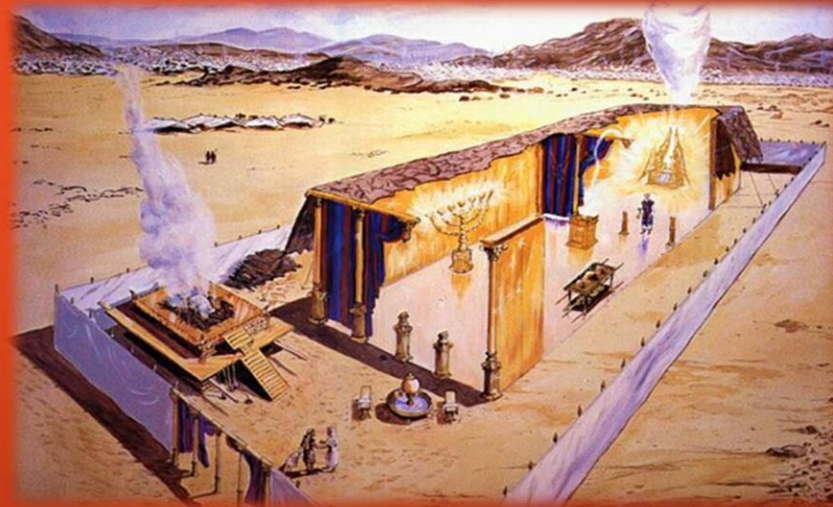


Teaching the Sanctuary – 4

144000teachers.org

Researcher:
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February 2022



The Sanctuary is the Reason of Our Faith

Standing on Trial for your Beliefs
“The Correct Understanding
of
the Ministration of our Great High Priest
in the Most Holy Place
in
the Heavenly Sanctuary
is the Reason of Our Faith.”
Evangelism, 221, edited

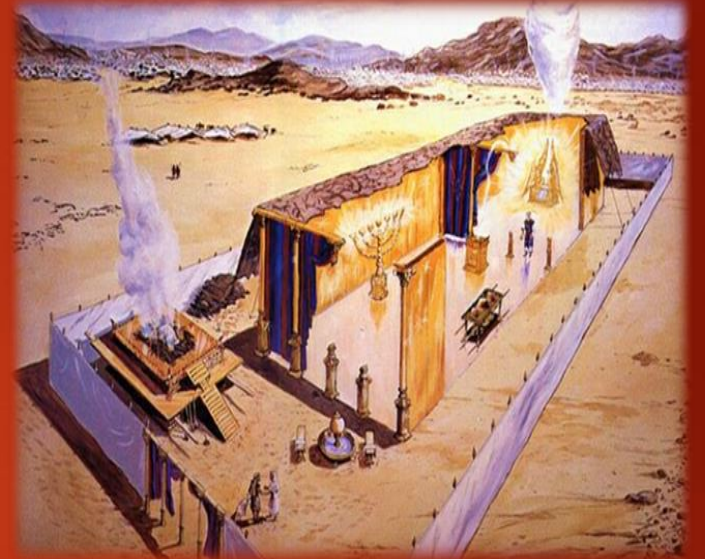


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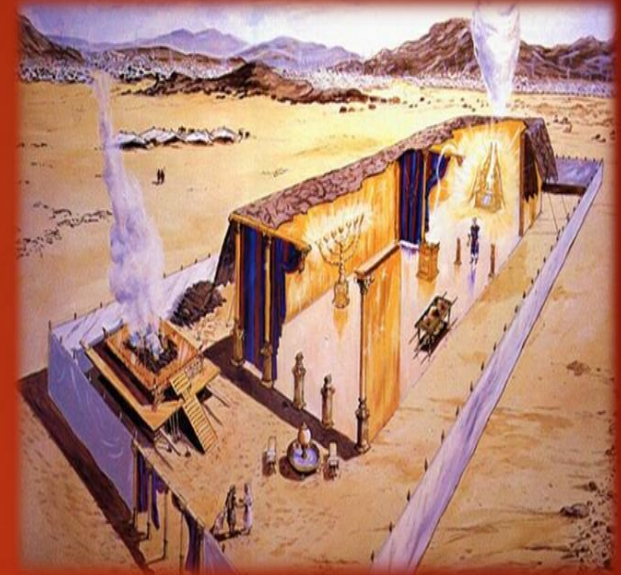
God's Love for man

The Sanctuary – Complete Plan of Redemption

“The intercession of Christ in man’s behalf in the sanctuary above is as essential to the plan of salvation as was his death upon the cross. By his death he began that work which after his resurrection he ascended to complete in Heaven. We must by faith enter within the veil, “whither the forerunner is for us entered.” [Hebrews 6:20.]

