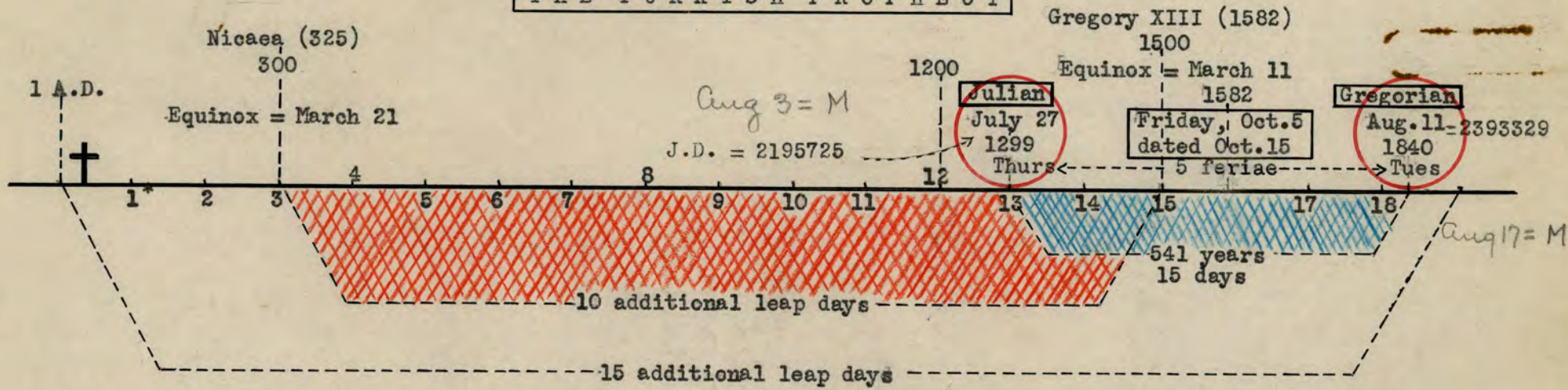


THE TURKISH PROPHECY



- * Centurial years below the line correspond to leap years additional to astronomical demand.
- ** Centurial years above the line represent leap years according to the Gregorian correction.

The Gregorian calendar correction restored the vernal equinox to the time of the equinox in the Nicene century, that is, "not far from the place when they [the saints] lived on earth, and made the Catholic church illustrious by teaching and example. For if it were restored to its place at the birth of Christ, or retained where it was found before the correction, the times of all these saints would be disturbed and disarranged."--Christopher Clavius. In other words, Gregory XIII dropped from the calendar ten days that had been already added by Julian reckoning since 300 A.D., over and above astronomical demand. The equinox was thus restored to March 21, as in the Nicene era.

The historically recognized Turkish prophecy in Revelation 9 covers a period that extended from Julian time in 1299 over into Gregorian time in 1840. According to the Josiah Litch calculation, this period consisted of 541 years and 15 days--he reckoned on the year-day basis. The prophetic problem is peculiar because involving an application of prophecy relating to two calendars, and it is distinctive because of the "15 days." But it is obvious that prophecy itself endorses a calendar correction of 10 days, which reach back to the Gregorian correction in the 1582 century, and also to the Nicene century. The argument is as follows: From July 27 to August 11 = 15 days, but from Thursday to Tuesday = only 5 days.

This Turkish-prophecy date is in definite contrast to the 2300-day calculation, whose end date is confirmed by the position of the Nisan moon in 1844, and does not depend upon a reckoning from some particular point of time in the autumn of 457 B.C.

All the trumpets appear to be messages and warnings which are given by the leaders of the church throughout its history. They were men who "stood before God," and "they prepared themselves to sound." Some of the warnings may be of war, as for example, Nos. 1, 2, 5, and 7. I agree with Dr. Thiele in his general outline of the trumpets and of the "fallen heads;" but I go a step farther in finding the ancient territory of the ⁵heads of the Near East ultimately coming under the rule of the Eastern Empire, and later falling to the Turk. It doubtless will fall once more, for such is its nature on account of its location. It is, as Napoleon has said, "the empire of the world." No single power has ever been able to hold continuously this land of the five heads, which are namely the four heads of Alexander plus Constantinople and that for which it stood. The act of Constantine in establishing a new capital, a new state religion, a new language, and a new legal policy, comes close to a "new head," because it fulfilled the mission which had passed from the elder Rome and more too. It was different from any previous sovereignty. The prophecy in Revelation 17 appears to be dealing in part with this territory of the five heads, which has already come under one single power at least twice in succession--New Rome and Turkey--and consequently, this chapter must be supplementary to Revelation 9 and possibly Daniel 11 with regard to the Ottoman power. I look upon Revelation 17 as a message in probationary time, toward the end of which the earth comes ^{again} to be a veritable bottomless pit. When this territory is finally dissolved, the end of the world comes. Such has been Adventist teaching, and it is also Turkish tradition.

