

The Firm Platform: Calculation and Observation of Biblical Time

7 Evidences Based on the Principles of True Education

“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”
2 Timothy 2:15.

Researched by:
144000teachers.org
June 2022



The Firm Platform
of
Revelation 14:6-12

The 2300 days of Daniel 8:14
Calculated in Daniel 9:24-27

October 22, 1844
Day of Judgment

The Firm Platform

The Purpose of this Research is to establish
the Firm Platform of
Revelation 14:6-12

As revealed by the Creator
to the Millerites through the
the Great Day of Atonement
Day of Judgment
which began on:
October 22, 1844

Any attempt to ascertain Biblical Time
without Calculation and Observation Combined
is entirely FALSE.

“We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.”
2 Peter 2:19.

“Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.”
2 Chronicles 20:20.

“The scripture which above all others had been both the foundation and central pillar of the Advent faith was the declaration, “Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” Daniel 8:14.”
The Great Controversy, 409.

Calculation and Observation of Biblical Time – 7 Evidences

- ❑ Evidence 1 – Prophecy – Calculation and Observation
- ❑ Evidence 2 – Firm Platform – Revelation 14 – Calculation – Observation
- ❑ Evidence 3 – Synchronism – Chronology – Calculation and Observation
- ❑ Evidence 4 – Solid Foundation – 2300 days – Calculation and Observation
- ❑ Evidence 5 – The Flood – Calculation and Observation
- ❑ Evidence 6 – The Mazzaroth – Calculation and Observation
- ❑ Evidence 7 – Messiah's Birth and Death – Calculation and Observation

Evidence 1. Prophecy – Calculation and Observation

“We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.” 2 Peter 1:19-21.

Biblical Prophecies Related to Time:

- Longest Time Prophecy – The 2300 days of Daniel 8:14 as explained in Daniel 9:24-27 and is directly connected to the Prophecy of Revelation 14:6-12 announcing the Hour of His Judgment and Worship time.
- First Time Prophecy connected with the first Biblical Synchronism and Chronology – The Flood was prophecy by Noah for 120 years. Genesis 7 and 8.
- The Mazzaroth – the First 3 Books of the Plan of Salvation written by the Creator in the Heavenly Constellations along with the Moon and the Sun – “He telleth the number of the stars; he calleth them all by their names.” Psalm 147:4; Job 38:32.
- Messiah’s Birth and Death – Promised in Genesis 3:15 and fulfilled by the birth, life, death and resurrection of Christ, the Son of God manifested in the flesh and proclaimed by Matthew, Mark, Luke and John and others.

Evidence 2. Firm Platform – Revelation 14 Calculated in Daniel 8-9

“I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—the *first*, *second*, and *third* angels’ messages. Said my accompanying angel, “*Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.*” I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a *solid, immovable platform.*

I saw individuals approach the *platform* and examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the foundation. They wished improvements made, and then the *platform* would be more perfect, and the people much happier. Some stepped off the *platform* to examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the *platform* and exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him. They recounted the wonderful work of God, which had led them to the *firm platform*, and in union raised their eyes to heaven and with a loud voice glorified God. This affected some of those who had complained and left the *platform*, and they with humble look again stepped upon it.”

Early Writings, 258 – 7 times the word *platform* is used in these 2 paragraphs.

Evidence 2. Firm Platform – Revelation 14 Calculated in Daniel 8-9

“And I saw *another angel* fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his *judgment* is come: *and worship* him that made heaven, and earth, and the sea, and the fountains of waters.

And there followed *another angel*, saying, *Babylon is fallen*, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

And the *third angel* followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the *wrath of God*, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.” Revelation 14:6-12.

Evidence 2. Solid Foundation – Platform – Daniel 8:14 – 2300 days

Calculation and Observation

Along with the *Calculation* of the Biblical Calendar, “the Hebrew sages record that eye-witnesses were to fix the time of every new moon. Following the return from captivity [from Babylon], the Sanhedrin were accustomed to meet at the Temple in the "Hall of Polished Stones" on the eve of the 29th of each month, to await the observers (Rosh 2:5-7). Charts and pictures of the appearance of the crescent hanging in the evening sky had been developed through the years.

These were used to check the evidence (Rosh 2:8). Once two sighters had agreed, and the interlocutors were satisfied, the festival was announced. But should no credible evidence be forthcoming, the day was reckoned to the previous month, which was then described as "full," i.e. of thirty days (Rosh 3:1).

On the following evening the silver sickle was easily seen [*Observation*], and the chief of the court announced the new month with the formula, "It is sanctified!" to which the people present responded, "It is sanctified! It is sanctified!" Then the ram's horn or shophar proclaimed that the month had commenced (Rosh 2:7).” [Rosh Hashanah designated Rosh]”

With Jesus in His Sanctuary, 217, Leslie Hardinge, 1991, Edited.