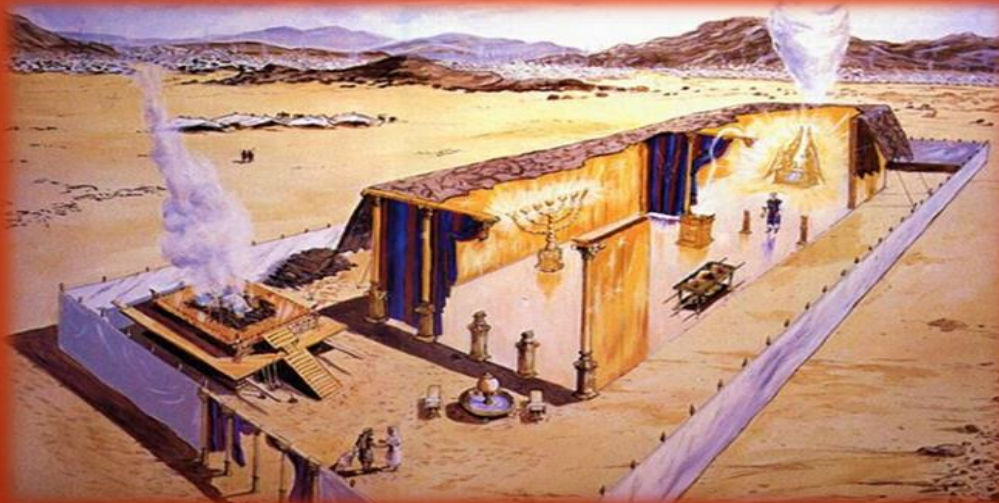
There the light from the cross of Calvary is reflected. There we may gain a clearer insight into the mysteries of redemption. The salvation of man is accomplished at an infinite expense to Heaven; the sacrifice made is equal to the broadest demands of the broken law of God. Jesus has opened the way to the Father’s throne, and through his mediation the sincere desire of all who come to him in faith may be presented before God.”

The Great Controversy, 489.



“If you were charged with the crime of being a Christian, would there be enough evidence to convict you?”

Time to Pray!



Worst-Case Scenario In the Court of Law

- ❑ The New World Religion is now in place under the New World Order Government and it is now a crime worthy of death to teach doctrines other than those approved by the New World Religion.
- ❑ You have been charged with the crime of teaching false doctrines and you must appear before the New World Order Court for your beliefs.
- ❑ All your books and materials have been confiscated and you are to appear in Court to stand for yourself as no criminal lawyer wants to defend your case. All your money, properties and assets have been taken over by the New World Order.



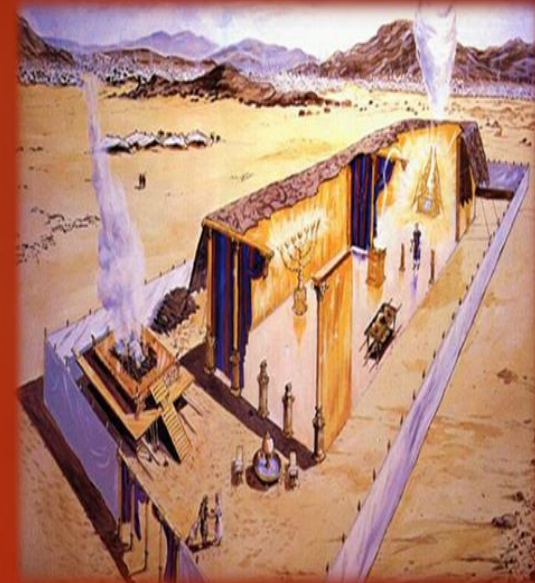
3rd Charge: Category relating to Doctrines

This is the charge served against you under the New World Religion. You have taught:

- That at the cross Christ began the work of redemption which He went to complete in the sanctuary in heaven.
- That sin though forgiven leaves a record in the mind which is only removed through the work in the Most Holy Place.
- That the sanctuary is the reason of your faith as a SDA.

