



# The Message of the Trumpet

## How to Be the Voice as of a Trumpet??

A Cross-Reference Study – Part IV

“For precept must be upon precept, and line upon line.” Isaiah 28:10.

“Blow ye the trumpet in Zion, and sound an alarm in my holy mountain.” Joel 2:1.

“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.” Revelation 19:7.

Prepared for: 144000 Teachers

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Juanita Titus – 1992

The background of the slide features three golden trumpets arranged in a triangular pattern against a dramatic, cloudy sky. The sky is filled with large, billowing clouds in shades of yellow, orange, and white, suggesting a sunrise or sunset. The trumpets are positioned with their bell ends pointing upwards and outwards, creating a sense of upward movement and grandeur. The overall mood is one of hope, inspiration, and spiritual awakening.

Let Us Pray  
The Great Awakening

# The Message of the Trumpet

## 1. How to Become the Voice as of a Trumpet?

“And I saw another angel ascending from the east, having the *seal of the living God.*” Revelation 7:2. Italics Added.

- Those Who will be the Voice as of a Trumpet will be *Sealed*

“And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

And I saw another angel ascending from the east, having the *seal of the living God:* and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed *an hundred and forty and four thousand* of all the tribes of the children of Israel.” Revelation 7:1-4, Italics Added.

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## 2. What is the Seal of the Living God?



“And I saw another angel ascending from the east, having the *seal of the living God.*” Revelation 7:2. Italics Added.

- Those Who will be the Voice as of a Trumpet will be *Sealed*

“The word ‘seal’ is used in the Scriptures in various senses, even as in common life. The definition given by Webster, is as follows: “That which confirms, ratifies, or makes stable; assurance; that which authenticates; that which secures, makes reliable, or stable.” The terms “mark” and “sign,” also given by him, are used in the Scriptures as synonymous with seal, as in Romans 4:11.

In the covenant with *Noah* it is used in the sense of assurance, or evidence of stability. The bow in the cloud was given as a sign or token that God would not again destroy the earth by a flood. Genesis 9:13. In the covenant with *Abraham*, circumcision was the token or sign. This ratified, or made sure; for they who had not this token were cut off. Genesis 17:11, 14. This sign or token was an institution, a rite. Gesenius gives “a memorial” as one definition of the word.... But a memorial, in the sense of a reminder, or a remembrancer, ...a token or sign.” 4 Spirit of Prophecy, 505.1, Italics Added.

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## 2. What is the Seal of the Living God?

“And I saw another angel ascending from the east, having the *seal of the living God.*” Revelation 7:2. Italics Added.

- The Meaning of the *Seal in the Forehead* – Same as to *Write in the Mind*  
“In Ezekiel 9:4 the word ‘seal’ used in the original is translated mark. Gesenius says, “*a mark, sign.*” The *Septuagint* gives the same word in this text that is given in the Greek of Romans 4:11, rendered “sign.” Thus the words token, sign, mark, and seal are applied to the same things, or used as of like signification, in the Scriptures.”

In Ezekiel 9:4 and Revelation 7:2, 3, the mark or sign is said to be placed *in the foreheads* of the servants of God. Both these scriptures refer to a time when utter destruction is coming on the ungodly. The seal is placed upon God’s people as a safeguard to preserve them from the evil impending. But “the forehead” is evidently used as a figure, to denote the intellect or mind, as “the heart” is used to denote the disposition or affections. To mark or *seal in the forehead* is the same as to “*write in the mind.*” Hebrews 10:16.” 4 Spirit of Prophecy, 505.1, Italics Added.

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## 2. What is the Seal of the Living God?

- *Seal of the Living God – Wedding Garment – Settling into the Truth*

“What is the seal of the living God, which is placed in the foreheads of His people? It is a mark which angels, but not human eyes, can read; for the destroying angel must see this mark of redemption. The intelligent mind has seen the sign of the cross of Calvary in the Lord’s adopted sons and daughters. The sin of the transgression of the law of God is taken away. They have on the *wedding garment*, and are obedient and faithful to all God’s commands.” Letter 126, 1898.

“Just as soon as the people of God are sealed in their foreheads—it is not any seal or mark that can be seen, but a *settling into the truth*, both intellectually and spiritually, so they cannot be moved—just as soon as God’s people are sealed and prepared for the shaking, it will come. Indeed, it has begun already; the judgments of God are now upon the land, to give us warning, that we may know what is coming.” Manuscript 173, 1902.

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## 3. What is the 'Sign' of the Seal of the Living God?

