

# Obeying the Law of the Creator – 5

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**The Law of the Creator is Perfect**

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## Standing on Trial for your Beliefs

Now these are  
the Commandments  
the Statutes  
and  
the Judgments,  
which the LORD your God  
Commanded to Teach you

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## Statutes and Judgments to Build a Great Nation

“Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for?

And what nation is there so great, that hath statutes and judgments so righteous to all this law, which I set before you this day?” Deuteronomy 4:1-8.

## No Government Could Exist Without Law

"Every nation has its laws, which command respect and obedience; no government could exist without them; and can it be conceived that the Creator of the heavens and the earth has no law to govern the beings he has made?

Suppose that prominent ministers were publicly to teach that the statutes which govern their land and protect the rights of its citizens were not obligatory - that they restricted the liberties of the people, and therefore ought not to be obeyed; how long would such men be tolerated in the pulpit?

But is it a graver offense to disregard the laws of states and nations than to trample upon those divine precepts which are the foundations of all government?" *The Great Controversy*, 584.

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“If you were charged with the crime of being a Christian, would there be enough evidence to convict you?”

Time to Pray!

## The Law of the Creator – Two Systems

"There are many who try to blend these two systems, using the texts that speak of the ceremonial law to prove that the moral law has been abolished; but this is a perversion of the Scriptures. The distinction between the two systems is broad and clear. The ceremonial system was made up of symbols pointing to Christ, to His sacrifice and His priesthood.

This ritual law, with its sacrifices and ordinances [oblation Daniel 9:27], was to be performed by the Hebrews until type met antitype in the death of Christ, the Lamb of God that taketh away the sin of the world. Then all the sacrificial offerings were to cease. It is this law that Christ "took . . . out of the way, nailing it to His cross." Colossians 2:14. But concerning the law of Ten Commandments the psalmist declares, "Forever, O Lord, Thy word is settled in heaven." Psalm 119:89." Patriarchs and Prophets, 365.

### Law of the Creator Two Systems: Moral – Ceremonial

Moral Law

Commandments

Statutes and Judgments

Ceremonial Law

Sacrifices

Ordinances (Flour – Oil – Incense)

## Moral Law: Commandments – Statutes – Judgments

### ❑ Commandments – Exodus 20:1-17 – Deuteronomy 5:6-21

“Commandment is used to describe “the Ten Commandments” Exodus 24:12. The noun is derived from the verb tsawah, to “command” or “charge.” God’s command are an expression of His Person and nature. Psalm 119 teaches that these revelations of God’s will are “faithful” or reliable (v. 86), “truth” (v. 151), and “righteousness” (v. 172). Psalm 19:8 say they are also “pure.” If we really love our Lord, we will keep His commandments, and they will not be burdensome.” [https://www.numbers1317.org/file\\_19\\_08.html](https://www.numbers1317.org/file_19_08.html)

### ❑ Statutes – Leviticus 11 - 27

“Statute occurs 128 times and comes from the verb haqaq, “engrave” or “write.” In ancient times, statutes were engraved on metal or stone so that people could read and keep them. Hoq is a general term for laws imposed by God or man. The most common Hebrew word to be used with hoq is shamar (“keep”) meaning ‘God’s statutes are meant to be kept.’” Ibid.

### ❑ Judgments – Deuteronomy 27 – 28

“Judgment is derived from the verb shaphat, “judge” or “govern,” and occurs about four hundred times in the Old Testament, sixteen times in Psalm 119 alone. The general idea is one of justice or specific ordinances to promote justice. There are many distinct usages of the noun in both secular and religious laws. Each specific ordinance of the Pentateuch is called a mishpat (Leviticus 9:16; Deuteronomy 33:21).” Ibid.

## Worst-Case Scenario In the Court of Law

- The New World Religion is now in place under the New World Order Government and it is now a crime worthy of death to teach doctrines other than those approved by the New World Religion.
- You have been charged with the crime of teaching false doctrines and you must appear before the New World Order Court for your beliefs.
- All your books and materials have been confiscated and you are to appear in Court to stand for yourself as no criminal lawyer wants to defend your case. All your money, properties and assets have been taken over by the New World Order.