Court Evidences: Against Charge #3

- Catholics and Protestants claim this to be false as they teach that everything was finished at the cross.
- Most SDA theologians and SDA members do not believe in the sanctuary.
- The sanctuary was given to the Hebrews who are still expecting Messiah to fulfil the prophecies of the Bible.
- The Sabbath is the reason for the faith of the majority of SDA.

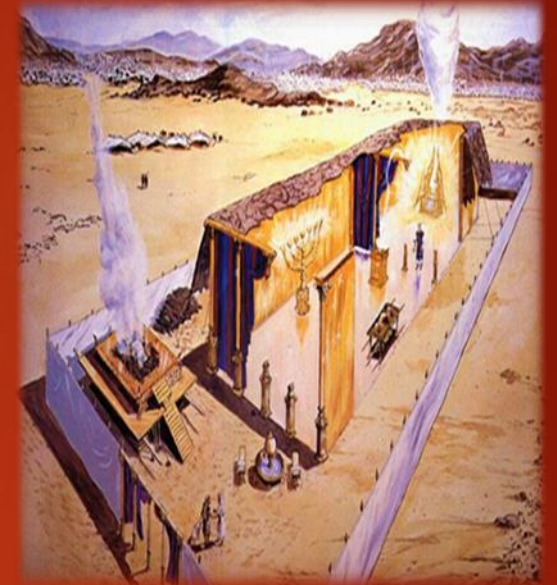


How to File against a Charge Served Under the New World Religion

- 3rd Charge: Category relating to Doctrines
- You have decided to respond to this charge as a Defendant/Respondent
- Examine carefully the Forms you need to fill up and serve them to the appropriate courthouse.

<https://www.youtube.com/watch?v=tjCOhficBj4&t=1s>

<https://www.144000teachers.org/wp-content/uploads/2018/06/How-to-Represent-Yourself-in-Court-pdf.pdf>



How to Bring Down False Doctrines? By Upholding True Doctrines – Universal Laws

- Question: How to bring down the building of false Doctrines?
Answer: The foundation must be attacked: Educational – Religious System
The Mortar and Bricks must be grounded down: Methods of Instruction
- Method to bring False Education – False Doctrines Down:
By enunciating the Universal Laws – Thus saith the LORD – and by illustrating them with the Laws of Nature and other Laws such as the Sanctuary and Prophecy.
- Daniel 9:24, 25
Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

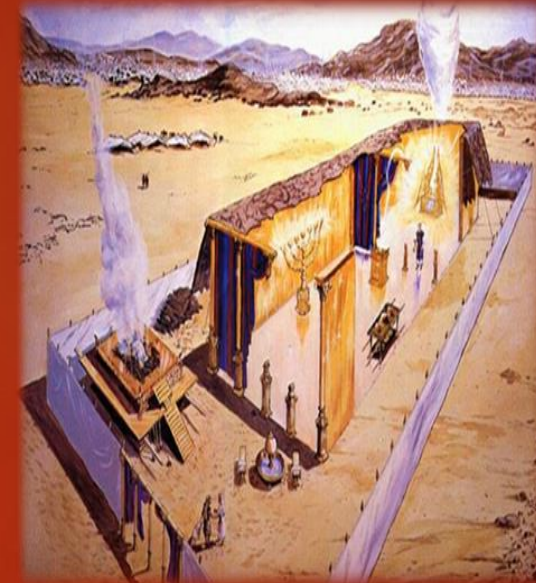
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Response to Charge #3: Enunciate a Universal Law

- Leviticus 23:27
On the tenth day of this seventh month there shall be a day of atonement.
- Daniel 8:14
And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.
- Psalm 77:13
Thy way O God is in the sanctuary.
- Revelation 14:7
Fear God and give glory to Him for the hour of His judgment is come.



3rd Charge: Response to the Court – Affidavit 1.

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- That the sanctuary is the reason of your faith.

Step 1. Enunciate Universal Law – Prophecy of Daniel 7, 8

- Daniel 7:10

The judgment was set, and the books were opened.

- Daniel 8:14 – Explained in Daniel 9:24-27

How long shall be the vision concerning the daily, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?



Synchronism and Chronology of the 2300 days of Daniel 8:14

Explained in Daniel 9:24 – 27

Verse by Verse

DANIEL 8:14 – “Unto 2300 days then shall the sanctuary be cleansed.”

