



Section IV
Connection
Between 325 AD
and 2025

Babylon is Falling... is Falling

From 325 - 2025

10A, What is the Connection between AD 325 and the Year 2025
“The Third Ecumenical Nicene Council 2025 is an ecumenical gathering proposed by Pope Francis and Patriarch Bartholomew of the Orthodox Church, inviting all Christians to send representatives to meet together in 2025, to commemorate the 1700th anniversary of the Council of Nicaea [325 AD]....

"With the unpredictability of Pope Francis, some Catholics have wondered if he would call another council -- a Vatican III. It appears not. Something that big won't do for Francis. He's thinking even bigger: the church universal will be getting a Nicaea III."

[https://conservapedia.com/Essay: Third Ecumenical Nicene Council 2025](https://conservapedia.com/Essay:_Third_Ecumenical_Nicene_Council_2025)

10B. Create a different Roman Catholic Church – 1962-2022 – 60 Years Later

“There is no need to create another church, but to create a different church,” Pope Francis said—quoting the words of Yves Congar O.P., one of the great theologians of the Second Vatican Council—in his talk to a gathering of more than 200 cardinals, bishops, clergy, religious and laity from all over the world.... This is Francis’ fourth synod — but is perhaps the most important of all as he envisages it as the path to a profound renewal and transformation of the Catholic Church worldwide, through the participation of all the baptized.” <https://www.americamagazine.org/faith/2021/10/09/pope-francis-synod-address-communion-participation-mission-241607>

“Pope Francis says with magisterial authority: the Vatican II liturgical reform is ‘irreversible.’” Aug. 24, 2017 <https://www.americamagazine.org/faith/2017/08/24/pope-francis-says-magisterial-authority-vatican-ii-liturgical-reform-irreversible>

Vatican II “was reconciliation. In keeping, they allowed for Catholics to pray with other Christian denominations, encouraged friendship with other non-Christian faiths, and opened the door for languages besides Latin to be used during Mass. Other new positions concerned education, the media and divine revelation.... Today, the council is credited with essentially shaping the modern Catholic Church. But some Catholics still look fondly on the old days, and others are concerned about the interpretation of the council's legacy. Pope Benedict, for one, is careful to emphasize that Vatican II was not a condemnation of the pre-council church.” October 10, 2012. <https://www.npr.org/2012/10/10/162573716/why-is-vatican-ii-so-important>

“Second Vatican Council, also called Vatican II, (1962–65), 21st ecumenical council of the Roman Catholic Church, announced by Pope John XXIII on January 25, 1959, as a means of spiritual renewal for the church and as an occasion for Christians separated from Rome to join in a search for Christian unity.” <https://www.britannica.com/event/Second-Vatican-Council> - Updated, October 4, 2021.

10C. Create a different Roman Catholic Church – 2022

“There is no need to create another church, but to create a different church,” Pope Francis said.
<https://www.americamagazine.org/faith/2021/10/09/pope-francis-synod-address-communion-participation-mission-241607>

Chrislam: Abrahamic Family House

Is this Pope Francis’ idea of a different Roman Catholic Church?

“The inter-faith complex is set to open in 2022

Abu Dhabi has revealed the names of its upcoming Abrahamic Family House, a multi-faith complex coming to Saadiyat Island in Abu Dhabi:

Islam
Christianity
Judaism



Three Abrahamic faiths:
Islam – Christianity – Judaism

<https://www.esquireme.com/news/53274-abu-dhabi-reveals-names-of-the-mosque-church-and-synagogue-in-its-abrahamic-family-house>

“The names of the houses of worship have been announced as the Imam Al-Tayeb Mosque, St. Francis Church, and Moses ben Maimon Synagogue.

The Church naming is a direct reference to Pope Francis, who came to Abu Dhabi two years ago in a very significant visit.”

10D. Chrislam: Pope Francis' idea of a different Roman Catholic Church

“Chrislam refers to the assemblage of Islamic and Christian religious practices in Nigeria; in particular, the series of religious movements that merged Muslim and Christian religious practice during the 1970s in Lagos, Nigeria. The movement was pioneered by Yoruba peoples in south-west Nigeria.” Its “blending” has been observed on numerous other fronts. According to The Washington Times, in June 2014, Pope Francis authorized Islamic prayers and readings from the Qu'ran at the Vatican; stated to be an attempt to usher in peace between Israelis and Palestinians. He has also taken some other rather questionable actions:

According to the Wall Street Journal, on November 29, 2014, Pope Francis prayed with the Grand Mufti Rahmi Taran facing east in a mosque in Istanbul. Muslims pray their five daily prayers towards the east, towards the city of Makkah; towards the Kaaba.... So, what advocates of Chrislam see as a similarity actually exposes a major difference. Islam believes that Jesus is not God (5:17). They reject the deity of Christ. The Qur'an emphatically states that the very idea that Jesus is God is blasphemy (5:17). Moreover, Muslims deny the death of Christ on the Cross (4:157-158).

Islam and Christianity radically differ. The teachings of Chrislam and Islam are not the Gospel "once delivered to the saints" (Jude 1:3). Christ alone mediates salvation (1 Timothy 2:5) and actually saves (John 3:36; 14:6). Acts 4:12 states, "And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved." No other name includes Muhammad and Allah. Christ lived a perfect sinless life, died, and rose again (1 Corinthians 15:1-4). In Jesus' perfect works he fulfilled the entire law.

Christ alone paid the [ransom for men' sin] and makes them righteous before God the Father (2 Corinthians 5:21). Grace alone is the Gospel. While true Christianity includes good works, they are not the efficient cause of salvation; rather good works are a true result of it. Unlike the Qur'an, the Bible never even remotely suggests that good works are the ground of the believer's salvation, nor the instrument of the same.”

<https://thirdmill.org/answers/answer.asp/file/45586>