Evidence 3. Biblical Synchronism – Chronology – Calculation

Times and Seasons: Biblical Chronology

- Biblical Chronology is one of the perfect methods the Creator chose to plant His calendar in the Sacred Word and which was restored in the 1800 era. The explanation of the longest time prophecy of Daniel 8:14 and the 2300 days is found in Daniel 9 verses 24 to 27; it's starting date is based on verse 25 and read thus: *“Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.”*
- That commandment or decree is found in Ezra 7:8 and corresponds to 457 BC and its terminal point of October 22, 1844. These dates cannot be impeached. To borrow the words of Lynn Harper Wood: “There seems to be no other date in history that has been more firmly established both from the Biblical and History standpoints, than this seventh year of Artaxerxes. [Ezra 7:8]. When one realizes that 457 BC is the starting point of the great twenty-three hundred day prophecy, reaching from that time down past the crucifixion [April 26, 31 AD – Julian – Gregorian Reckoning] to the time of the great judgment hour [October 22nd, 1844], one is deeply impressed with the infinite care taken by the Lord in preserving such an important record as this.” The Grace Amadon Collection, part IV, 19, Edited.

https://www.numbers1317.org/breaking-the-code/table_of_contents.html

Evidence 3. Biblical Synchronism – Chronology – Calculation

“Biblical, Astronomical, Chronological and Historical data of synchronisms, eclipses, accession years of Egyptian, Babylonian, Persian and Hebrew kings used to illustrate 457 BC, are based on the books of 2 Kings, 2 Chronicles, Esther, Ezra, Nehemiah and from the prophets Isaiah to Malachi inclusively. This in depth study was done by the Millerites in order to know and understand the date of the going forth of the commandment to restore and to build Jerusalem according to the prophecy of Daniel 9:25 and points to the seventh year of Artaxerxes as found in Ezra 7 verse 8.” The Grace Amadon Collection, part IV, 19, Edited.

Using the chronology of the Millerites in the 1800’s and of Lynn Harper Wood in 1939, one can discover from the many synchronisms hidden within the pages of Biblical writs, amazing and surprising conclusions never thought of before. One of these discoveries is the synchronism of the Major and Minor Prophets and how they are all connected with chronology and time periods under a divine organized purpose. <https://www.numbers1317.org/breaking-the-code/index.html>

Major Prophets:	Minor Prophets:		Other Prophets:
Isaiah	Hosea	Zephaniah	Ezra
Jeremiah	Joel	Haggai	Nehemiah
Ezekiel	Amos	Zechariah	
Daniel	Obadiah	Malachi	
	Jonah		
	Micah		
	Nahum		
	Habakkuk		

Evidence 3. Biblical Synchronism – Chronology – Calculation

Conclusion

“The 457 BC starting point of the prophecy of Daniel 9:25 was the solid foundation laid by the 7th month movement heralds of the first angel’s message [457 BC – 408 BC – 27 AD – 31 AD – 34 AD – 1798 – 1844] and reach to October 22, 1844. Such was the sure position maintained and strengthened by the pioneers of the third angel’s message as the advancing light on the sanctuary truth explained the nature of the event which had actually transpired on that all-important day in the heavenly sanctuary above, and which now involved the testing truth of the Sabbath.

And such is the foundation of the great threefold message that is to be proclaimed with ever-increasing power and certainty to the very end of our witness. Viewed from every angle, the substantiating verities in regard to the sanctuary question stand forth in towering majesty to the honor of God. This aggressive banner of truth stands without impeachment in the midst of the collapsing and growing uncertainties all about us. We are a people with a heavenly message and a divine mandate to which we must adhere with unswerving allegiance.”

The Grace Amadon Collection, Part VI, Conclusion, Edited.

The King James Version of the Bible is used for this research.

- https://www.numbers1317.org/breaking-the-code/table_of_contents.html – pdf – audio.
- <https://144000teachers.org/movement2/#1629502996044-094f7afd-7c41> – Videos 5, 6, 7 with audio.

Evidence 4. Solid Foundation – Platform – Daniel 8:14 – 2300 Days Calculation: October 22nd in 1844

“While initial expectations of Jesus’ return looked to the Jewish year beginning with the spring of 1843 and ending in the spring of 1844, *recalculation of the time prophecies* eventually pointed to the fall of 1844, October 22nd specifically, as the true date for Christ’ second advent.”
EGW, Letters and Manuscripts, Volume 1.