Using the year-day computation principle, literal time is converted to prophetic time when symbolism appears in the prophecy. Daniel 8:14 is a symbolic-prophetic time because animals are used to symbolize kingdoms in Daniel 8.

Therefore, 1 day = 1 year; 2300 days = 2300 years – Numbers 14:34 (40 days = 40 years) – Leviticus 23:27

According to every day – 2300 Day of Atonement – which occurs 1 day each year = 2300 years

Daniel 9: 24 - 27

a. Verse 24: 70 Weeks

"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Convert the 70 weeks in days x 7 days = 490 days/years

b. Verses 25 to 27 basically break down the 70 weeks:

Verse 25:

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

1) 7 weeks x 7 days = 49 days/years

2) threescore (1 score = 20) and two weeks =

3 x 20 = 60 + 2 = 62 weeks x 7 days = 434 days/years

Synchronism and Chronology of the 2300 days of Daniel 8:14

Explained in Daniel 9:24 – 27

Verse by Verse

c. Verse 26:

"And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined." **After 62 weeks or 434 days/years (same 62 weeks as verse 25 or 434 days/years)**

d. Verse 27:

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

1 Week = 7 days/years

Total: $49 + 434 + 7 = 490$ days/years

which is the same as 70 weeks x 7 = 490 days/years – The next step is to determine the years and times in history when these numbers apply (chronology).

e. Verse 25 states:

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince."

According to the book of Ezra, 3 decrees were sent out to rebuild Jerusalem:

1st Decree: historically one was written by Cyrus to restore the house of God – Ezra 6:1 - 3.

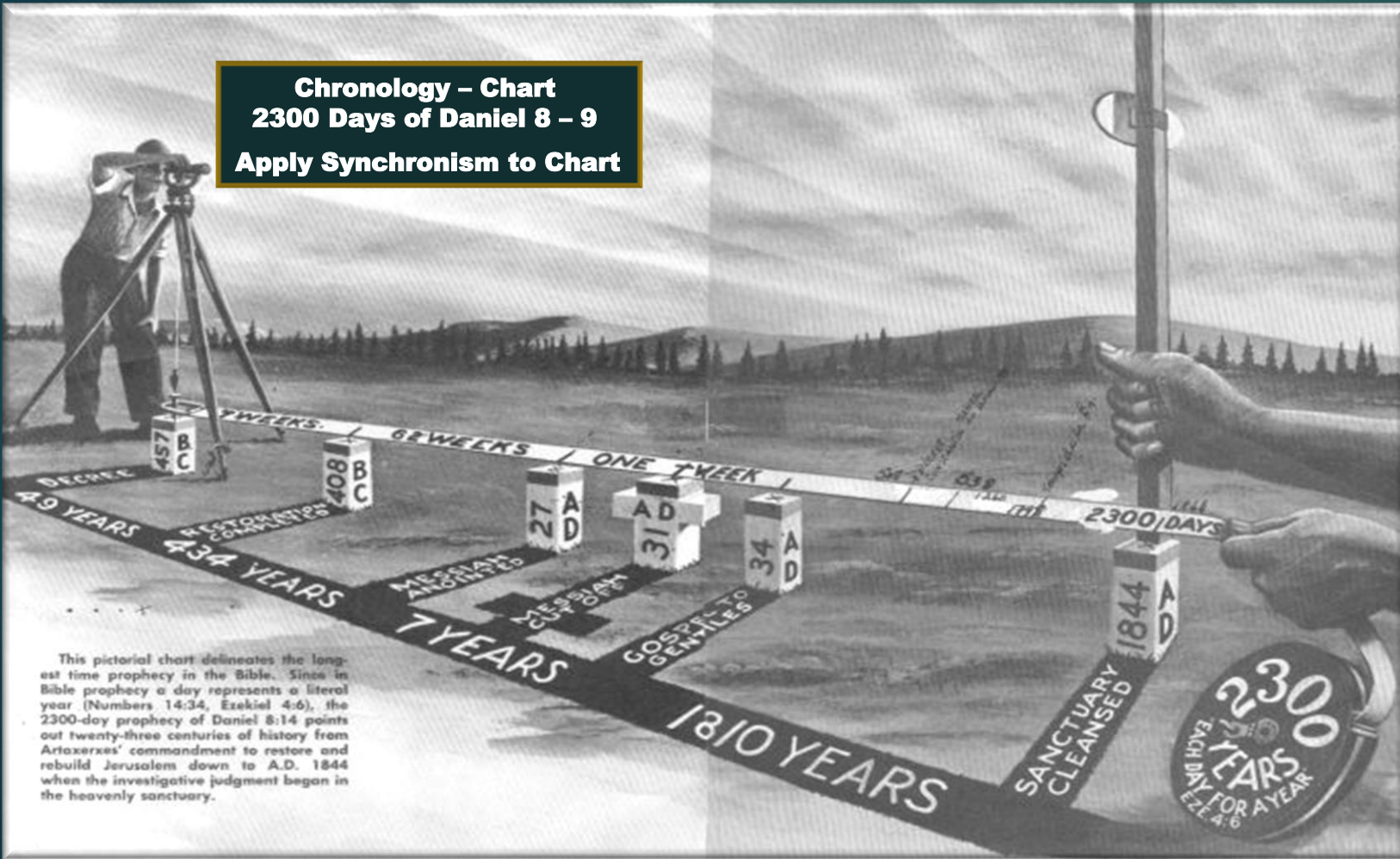
2nd Decree: written by Darius to resume the work on the temple – Ezra 6:8.