## 4<sup>th</sup> Charge: Category relating to Doctrines

This is the charge served against you under the New World Religion.

You have taught:

- That the Creator's Law is meant to be obeyed.
- That the Statutes are part of the Moral Law and were given to protect the 10 Commandments.
- That the Judgments are still binding.

## Court Evidences: Against Charge #4

- Most Catholics and Protestants believe that we are saved by grace and we are no longer under the law.
- That the Statutes and Judgments were nailed to the cross at the death of Christ .
- That the Roman Catholic Church has the power and divine authority to add or remove some of the commands of the Law of God.

## How to File against a Charge Served Under the New World Religion

- 4<sup>th</sup> Charge: Category relating to Doctrines
- You have decided to respond to this charge as a Defendant/Respondent
- Examine carefully the Forms you need to fill up and serve them to the appropriate courthouse.

<https://www.youtube.com/watch?v=tjCOhficBj4&t=1s>

<https://www.144000teachers.org/wp-content/uploads/2018/06/How-to-Represent-Yourself-in-Court-pdf.pdf>

# How to Bring Down False Doctrines? By Upholding True Education – Universal Laws

- Question: How to bring down the building of false Doctrines?  
Answer: The foundation must be attacked: Educational – Religious System  
The Mortar and Bricks must be grounded down: Methods of Instruction
- Method to bring False Education – False Doctrines Down:  
By enunciating the Universal Laws – Thus saith the LORD – and by illustrating them with the Laws of Nature and other Laws such as the Sanctuary and Prophecy.

## Psalm 19:7-10

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

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## Response to Charge #4: Enunciate a Universal Law

- Romans 3:31  
Do we then make void the law through faith? God forbid: yea, we establish the law.
- Psalm 119:55  
Salvation is far from the wicked for they seek not thy statutes.
- Deuteronomy 4:2  
Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

## 4<sup>th</sup> Charge: Response to the Court – Affidavit 1.

This is the charge served against you under the New World Religion:

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### Step 1. Enunciate Universal Laws

Romans 8:1

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Romans 8:2

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Romans 8:6

For to be carnally minded is death; but to be spiritually minded is life and peace.

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### Step 1. Enunciate Universal Laws

Commandments – John 14:15

If ye love me, keep my commandments.

Statutes – Ezekiel 20:19

I am the LORD your God; walk in my statutes.

Judgments – Isaiah 26:9

When thy judgments are in the earth, the inhabitants of the world will learn righteousness.

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### Step 2. Illustrate the Universal Laws with Natural and other Laws

"Christ did not come to abrogate the law given on Sinai, but to enforce it. He was the foundation of the whole Jewish economy. That which He had spoken from Sinai was the foundation of the government of heaven, and was to be as enduring as eternity. He knew the strength of the law of Jehovah. He knew its immutability. It was because the law of God could not be changed to meet man in his fallen condition, that Christ clothed His divinity with humanity, and came to our world to take upon Him the sins of a fallen race. He became sin for us, that we might be made the righteousness of God in Him." E.G. White, Signs of the Times, July 7, 1898.

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"In consequence of continual transgression, the moral law was repeated in awful grandeur from Sinai. Christ gave to Moses religious precepts which were to govern the everyday life. These statutes were explicitly given to guard the ten commandments. They were not shadowy types to pass away with the death of Christ. They were to be binding upon man in every age as long as time should last. These commands were enforced by the power of the moral law, and they clearly and definitely explained that law."

E.G. White, Review and Herald, May 6, 1875.