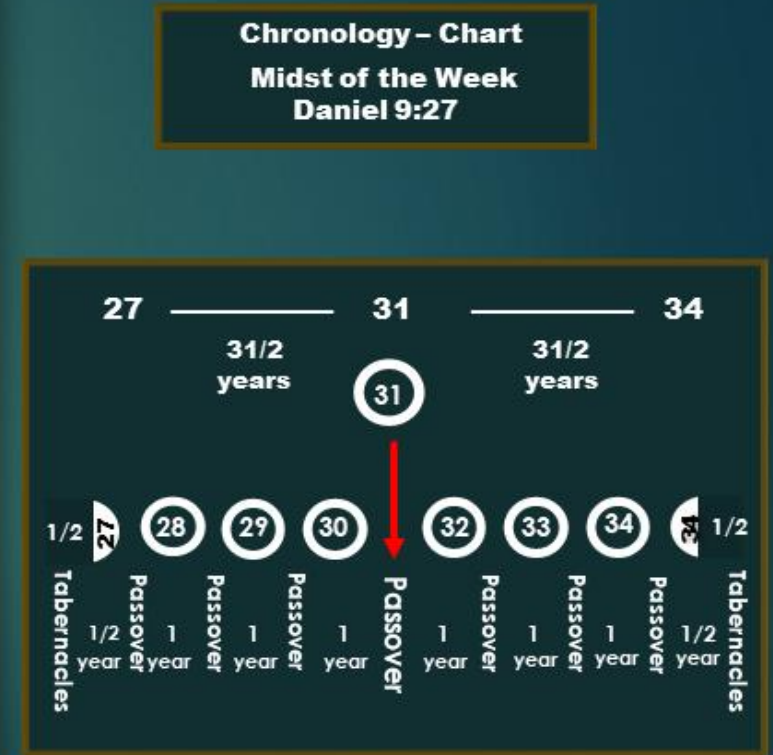
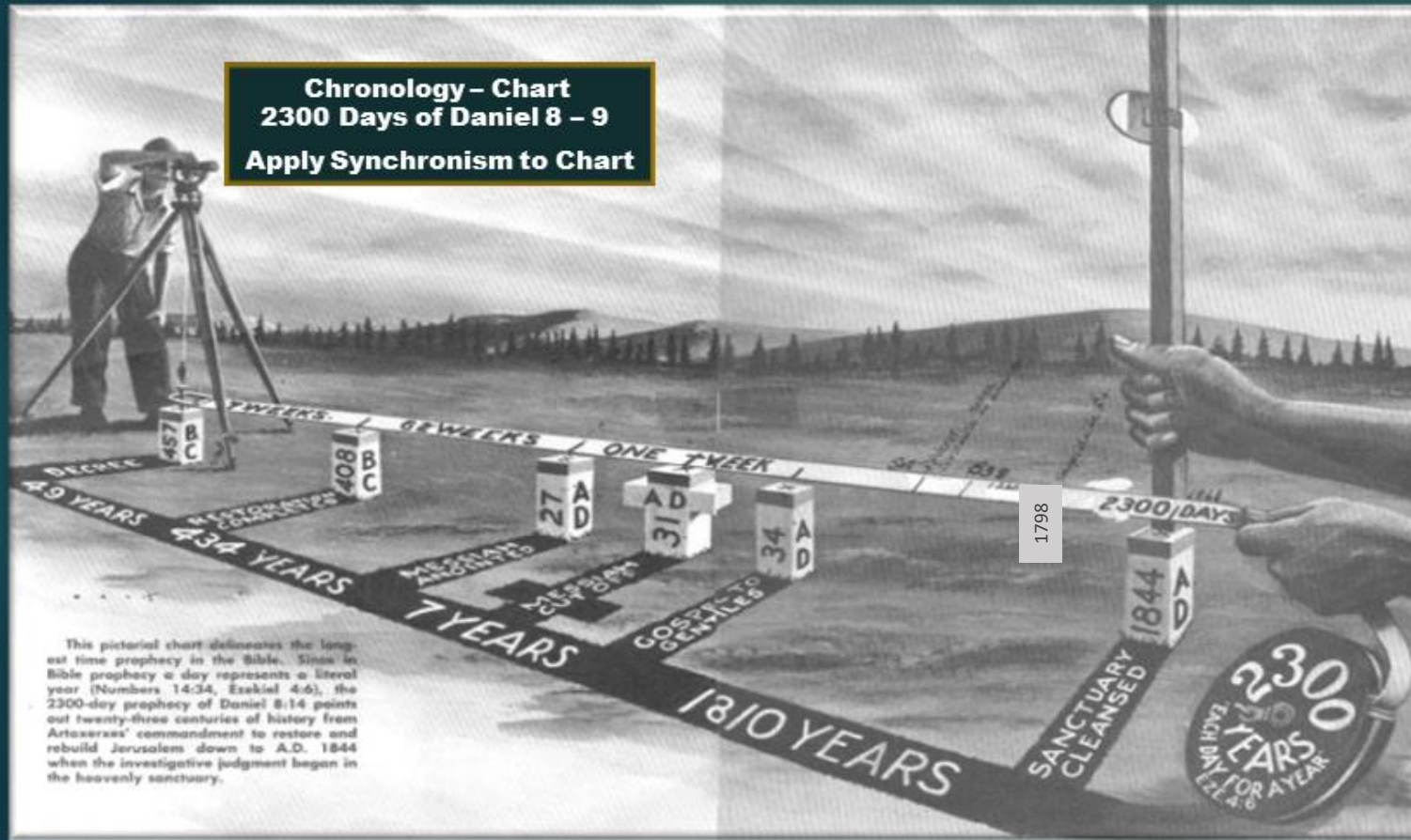
“The writings of the Christian Jewish scholar, Joseph Samuel C.F. Frey, exerted a marked influence upon Snow and his associates *in fixing* upon October 22nd, 1844, as the precise 10th day of the 7th month fulfilment of the atonement autumnal type, in parallel to the death of Christ as our great antitypical Passover Lamb, accomplished historically on the exact year, month, day, and even hour specified in prophecy. Writing on *October 14, 1844*, just before the disappointment, Himes states in the Advent Herald that he had had inserted in several daily papers in Boston, an explanation of the Adventist expectation concerning October 22nd....