3rd Decree: by Artaxerxes to restore and build Jerusalem – Ezra 7:1-28 which was dated in the fall of 457 BC.

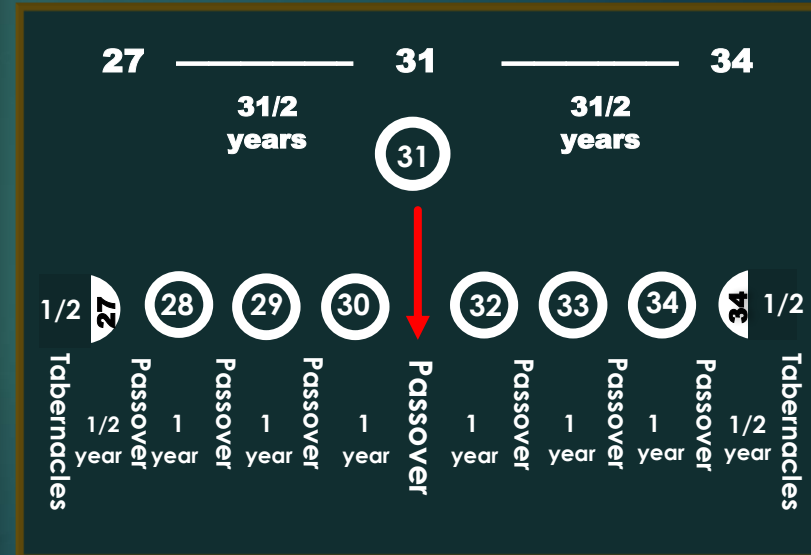
By following carefully the chart in the next slide, Daniel 9:24-27 is demonstrated and Daniel 8:14 determined.

Synchronism and Chronology of the 2300 days of Daniel 8:14 Explained in Daniel 9:24 – 27 Verse by Verse

**Chronology – Chart
2300 Days of Daniel 8 – 9
Apply Synchronism to Chart**



**Chronology – Chart
Midst of the Week
Daniel 9:27**



3rd Charge: Response to the Court – Affidavit 1.

“The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was not to cancel the sin; it would stand on record in the sanctuary until the final atonement; so in the type the blood of the sin offering removed the sin from the penitent, but it rested in the sanctuary until the Day of Atonement.

