

DANIEL 8:14 EXPLAINED IN DANIEL 9:24-27

DANIEL 8:14

VERSE 14: "Unto two thousand and three hundred days than shall the sanctuary be cleansed."

DANIEL 9:24-27

VERSE 24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

VERSE 25: Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

VERSE 26: And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

VERSE 27: And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

MATHEMATICAL SOLUTION OF DANIEL 8:14 IN 9:24-27

DANIEL 8:14: 2300 days

Using the year-day computation principle, literal time is converted to prophetic time when symbolism appears in the prophecy. Daniel 8:14 is a symbolic-prophetic time because animals are used to symbolize kingdoms.

Therefore, 1 day = 1 year; 2300 days = 2300 years.

See Numbers 14:34 and Ezekiel 4:6.

DANIEL 9:21-27

Daniel prayed and was given the explanation of the vision in Daniel 9.

Verse 21-23 "Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

And the understanding and the vision was true and the time appointed was long according to Daniel 10.

Verse 1:

"In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision."

Daniel 9 Verse 24:

"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

70 weeks x 7 days = 490 days/years

Verse 25 to 27 basically break down the 70 weeks:

Verse 25:

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

1) 7 weeks x 7 days = 49 days/years

2) Threescore (1 score = 20)

and two weeks = 3 x 20 = 60 + 2 = 62 weeks x 7 days = 434 days/years

Verse 26:

"And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

After 62 weeks or 434 days/years

Verse 27:

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

1 Week = 7 days/years

Total: $49 + 434 + 7 = 490$ days/years which is the same as
 $70 \text{ weeks} \times 7 = 490$ days/years

The next step is to determine the time in history where these numbers apply.

Verse 25 states:

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince"

According to the book of Ezra, 3 decrees were sent out to rebuild Jerusalem:

1st Decree: historically one was written by Cyrus to restore the house of God - Ezra 6:1-3.

2nd Decree: written by Darius to resume the work on the temple-Ezra 6: 8.

3rd Decree: By Artaxerxes to restore and build Jerusalem -

Ezra 7: 1-28 which was dated in the fall of 457 BC

By following carefully the graph included in this file, Daniel 9:24-27 can be applied and Daniel 8:14 determined.

1) Starting with 457 BC in the fall, subtract the 7 weeks (49 days/years):

We need to subtract when going from BC to AD

$457 - 49 = 408$ BC in the fall — Complete restoration

2) Subtract the 62 weeks (434 days/years):

$408 - 434 = 26$ AD — nothing happened in 26 AD

Because we are passing from 1BC to 1AD, we must add 1 year since there is no year 0.

$26+1= 27$ AD — The Messiah was baptized in the fall of 27 AD.

3) Add 1 week (7 days/years):

$27+7 = 34$ AD in the fall when the Gospel went to the Gentiles.

4) To determine the midst of the week of Daniel 9:27:

Starting with the fall of 27 AD to the Spring of 31 AD = 3 1/2 years

And from the spring of 31 AD to the fall of 34 AD = 3 1/2 years

Since Messiah was crucified at the Feast of Passover and the week of Unleavened Bread, which are Spring Feasts, He was baptized in the fall of 27 AD and most probably, at the Feast of Tabernacles, and the Gospel went to the Gentiles in the Fall of 34 AD, starting at the Feast of Tabernacles.

5) Having established the starting date of Daniel 9:24-27 at 457 BC and by adding the subsequent times, brought us to 34 AD. It leaves then 1810 years from the 2300 days/years:

34 AD + 1810 = in the fall of 1844.

The cleansing of the sanctuary, according to Leviticus 16 and Leviticus 23: 26-32, was the Day of Judgment, the blotting out of the record of sins, which in 1844, fell on October 22nd.

The Millerite movement, under William Miller, brought out the explanation of these dates and the Great Disappointment that followed because Jesus did not return to the earth as expected. Further studies did clarify the event of October 22, 1844 as relating to the beginning of the Judgment of the Dead in heaven. Soon, none knows when, the judgment of the living will start.

For further explanations:

Read The Great Controversy, Chapter 22, 23 and 28.