....It was the exactness of this Passover fulfilment that had won Frey to Christianity as he *calculated* the crucifixion year on the basis of the 70 week prophecy and year-day principle and the month and day on the basis of the stipulated 14th day of the 1st month for the sacrifice of the typical Passover [Exodus 12]. This gave force to Snow's paralleling contention regarding the atonement day which had been previously intimated by Miller.” The Grace Amadon Collection, Part II, pages, 13-15.

References: Snow S.S., True Midnight Cry, August 22, 1844, p. 4 – Advent Herald, October 2, 1844, p. 71 – Midnight Cry, October 10, 1844, p. 105.

Evidence 4. Solid Foundation – Platform – Daniel 8:14 – 2300 days

Calculation: 457 BC – 408 BC – 27 AD – 31 AD – 34 AD – 1798 – 1844



<https://144000teachers.org/wp-content/uploads/2021/12/Daniel-Chapters-8-9-PDF.pdf>

<https://www.youtube.com/watch?v=PLHQjR908Y4&t=1s>

Evidence 4. Solid Foundation – Platform – Daniel 8:14 – 2300 days

Phases of the Moon 1844 - Embolismic - Edited with Colors

Astron. Applications Dept.
U. S. Naval Observatory
Washington, DC 20392-5420

Chart 1

Date and Time (Universal Time) – At Midnight			
New Moon	First Quarter	Full Moon	Last Quarter
--	--	--	1844 Jan 12 21:32
1844 Jan 19 18:18	1844 Jan 27 12:31	1844 Feb 04 08:43	1844 Feb 11 05:22
1844 Feb 18 08:46	1844 Feb 26 09:58	1844 Mar 04 21:02	1844 Mar 11 13:20
1844 Mar 19 00:17	1844 Mar 27 05:02	1844 Apr 03 06:58	1844 Apr 09 22:09
1844 Apr 17 16:32	1844 Apr 25 20:17	1844 May 02 15:17	1844 May 09 08:23
1844 May 17 08:53	1844 May 25 07:30	1844 May 31 22:48	1844 Jun 07 20:29
1844 Jun 16 00:26	1844 Jun 23 15:25	1844 Jun 30 06:17	1844 Jul 07 10:50
Jul 15 14:24	1844 Jul 22 21:13	1844 Jul 29 14:34	1844 Aug 06 03:26
1844 Aug 14 02:32	1844 Aug 21 02:16	1844 Aug 28 00:34	1844 Sep 04 21:43
1844 Sep 12 13:17	1844 Sep 19 07:52	1844 Sep 26 13:14	1844 Oct 04 16:29
1844 Oct 11 23:25	1844 Oct 18 15:16	1844 Oct 26 05:05	1844 Nov 03 10:19
1844 Nov 10 09:37	1844 Nov 17 01:31	1844 Nov 24 23:42	1844 Dec 03 02:08
1844 Dec 09 20:13	1844 Dec 16 15:22	1844 Dec 24 19:29	1845 Jan 01 15:21
1845 Jan 08 07:13	--	--	--