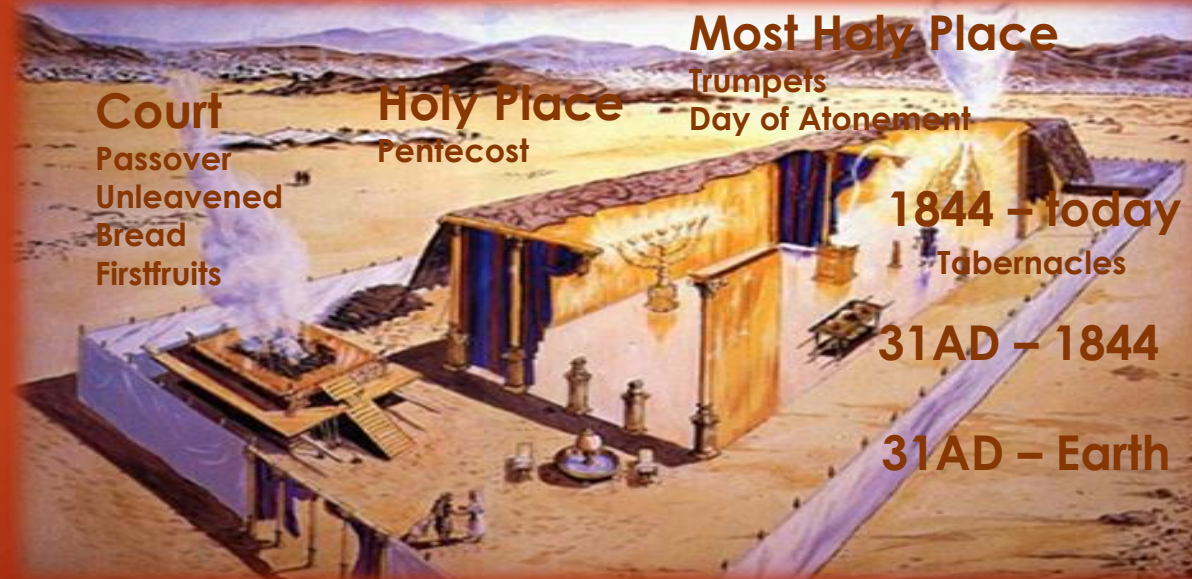
In the great day of final award, the dead are to be “judged out of those things which were written in the books, according to their works.” Revelation 20:12. Then by virtue of the atoning blood of Christ, the sins of all the truly penitent will be blotted from the books of heaven. Thus the sanctuary will be freed, or cleansed, from the record of sin. In the type, this great work of atonement, or blotting out of sins, was represented by the services of the Day of Atonement—the cleansing of the earthly sanctuary, which was accomplished by the removal, by virtue of the blood of the sin offering, of the sins by which it had been polluted.

As in the final atonement the sins of the truly penitent are to be blotted from the records of heaven, no more to be remembered or come into mind, so in the type they were borne away into the wilderness, forever separated from the congregation.”

Patriarchs and Prophets, 357, 358.

3rd Charge: Response to the Court – Affidavit 1.

“Both the prophecy of Daniel 8:14, “Unto two thousand and three hundred days; then shall the sanctuary be cleansed,” and the first angel’s message, “Fear God, and give glory to him; for the hour of his Judgment is come,” pointed to Christ’s ministration in the most holy place, to the investigative Judgment.”
The Great Controversy, 423.



Explanation – “In the typical service, only those who had come before God with confession and repentance, and whose sins, through the blood of the sin-offering, were transferred to the sanctuary, had a part in the service of the day of atonement. So in the great day of final atonement and investigative Judgment, the only cases considered are those of the professed people of God. The judgment of the wicked is a distinct and separate work, and takes place at a later period. “Judgment must begin at the house of God; and if it first begin at us, what shall the end be of them that obey not the gospel?” [1 Peter 4:17.]

The books of record in Heaven, in which the names and the deeds of men are registered, are to determine the decisions of the Judgment. Says the prophet Daniel, “The Judgment was set, and the books were opened.” The Revelator, describing the same scene, adds, “Another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works.” [Revelation 20:12.]”

The Great Controversy, 480.

Conclusion – “In 1844, Christ had come, not to the earth, as they expected, but, as foreshadowed in the type, to the most holy place of the temple of God in Heaven. He is represented by the prophet Daniel as coming at this time to the Ancient of days: “I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came” —not to the earth, but—“to the Ancient of days, and they brought him near before him.” [Daniel 7:13.]

This coming is foretold also by the prophet Malachi. “The Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.” [Malachi 3:1.]

The coming of the Lord to his temple was sudden, unexpected, to his people. They were not looking for him there. They expected him to come to earth, “in flaming fire taking vengeance on them that know not God, and that obey not the gospel.” [2 Thessalonians 1:8].” The Great Controversy, 424.

“Watch ye therefore; ... lest coming suddenly He find you sleeping.” Mark 13:35, 36

Continue with Section 5.
Obeying the Law of God

