

Agenda – May 01 2026

**The Great Awakening – The Everlasting Gospel – Day of Atonement 1844**  
**Day 14.** 12<sup>th</sup> of 1<sup>st</sup> Biblical Month

Link:

<https://144000teachers.org/last-conflict/1844-2/#1771147572460-3b733ffc-3765>

(1) From 7:00 - 8:00 – **Breakfast time**

- **Special Morning Prayer Team – Before Starting Session – 10 min.**

(2) From 9:00 – 9:30

- **Introduction – Welcome** – Duration: **3 min.**
- **Prayer** – Duration: **3 min.**

**A. Scripture Songs** – Introduce **Video 1** or **PDF Fourth Edition** – Duration: **15 min.**

<https://144000teachers.org/wp-content/uploads/2023/11/Scriptures-Songs-Fourth-Edition-English.pptx-Edited.pdf>

<https://www.youtube.com/watch?v=n1lzmh8HTEo>

**B. 7 Pillars – Sixth S – Spirit of Prophecy**  
Introduce **Video 2** – Duration: **4 min.**

<https://www.youtube.com/watch?v=zuvi2bfXgWQ&t=1s>

**C. Make an appeal for Baptism** – Duration: **5 min**

(3) From 9:30 – 10:10

**D. Why Was Sin Permitted – Patriarchs and Prophets – Chapter 1**  
Introduce **Video 3** – Duration: **40 min.**

[https://www.youtube.com/watch?v=g\\_Tmml4iRXg](https://www.youtube.com/watch?v=g_Tmml4iRXg)

(4) From 10:10 – 11:00

**Symposium – Video 3**

**10:10 – 11:00 – 50 min.**

**Why Was Sin Permitted – Patriarchs and Prophets – Chapter 1**

**Scroll PDF – Pages 38.3**

<https://m.egwwritings.org/en/book/84.68#68>

**The Longsuffering – Slow to Anger – of the Creator**

“Though he [Lucifer] had left his position as covering cherub [in the MHP], yet if he had been willing to return to God, acknowledging the Creator’s wisdom, and satisfied to fill the place appointed him in God’s great plan, he would have been reinstated in his office.” Patriarchs and Prophets P, 38.

- **Question 1.**

Would you be as kind and longsuffering – slow to anger – as the Creator if someone started a rebellion at your workplace or at home?

**Sin Made Lucifer Think He Was Superior to His Creator**

“Lucifer pointed to the long-suffering of God as an evidence of his own superiority, an indication that the King of the universe would yet accede to his terms.”

- **Question 2.**

Is it not strange that Lucifer, a created being, one of the two cherubim covering the ark of the Everlasting Covenant with Michael, the Son of God, seems to have the same way of thinking as a human being? Or is it not selfishness, dissatisfaction, self-centeredness, sin, which caused him to think like a created being who has forgotten His Creator?

**This is the Main Reason why Lucifer was Permitted to Live:**

“The inhabitants of heaven and of the worlds, being unprepared to comprehend the nature or consequences of sin, could not then have seen the justice of God in the destruction of Satan. Had he been immediately blotted out of existence, some would have served God from fear rather than from love. The influence of the deceiver would not have been fully destroyed, nor would the spirit of rebellion have been utterly eradicated. For the good of the entire universe through ceaseless ages, he must more fully develop his principles, that his charges against the divine government might be seen in their true light by all created beings, and that the justice and mercy of God and the immutability of His law might be forever placed beyond all question.” Patriarchs and Prophets, 42.3.

<https://m.egwwritings.org/en/book/84.68#68>

(5) From 11:00 – 11:30

**E. Part V – Crucifixion Date – Soundness of October 22**

Introduce **Video 4** – Duration: **30** min. – **Audio 9**

<https://www.youtube.com/watch?v=iJSveYIkXKk>

(6) From 11:30 – 12:30

**Symposium – Video 4**

**11:30 – 12:15 – 60 min.**

**Audio 9 – Pages 16 – 27**

**Part V – October 22 1844 and the Barley versus the Equinox**

**Scroll PDF**

<https://144000teachers.org/wp-content/uploads/2022/02/gac-RC-Report-Part-V.pdf>

**BARLEY HARVEST MOON**

1. A command of Moses for Jewish 'Time.
2. Only one moon.

3. A permanent and regular control of Jewish feasts.
4. Coincided with "first month," or' Nisan.
5. A sure index to the crucifixion Passover.