Fraction of the Moon Illuminated 1844 - Embolismic - Edited with Colors

Astron. Applications Dept.
U. S. Naval Observatory
Washington, DC 20392-5420

Chart 2

Date and Time (Universal Time) – At Midnight												
Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sep.	Oct.	Nov.	Dec.
01	0.80	0.88	0.83	0.93	0.96	1.00	0.99	0.93	0.84	0.82	0.73	0.71
02	0.87	0.94	0.90	0.97	0.99	0.98	0.96	0.87	0.76	0.75	0.64	0.61
03	0.93	0.98	0.95	1.00	1.00	0.94	0.90	0.79	0.68	0.66	0.54	0.51
04	0.97	1.00	0.99	0.99	0.97P	0.87	0.83	0.70	0.59	0.57	0.44T	0.41
05	0.99	0.99	1.00	0.96	0.92UB	0.79	0.74	0.61	0.49	0.47	0.34	0.30
06	1.00	0.97	0.98	0.89	0.84FF	0.69	0.64	0.51	0.40	0.37	0.25	0.20
07	0.98	0.91	0.94	0.81	0.75	0.59	0.55	0.42	0.31	0.28	0.16	0.12
08	0.94	0.84	0.87	0.71	0.64	0.49	0.45	0.33	0.22	0.19	0.08	0.05
09	0.88	0.74	0.78	0.60	0.54	0.39	0.35	0.24	0.14	0.12	0.03	0.01
10	0.80	0.64	0.67	0.49	0.43	0.30	0.27	0.17	0.08	0.05	0.00	0.00
11	0.71	0.53	0.56	0.39	0.33UB	0.21	0.19	0.10	0.03	0.01	0.01	0.02
12	0.60	0.41	0.45	0.29	0.24	0.14P	0.12	0.05	0.01	0.00	0.04	0.07
13	0.49	0.31	0.34	0.20	0.17	0.08	0.06	0.01	0.00	0.02	0.10	0.14
14	0.38	0.21	0.25	0.13	0.10	0.04	0.03	0.00	0.03	0.06T	0.18	0.23
15	0.27	0.13	0.16	0.07	0.05	0.01	0.00	0.01	0.08	0.13	0.28	0.33
16	0.17	0.06	0.09	0.03	0.02	0.00	0.00	0.04	0.15	0.22	0.39	0.43
17	0.10	0.02	0.04	0.01	0.00	0.01	0.02	0.10	0.25	0.32	0.49	0.54
18	0.04	0.00	0.01	0.00	0.00	0.04	0.06	0.18	0.35	0.43	0.60	0.64
19	0.01	0.01	0.00	0.02	0.02	0.09	0.12	0.27	0.46	0.54	0.70	0.73
20	0.00	0.03	0.01	0.05	0.06	0.15	0.20	0.38	0.58	0.65	0.79	0.81
21	0.02	0.07	0.04	0.10	0.12	0.23	0.30	0.49	0.69	0.75	0.86	0.88
22	0.06	0.13	0.08	0.16	0.19	0.33	0.40	0.60	0.78	0.83	0.92	0.93
23	0.12	0.20	0.14	0.23	0.27	0.43	0.51	0.71	0.86	0.90DA	0.96	0.97
24	0.19	0.28	0.21	0.32	0.36	0.54	0.63	0.81	0.93	0.95	0.99	0.99
25	0.27	0.37	0.30	0.42	0.47	0.65	0.74	0.89	0.97	0.98	1.00	1.00
26	0.36	0.46	0.39	0.52	0.58	0.76	0.83	0.95	1.00	1.00	0.99	0.99
27	0.45	0.56	0.48	0.62	0.68	0.85	0.91	0.99	1.00	0.99	0.96	0.96
28	0.55	0.65	0.58	0.72	0.78	0.93	0.97	1.00	0.98	0.97T	0.92	0.91
29	0.64	0.74	0.68	0.82	0.87	0.98	0.99	0.99	0.94	0.93	0.86	0.84
30	0.73		0.77	0.90	0.94	1.00	1.00	0.96	0.89	0.88	0.79	0.76
31	0.81		0.86		0.99		0.97	0.91		0.81		0.67
	(30)	(30)	(29)	(30)	(30)	(29)	(30)	(29)	(30)	(29)	(30)	(29)

Evidence 4. Solid Foundation – Platform – Daniel 8:14 – 2300 Days Calculation: October 22nd in 1844

The Rabbanites' Fixed Calendar Based on the Equinox

“The Mosaic ceremony connected with the barley harvest, so vital in its control of the Jewish year, did not long survive the first century of the Christian era, because of the dispersion of the Jews [70 AD]. The period of persecution which followed the fall of the second temple ultimately brought about a fixed calendar for the Jews --- one that was based upon an entirely different rule of intercalation than the ancient barley harvest regulation [the vernal equinox]. About the 8th century AD, the Karaites arose to oppose the influence of the Rabbanites fixed calendar and to restore the barley harvest schedule as the important index to regulate the leap-year.

This controversy over the Hebrew calendar raged for several centuries. It really represented a rivalry between Palestine and Babylon for the prerogative of keeping time for the Jewish nation. Though the Karaites were Biblically correct, in the end the Babylonian Jews gain control of the calendar, and Karaism dwindled. Since 1780, the Karaites [of which the Millerites followed the original barley harvest based computation] have been slowly compromising with the Rabbanites on this question and today follow a fixed calendar.”

The Grace Amadon Collection, Crucifixion Date, Part V, p. 30.

Evidence 4. Solid Foundation – Platform – Daniel 8:14 – 2300 Days Calculation: October 22nd in 1844

Conclusion

We cannot close this research without adding this important and often unknown fact of history: the Rabbanical Jews in 1844, celebrated the Day of Atonement or Yom Kippur on September 23rd and not on October 22nd. In fact, they corrected the Millerites on this point, as can be read in the Grace Amadon Collection manuscript.

