FILE NO. 13

Research and Discovery on:

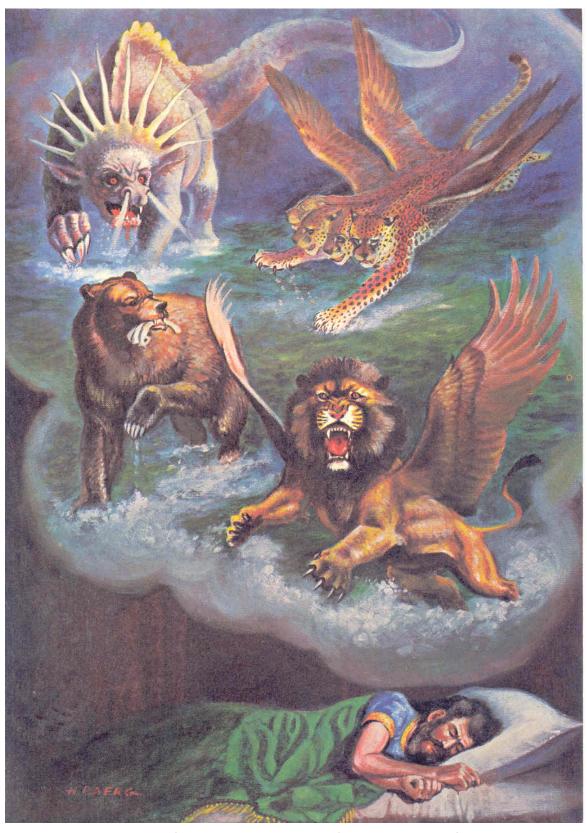
the Sanctuary
and
Prophecy Explained
Book of Daniel
Chapter 7

METHOD 13

THE SANCTUARY AND PROPHECY EXPLAINED: DANIEL CHAPTER 7

SUGGESTED METHOD:

- Read the book of Daniel, chapter 7 and study the vision with the <u>illustration</u> supplied and the commentaries of the Bible Companions, Prophets and Kings. Research further historical facts.
- Compare the kingdoms of Daniel's vision in chapter 7 to those of Nebuchadnezzar in chapter 2.



The vision of the Beasts of Daniel - Chapter 7

FILE NO. 13 THE SANCTUARY AND PROPHECY EXPLAINED: DANIEL CHAPTER 7

IT IS WRITTEN:

"Daniel had a dream and visions of his head upon his bed... I saw in my vision by night, and behold the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, diverse one from another. The first was like a lion... and behold another beast, a second like to a bear... and lo another, like a leopard... behold, a fourth beast, dreadful and terrible, and strong exceedingly... it was diverse from all the beasts that were before it; and it had ten horns." Daniel 7:1-7.

"I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things: These four great beasts, which are four, are four kings, which shall arise out of the earth. But the saints of the most High shall take the kingdom, and possess the kingdom forever, even for ever and ever." Daniel 7:15-18.

SEE DANIEL CHAPTER 7 FOR THE NARRATION AND COMPLETE EXPLANATION OF THE VISION.

THE BIBLE COMPANIONS:

"Honored by men with the responsibilities of state and with the secrets of kingdoms bearing universal sway, Daniel was honored by God as His ambassador, and was given many revelations of the mysteries of ages to come. His wonderful prophecies, as recorded by him in chapters 7 to 12 of the book bearing his name, were not fully understood even by the prophet himself; but before his life labors closed, he was given the blessed assurance that "at the end of the days" - in the closing period of this earth history - he would again be permitted to stand in his lot and place.

From the rise and fall of nations as made plain in the books of Daniel and Revelation, we need to learn how worthless is mere outward and worldly glory. Babylon, with all its power and magnificence, the like of which our world has never since beheld, - power and magnificence, which to the people of that day seemed so stable and enduring, - how completely has it passed away! As "the flower of the grass," it has perished. James 1:10. So perished the Medo-Persian kingdom, and the kingdoms of Grecia and Rome. And so perishes all that has not God for foundation. Only that which is bound up with his purpose, and expresses His character, can endure. His principles are the only steadfast things our world knows.

A careful study of the working out of God's purpose in the history of the nations and in the revelation of things to come, will help us to estimate at their true value things seen and things unseen, and to learn what is the true aim of life." Prophets and Kings, p. 547.

REFERENCES:

It is Written, The Bible, Daniel, Chapter 7.

<u>The Bible Companions</u>: E. G. White, Author Prophets and Kings, Chapter 44.