- The *Sign* or *Mark* of the LORD – The *Sign* or *Mark* of the Beast

“In Exodus 31:17 and Ezekiel 20:12, 20, the *Sabbath* of the Lord is called a *sign*. It is a memorial of the Creator’s work, and so a sign of his power and Godhead. Romans 1:20. This is also an institution as was circumcision; but there was this distinction: circumcision was a sign in the flesh, while the Sabbath was a sign in the mind. “Hallow my Sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God” Ezekiel 20:20.”

The Sabbath is the sign of God; it is the seal of his law. Isaiah 8:16. It is the token of his authority and power. It is a sign whereby we may know that he is God, and therefore it is appropriately said to be placed in the forehead. The worshipers of the beast (Revelation 13) are said to receive his mark in their foreheads or in their hands. As the *forehead represents the intellect, the hand represents power*, as Psalm 89:48 declares, “Shall he deliver his soul from the hand of the grave?” 4 Spirit of Prophecy, 504.1, Italics Added.

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## 3. What is the 'Sign' of the Seal of the Living God?

“Compulsory worship is not acceptable to God; his servants are sealed only in their foreheads. But it is acceptable to wicked powers; it has always been craved by the Romish hierarchy. The sign or seal of God is his Sabbath, and the seal or mark of the beast is in direct opposition to it; it is a counterfeit Sabbath on the “day of the sun.” In the message of the third angel (Revelation 14:9-12) they who do not receive the mark of the beast keep the commandments of God, and the Sabbath is in the fourth precept; they keep the Sabbath of the Lord; they have his *sign or seal*.

The importance of this sign is shown in this, that the fourth commandment is the only one in the law which distinguishes the Creator from false gods. Compare Jeremiah 10:10-12; Acts 17:23, 24; Revelation 14:6, 7; etc. and it is that part of his law for keeping which his people will suffer persecution. But when the wrath of God comes upon the persecutors who are found enforcing the sign or mark of the beast, then they will realize the importance of the Sabbath,—the seal of the living God. They who turn away from that which the Lord spoke when his voice shook the earth, will confess their fatal error when his voice shall shake the heavens and the earth.

Hebrews 12:25, 26; Joel 3:9-16, and others.” 4 Spirit of Prophecy, 504.2, Italics Added. 8

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## 4. What is the Time of the Seal and the Judgment?

“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of *his judgment* is come: and *worship him* that made heaven, and earth, and the sea, and the fountains of waters.” Revelation 14:6, 7, Italic Added.

“The work of the investigative *Judgment* and the blotting out of sins is to be accomplished *before the second advent of the Lord*. Since the dead are to be judged out of the things written in the books, it is *impossible* that the sins of men should be blotted out *until after* the Judgment at which their cases are to be investigated. [Which means Judgment is before the close of probation]. The apostle Peter distinctly states that the sins of believers will be blotted out, “when the times of refreshing [latter rain] shall come from the presence of the Lord; and he shall send Jesus Christ.” [Acts 3:19, 20.] When the investigative Judgment closes [Then comes Close of Probation and Plagues], [then] *Christ will come*, and his reward is with him to give to every man as his work shall be.” The Great Controversy, 485, Italics added.

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## 5. Who are the 10 Virgins of Matthew 25?

“Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.” Matthew 25:1.

“It is in a crisis that character is revealed. When the earnest voice proclaimed at midnight, “Behold, the bridegroom cometh; go ye out to meet him,” and the sleeping virgins were roused from their slumbers, it was seen who had made preparation for the event. Both parties were taken unawares; but one was prepared for the emergency, and the other was found without preparation.

So now, a sudden and unlooked-for calamity, something that brings the soul face to face with death, will show whether there is any real faith in the promises of God. It will show whether the soul is sustained by grace. The *great final test comes at the close of human probation*, when it will be too late for the soul’s need to be supplied.” Christ’s Object Lessons, 412.

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## 5. Who are the 10 Virgins of Matthew 25?

“The ten virgins are watching in the evening of this earth’s history. All claim to be Christians. All have a call, a name, a lamp, and all profess to be doing God’s service. All apparently wait for Christ’s appearing. But five are unready. Five will be found surprised, dismayed, outside the banquet hall.”  
Christ’s Object Lessons, 412.

In Part V the Message of the Trumpet Continues to Call for the Virgins to Wake Up. And these questions will be answered:

1. Are some of the Virgins waken up while other sleep?
2. Is Time Running out for all the Virgins to Wake up or only a Remnant will?

These important questions will be answered in Part V of The Message of the Trumpet. Until then, let us pray, fast and study to be found approved.