However, the Millerites knew that the Rabbanical Jews had compromised with the method of calculation of the Biblical Calendar according to the Karaites and history, by changing the Barley Harvest for the Spring Equinox of March 21st and from using the first full moon after the vernal or spring equinox as the Passover and dating it the 15th of the first month instead of the 14th of the first month, according to Exodus 12:6 and Leviticus 23:5 even as they do to this day.

- <https://144000teachers.org/wp-content/uploads/2022/04/Computation-of-1844-1a.pdf>

Evidence 4. Solid Foundation – Platform – Daniel 8:14 – 2300 Days Calculation: October 22nd in 1844

Conclusion

“The Millerites were correct: October 22nd stands without impeachment. September 23rd according to Chart 2 cannot be the Day of Atonement in 1844 for these following reasons:

- a. The New Moon Horned Crescent was and is the phase of the moon used to ascertain the new month which the Rabbanical Jews have changed along with the vernal equinox.
- b. When using the horned crescent, September 23rd fails to meet the test of time while October 22nd passes the test.
- c. The spring feast of Passover cannot be in April in 1844 and neither can the Day of Atonement be in September because that year was an embolismic year instead of a common year which the Millerites acknowledged but which the Rabbanical Jews ceased to recognize ever since they replaced the Barley Harvest as prescribed by the Creator through Moses, for the vernal equinox.

The Barley ascertains even to this day the agricultural season to reckon the spring or beginning of the Biblical Year. The embolismic year which occurs every 2 to 3 years makes up the difference of 11 days between the cycle of the moon (lunar cycle of 354 days) and the cycle of the sun (solar cycle of 365 days). By intercalating an extra month, the seasons do not wander like the Islamic lunar calendar for example, and the Feasts of the LORD are observed at the right times and seasons.

Evidence 4. Solid Foundation – Platform – Daniel 8:14 – 2300 Days Calculation: October 22nd in 1844

Conclusion

d. Another important reason and not the least, why the Passover cannot be in April in 1844 and the Day of Atonement in September, is because of the change of the rule of evidence established specifically by the Roman Catholic Church according to history and imposed on the Jews, in regard to the new moon conjunction (0.00) on or after the vernal equinox. Chart 2 shows that the Rabbanical Jews did not obey nor follow that rule in 1844 as they do often, especially when the year is an embolismic one. In 1844, notice that the conjunction is *March 19*. Therefore, the Rabbanical Jews ignored the rule of evidence of on or after *March 21st* and used the full moon of April 3rd for the Passover that year making September the 7th month instead of October thus ignoring the embolismic year. As written in their papers, the Millerites knew the rule of the Barley preserved by the Karaites till the 1700 era and did not ascertain the Day of Atonement till the month of October Gregorian reckoning as the true 7th month, since Passover was reckoned by them as May 3rd at sunset in the spring – the celebration being the day following the sighting of the full moon at sunset and not on the day of the full moon.

- <https://144000teachers.org/wp-content/uploads/2021/11/Standing-on-Trial-for-your-Beliefs-Biblical-Calendar.pptx-pdf.pdf>
- <https://www.youtube.com/watch?v=-p9epJmwF-M>
- <https://www.youtube.com/watch?v=vnVbjDIc-Mk&t=3s>

Evidence 5. The Flood – Calculation and Observation

The Flood Chronicle

“While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.” Genesis 8:22.

“The flood year, as depicted in the book of Genesis, is represented by a definitely outlined calendar. This is constructed in two kinds of time -- solar and lunar – and it also conforms to known positions of both sun and moon. With reference to the flood calendar itself, it would appear that we have in Genesis seven and eighth the simplest form of lunar calendar and one upon which the solar year also is planted.

Questions relating to the authorship of the book of Genesis are partly answered in the book itself. The fact that the months are numbered and not designated by name – not even the ancient Canaanite names of the month appear in the text – speak for an early writer. Furthermore, it can be demonstrated that in the flood record the lunar numbering begins in the autumn with the month later denominated “seventh” in Biblical history. Philo, Josephus, the Talmud and scholarship in general, each supports this conclusion. An additional proof that the flood year began in the autumn is forthcoming from instances in Genesis that relate the year to agricultural operations. But after the exodus, and at least until the establishment of the monarchy, the year was reckoned from the spring. (Exodus 12:2). This answer to the question of authorship points the finger at Moses, as the early writer required, for he was an early writer.”

Grace Amadon Collection, edited. <https://www.144000teachers.org/wp-content/uploads/2019/02/THE-FLOOD-CHRONICLE.pdf>

Evidence 5. The Flood – Calculation and Observation

The Flood Chronicle

“Before the flood and for some time after, there had been no books; but there were teachers whose existence was measured by centuries. Methuselah knew Adam for nearly two hundred and fifty years, (Genesis 5) and Noah knew the family in which Abraham was reared. And Shem was still alive at the time of Abraham and Isaac. (Genesis 10, 11).

By this means knowledge was extended at a time when books had not yet been written. And one of the earliest testimonies concerning this marvelous period comes from the hand of one who lived many centuries later. This fact alone is of outstanding importance to the genesis of ancient calendation, for it reveals the existence of an exceedingly early calendaric record that was constructed by calculation of the new moon, yet not based upon more ancient tabulation, instead of, by actual observation....”