## 4<sup>th</sup> Charge: Response to the Court – Affidavit 1.

### Step 2. Illustrate the Universal Laws with the Moral Law

Commandments: Eternal	Statutes: Guard the Law	Judgments: Obey – Live
1. No other God before me. Exodus 20:1-3.	Not to entertain the idea that there is any god but the Eternal.	Visiting the iniquity of the fathers upon the children to the 3 <sup>rd</sup> and 4 <sup>th</sup> generation. Exodus 20:5.
2. No graven images or bow before them. Exodus 20:4-6.	By inheritance and example the sons become partakers of the father's sin. PP 306.	And the LORD plagued the people, because they made the calf. Exodus 32:35.
3. No to use the Name of God in vain. Exodus 20:7.	His holy name should be uttered with reverence and solemnity. Patriarchs and Prophets, 306.	For the Lord will not hold him guiltless that taketh His name in vain. Exodus 20:7.

<https://www.144000teachers.org/wp-content/uploads/2021/05/613-Biblical-Statutes.pdf>

[https://www.numbers1317.org/file\\_19\\_01.html](https://www.numbers1317.org/file_19_01.html)

## 4<sup>th</sup> Charge: Response to the Court – Affidavit 1.

### Step 2. Illustrate the Universal Laws with the Moral Law

Commandments: Eternal	Statutes: Guard the Law	Judgments: Obey – Live
4. Remember the Sabbath day, to keep holy. Exodus 20:8-11.	These are the Feasts: Six days shall work be done – 7 <sup>th</sup> day – Sabbath of rest a Holy Convocation – Leviticus 23:1-3 – Feasts are statutes – Leviticus 23:14, 21, 31, 41.	Fear God and give glory to Him for the hour of His judgment is come and worship Him that made heaven and earth. Revelation 14:7.
5. Honour thy father and thy mother that thy days be long. Exodus 20:12.	God would have our families symbols of the family in heaven. Adventist Home, 17.	The well-being of society, the success of the church, the prosperity of the nation, depend upon home influences. Ibid., 15.

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### Step 2. Illustrate the Universal Laws with the Moral Law

Commandments: Eternal	Statutes: Guard the Law	Judgments: Obey – Live
6. You shall not kill. Exodus 20:13.	6. To Kill – Numbers 35 – Health Statutes – Leviticus 11-15.	6. Obey and Live Disobey and Die
7. You shall not commit adultery. Exodus 20:14.	7. Obey Statutes of Leviticus 18. No incest – homosexuality – sodomy – bestiality.	7. Obey and Live Disobey and Die
8. You shall not steal. Exodus 20:15	8. Do not rob God or Fellowman.	8. Render to God what is God's and to Caesar what is Caesar's.
9. You shall not bear false witness. Exodus 20:16.	9. Do not lie – let your word be yes or no.	9. Truth shall prevail always
10. You shall not covet. Exodus 20:17.	10. Envy is the rottenness of the bones. Proverbs 14:30.	10. Envy slay the silly one. Job 5:2.

<https://www.144000teachers.org/wp-content/uploads/2021/05/613-Biblical-Statutes.pdf>

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"It is the Creator of men, the Giver of the law, who declares that it is not His purpose to set aside its precepts. Everything in nature, from the mote in the sunbeam to the worlds on high, is under law. And upon obedience to these laws the order and harmony of the natural world depend. So there are great principles of righteousness to control the life of all intelligent beings, and upon conformity to these principles the well-being of the universe depends. Before this earth was called into being, God's law existed.

Angels are governed by its principles, and in order for earth to be in harmony with heaven, man also must obey the divine statutes. To man in Eden Christ made known the precepts of the law "when the morning stars sang together, and all the sons of God shouted for joy." Job 38:7. The mission of Christ on earth was not to destroy the law, but by His grace to bring man back to obedience to its precepts."  
Thoughts from the Mount of Blessings, p. 48.

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“Through love "the righteousness of the law" will be "fulfilled in us, who walk not after the flesh, but after the Spirit." Romans 8:4."”  
Thoughts from the Mount of Blessings, 78.

Continue with Section 6.  
Restoring the Biblical Calendar