### **EQUINOCTIAL MOON**

1. A decree of Nicaea for the church calendar.
  2. Could be two moons.
  3. A very irregular index to the time of Easter.
  4. Coincided with the sign of Aries and often with Adar.
  5. Not the paschal moon which marked the death of Christ.
- Part V - Crucifixion Date - Soundness of October 22, Page, 21.

The Biblical Calendar is **not complicated**. But it is **complexed** which means it has 'many parts'. Based on the science of **Astronomy** which is the applied science of time, it requires, like any other applied sciences, diligent studies in order to know and understand all the mathematical **rules of correspondence** and correctly ascertain the right reckoning. One of these important rules was/is the **Barley ripened** in its season in order for the high priest to wave a **sheaf of ripened barley** before the **altar of incense** at the feast of **Firstfruits**, as ordained by the Creator in Leviticus 23:10-12, as long as the temple existed in Jerusalem and was destroyed in 70 AD.

The **equinox** is not the problem in this reckoning as it is of astronomical value. However, it is the **Barley** which is the faithful witness on the earth in order to ascertain the spring season in Israel. The Spring Feasts dates must be mathematically ascertained in order to ascertain the Fall Feasts dates correctly.

- **Question 1.**

Explain the rules of correspondence of the Barley in season when facing those who adhere to the equinox which was changed by the Rabbinical Jews, previous to the destruction of the temple in Jerusalem in 70 AD and enforce at the Decree of Nicaea in 325 AD?

(7) From 12:30 – 13:00

**F. Part V – Crucifixion Date – Soundness of October 22**

Introduce **Video 5** – Duration: **30** min. – **Audio 10**

<https://www.youtube.com/watch?v=WF8-0aPwOJ0>

(8) From 13:00 – 14:00

**Symposium – Video 4**

**13:00 – 14:00 – 60 min.**

**Audio 10 – Pages 29 – 42**

**Part V – October 22 1844 and the Fixed Calendar Now in Use**

**Scroll PDF**

<https://144000teachers.org/wp-content/uploads/2022/02/gac-RC-Report-Part-V.pdf>

"The Mosaic ceremony connected with the barley harvest, so vital in its control of the Jewish year, did not long survive the first century of the Christian era; because of the dispersion of the Jews. The period of persecution which followed the fall of the second temple ultimately brought about a fixed calendar for the Jews--one that was based upon an entirely different rule of intercalation [Vernal Equinox] than the ancient barley harvest regulation....

This early controversy in Jewry formed the background of the bitter conflict over Easter, which began in the second century among the Christians. The argument was still over the same question--the 14<sup>th</sup> or 15<sup>th</sup> of Nisan. At length, in the 4<sup>th</sup> century, the Council of Nicaea met this issue. The Christian feast was placed on the first Sunday after the Jewish Passover, which was confirmed as "Luna 14" of the first month. This was appointed as the first full moon following the spring equinox, in place of the full moon of barley harvest, which on account of persecution had fallen into neglect....

In the discussion that arose in 1582 over the Julian calendar, Scaliger said plainly that the so-called paschal moons of the Dionysian tables came largely in Adar instead of Nisan; that they were, in fact, principally **March Passovers.**" Part V - Crucifixion Date - Astronomical Soundness of October 22, Page, 30, 31.

- **Question 1.**

Do you fully understand the connection between the 'fixed calendar of the Rabbinical Jews calculation' of Passover based on the **equinox** rather than the **barley**, the apparition of the Christian Easter and the **Decree of Nicaea in 325 AD** on which the Roman Catholic Church based her celebration of her 1700 years of existence in 2025?

- **Question 2**

This makes the Creator's calendar changes by the dragon who gave its power and seat and authority to the beast of Revelation 13 even more real, does it not?