Extract from The Flood Chronicle – Grace Amadon Collection, edited.

<https://www.144000teachers.org/wp-content/uploads/2019/02/THE-FLOOD-CHRONICLE.pdf>

Evidence 5. The Flood – Calculation and Observation

The Flood Chronicle

“...The nature and character of the Genesis calendar in Chapters 7 and 8 is of essential importance. That the Flood Calendar was also calculated, and not based upon new moon observation only, seems without controversy. Furthermore, there is no direct evidence that any written sources were at Moses’ command. Moreover, the months had been originally calculated and determined by consecrated and observed moons – fourteen in number – therefore, they would have presented a series of 29 days and 30 days periods for the Genesis reckoning.

And hereby, is lifted the uncertainty which has hitherto challenged the whole problem of the ancient lunar month, namely, *what happened to the calendar when the moon is not seen?* Every scripture date is an answer to this question, for all dates in the Bible responds to *calculated* new moons, as the synchronism’s reveal, and is now further supported by the reckoning in Genesis 7 and 8.”

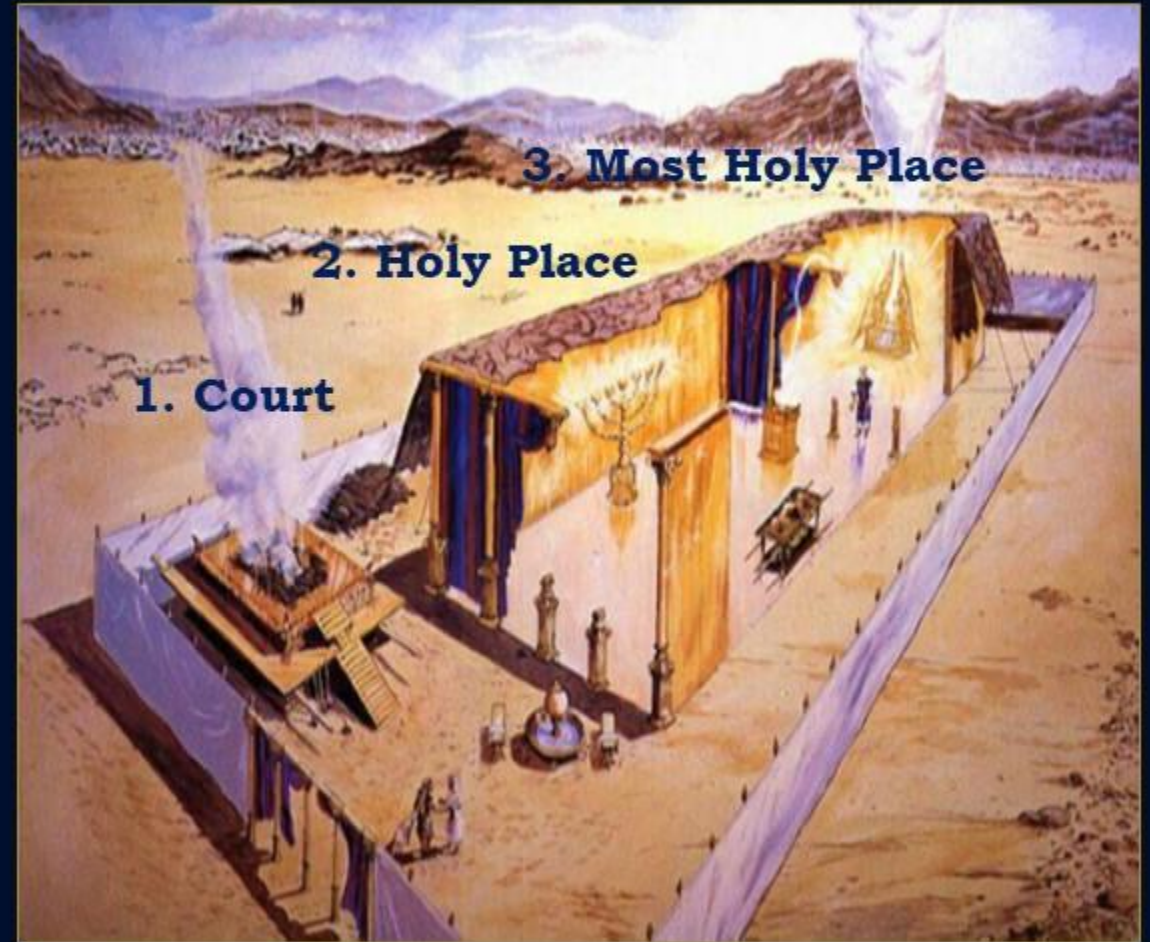
Extract from The Flood Chronicle – Grace Amadon Collection, edited.

<https://www.144000teachers.org/wp-content/uploads/2019/02/THE-FLOOD-CHRONICLE.pdf>

Evidence 6. The Mazzaroth – Calculation and Observation



Mazzaroth: 3 Books



Sanctuary: 3 Compartments

Creation – Redemption – True Education Are One

Evidence 6. The Mazzaroth – Calculation and Observation

- The Mazzaroth proclaims the connection and unity of all the prophecies fulfilled and to be fulfilled by Messiah through the most complete, connected and harmonious system of truth of the Bible: the Sanctuary.
- These prophecies are – the First Coming of Messiah: His birth, death on the cross, resurrection, ascension to heaven, His works in the Court, Holy and Most Holy Place and His Second and Third Coming.
- These Universal Laws are illustrated through the Mazzaroth and the Biblical Synchronism and Chronology.
- It connects the Woman of Revelation 12 with the final events of Earth's History and the Bride and the Bridegroom – the 144000 and the Son of Righteousness – the Ultimate Vindication of the Character of God through the Plan of Redemption and His people as witnesses.
- <https://144000teachers.org/wp-content/uploads/2021/11/New-Light-in-the-Mazzaroth-Volume-1-pdf.pdf>
- <https://www.youtube.com/watch?v=ubQcl1fJOYw>
- <https://144000teachers.org/wp-content/uploads/2021/11/New-Light-in-the-Mazzaroth-Volume-2-PDF-1.pdf>
- <https://www.youtube.com/watch?v=XZmNdbNHbw4>
- <https://144000teachers.org/wp-content/uploads/2021/11/New-Light-in-the-Mazzaroth-Volume-3-PDF.pdf>
- <https://www.youtube.com/watch?v=xQXH61USXsA>

Evidence 7. Christ's Birth and Death – Calculation – Observation

“God saw [1844] that many of his professed people were not building for eternity; and in his care and love he was about to send a message of warning to arouse them from their stupor, and prepare them for the coming of their Lord. The warning was not to be entrusted to learned doctors of divinity or popular ministers of the gospel. Had these been faithful watchmen, diligently and prayerfully searching the Scriptures, they would have known the time of night; the prophecies of Daniel and John would have revealed to them the great events about to take place. If they had faithfully followed the light already given, some star of heavenly radiance would have been sent to guide them into all truth.

At the time of Christ's first advent, the priests and scribes of the holy city, to whom were entrusted the oracles of God, should have discerned the signs of the times, and proclaimed the coming of the Promised One. The prophecy of Micah designated his birthplace; [Micah 5:2.] Daniel specified the time of his advent. [Daniel 9:25.] God had committed these prophecies to the Jewish leaders; therefore they were without excuse if they did not know and declare to the people that the Messiah's coming was at hand. Their ignorance was the result of sinful neglect. God did not send his messengers to the palaces of kings, to the assemblies of philosophers, or to the schools of the rabbis, to make known the wonderful fact that the Redeemer of men was about to appear upon the earth. The Jews were building monuments for the slain prophets of God, while by their deference to the great men of the earth they were paying homage to the servants of Satan. Absorbed in their ambitious strife for place and power among men, they lost sight of the divine honors proffered them by the King of Heaven.” 4 Spirit of Prophecy, 196, 197.

The Restitution of all things: The Biblical Calendar – Calculation and Observation

“In the beginning the Father and the Son had rested upon the Sabbath after Their work of creation. When “the heavens and the earth were finished, and all the host of them” Genesis 2:1, the Creator and all heavenly beings rejoiced in contemplation of the glorious scene. “The morning stars sang together, and all the sons of God shouted for joy.” Job 38:7. Now Jesus rested from the work of redemption; and though there was grief among those who loved Him on earth, yet there was joy in heaven. Glorious to the eyes of heavenly beings was the promise of the future.

A restored creation, a redeemed race, that having conquered sin could never fall,—this, the result to flow from Christ’s completed work, God and angels saw. With this scene the day upon which Jesus rested is forever linked. For “His work is perfect;” and “whatsoever God doeth, it shall be forever.” Deuteronomy 32:4; Ecclesiastes 3:14.

When there shall be a “restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began” Acts 3:21, the creation Sabbath, the day on which Jesus lay at rest in Joseph’s tomb, will still be a day of rest and rejoicing. Heaven and earth will unite in praise, as “from one Sabbath to another” Isaiah 66:23, the nations of the saved shall bow in joyful worship to God and the Lamb.” *The Desire of Ages*, 769.

“All these evidences need to be re-examined in the light of the Great Day of Atonement computation of October 22nd, 1844, for it is so bold, so utterly non-conventional, and so potentially upsetting, radically altering the central aspects of the Biblical, Astronomical, Chronological, Historical, Cultural, Economic and Political understanding of most people, it should not be ignored.

We intend through this calendar restoration to begin a most interesting debate and critical discussion of all relevant issues, for *the last great conflict may have just begun.*”

- <https://www.biblicalcalendarmovement.org/>
- <https://144000teachers.org/education/1844-2/>