And this is what He gave to the Millerites to repair and restore in 1844 at the end of the 2300 day-year prophecy of Daniel 8 and 9.

**Prayer**  
**Lunch time**  
**14:00 – 15:00**

**Link:**

<https://144000teachers.org/last-conflict/1844-2/#1771147572460-3b733ffc-3765>

(9) From 15:00 – 15:30

**Welcome Back – 3 min.**

**Prayer – 2 min.**

**G. Scripture Songs – Video 1 or PDF**

**Fourth Edition – Duration: 15 min.**

<https://144000teachers.org/wp-content/uploads/2023/11/Scriptures-Songs-Fourth-Edition-English.pptx-Edited.pdf>

<https://www.youtube.com/watch?v=n1Iz mh8HTEo>

**H. Appeal – Faithful Stewardship**

Introduce Video 6 – **Play: Day 6** – Stewardship – 1 min.

<https://www.youtube.com/watch?v=Y0L7iWKQpu8>

**Appeal – Offering – Brothers – Sisters – Duration: 9 min.**

(10) From 15:30 – 16:10

**I. Part V – Crucifixion Date – Soundness of October 22**

Introduce Video 7 – Duration: 40 min. – **Audio 11**

<https://www.youtube.com/watch?v=KD5UaIEBOS4>

(11) From 16:10 – 17:00

**Symposium – Video 7**

**16:10 – 16:50 – 50 min.**

**Audio 11 – Pages 43 – 52**

**Part V – October 22 1844 and the Soundness of October 22**

**Scroll PDF**

<https://144000teachers.org/wp-content/uploads/2022/02/gac-RC-Report-Part-V.pdf>

”I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them [the Millerites] along step by step, until He had placed them upon a solid, **immovable platform.**

I saw individuals approach the platform and examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the foundation. They wished improvements made, and then the platform would be more perfect, and the people much happier. Some stepped off the platform to examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the platform and exhorted those who had stepped off to cease their complaints; for God was the Master Builder,

and they were fighting against Him. They recounted the wonderful work of God, which had led them to the firm platform, and in union raised their eyes to heaven and with a loud voice glorified God. This affected some of those who had complained and left the platform, and they with humble look again stepped upon it.” Early Writings, 258, 259.

[https://legacy.egwwritings.org/?ref=en\\_EW.258.3&para=28.1274](https://legacy.egwwritings.org/?ref=en_EW.258.3&para=28.1274)

- **Question 1.**

The Platform of October 22 1844 is the Heavenly Father’s gift to the pioneers in 1844 and to us today. Are we willing to study and teach this **immovable platform** even under the most difficult conditions which are sure to come in the very near future if the Creator has His witnesses? Isaiah 43:12 – Matthew 24:14.

(12) From 17:00 – 17:40

**J. Part VI - Recapitulation – Conclusions and Affirmatory Statement**

Introduce **Video 8** – Duration: **40** min. – **Audio 12**

<https://www.youtube.com/watch?v=BQUNvUTI0T8>

(13) From 17:40 – 18:10

**On Trial – The Everlasting Platform**

**17:40 – 18:10 – 40 min.**

**Audio 12 – Pages 1 – 12**

“Let there be no confusion or uncertainty upon the sanctuary truth. Acquaintance with its unassailable proofs, and their full justification before the world and the church, means spiritual confidence and satisfaction of soul, and in consequence, an aggressive forwarding of the banner of truth in the midst of the collapsing standards and growing uncertainties all about us. We are a people with a heavenly message, and a divine mandate to which we must ever adhere with unswerving allegiance.” Part VI – Recapitulation – Conclusions and Affirmatory Statement, 12.

(14) From 18:10 – 19:00

**K. The Ark and the Blood – Discovery of the Ark of the Covenant**

Introduce **Video 9** – Duration: **50** min.

<https://www.youtube.com/watch?v=kMHonND3j54&t=1s>

(15) From 19:20 – 19:25

**L. Appeal for Baptism**

**Prayer**