Grace Amadon Sept. 4, 1944

Sent to Cavness, Thiele and W. Chamber and Anderson

HISTORICAL SCHOOL EXPOSITORS ON TIME PERIODS OF 5th & 6th TRUMPETS

Applying the Year-Day Principle to the Respective Time Periods

<u>No.</u>	<u>Expositor</u>	<u>Nation- ality</u>	<u>Date of Pub.</u>	<u>5th Trumpet</u>	<u>6th Trumpet</u>	<u>Period Length</u>
<u>I. Prior to Reformation</u>						
1.	Joachim of Floris	(I)*	1190	5 months = 150 yrs.	(First to apply Year-day Principle.)	
2.	Brute of Britain	(B)	1391	5 months = 150 yrs.		
3.	Luther, Martin	(G)	1545		6th Trumpet is Mohammedanism	
(*) B--British; G--German; A--American; F--French; I--Italian.						
<hr/>						
<u>II. 16th Century</u>				Time Key:	391 days = (360 / 30 / 1)	
					396 days = (365 / 30 / 1)	
1.	Foxe, John	(B)	1586	606-756	1051-1573	
2.	Napier, John	(Scotch)	1593	1051-1201	1300-1696	396
<hr/>						
<u>III. 17th Century</u>						
1.	Downham	(B)	1603	630-780	1300-1696	396
2.	Brightman, Thomas	(B)	1609	830-980 (630-780)	1300-1696	396
3.	Pareus, David	(G)	1618	606-756	1300-1696	396
4.	Mede, Joseph	(B)	1627	830-980 (955-1055)	1057-1453	396
5.	Goodwin, Thomas	(B)	1639	830-980	1453-1849	396
6.	Huet, Ephraim	(A)	1644	606-756	1302-1695	395
7.	Parker, Joseph	(A)	1646		1259-1649 (1370-1859)	390
8.	de Launay, Pierre	(F)	1651			
9.	Poole, Matthew	(B)	1666	839-980	1057-1453 (1300-1669)	396
10.	Jurieu, Pierre	(F)	1687	622-772	1300-1696	396
11.	Cressener, Drue	(B)	1689	637-787	1063-1453	391
12.	Knollys, Hanserd	(B)	1689	(150 Yrs.)	(391 / "odd. days")	391
13.	Lloyd, Wm.	(B)	1690	(150 Yrs.)	1302-1698	396
14.	Newton, Isaac	(B)	1691	637-936(300)	1063-1453	391
15.	Horchen, Heinrich	(G)	1697	622-1057	1057-1453	396
16.	Beverley, Thomas	(B)	1698		1055-1453	391 (/ 15 d.)
<hr/>						
<u>IV. 18th Century</u>						
1.	Fleming, Robert	(B)	1701	622-772	1067-1458	391
2.	Baxter, Richard	(B)	1701	(150 yrs)	1300-1696	396
3.	Brüssken, Conrad	(G)	1703	606-756	1057-1453	396

4. Vitringa, C.	(Dutch)	1705	Saracens(150)	(Turks)	
5. Whiston, William	(B)	1706	673-823	1301-1697	396
				(1062-1453)	
6. Mather, Increase	(A)	1709		1300-1699	396
7. Daubuz, Charles	(B)	1712	612-762	1386-	
				(1356-)	
				(612-762)	
8. Henry, Matthew	(B)	1712	627-779	1075-1453	396
9. Anonymous	(B)	1719	(150 years)	1057-1453	396
10. Newton, Thomas	(B)	1758	612-762	1281-1672	391
11. Durham, James	(B)	1764		(Period of Time)	391
12. Gill, John	(B)				
13. Kershaw	(B)	1780	629-779	1301-1697	396
14. Wood, Hans	(B)	1787	630-780	1030-	
15. Scott, Thomas	(B)	1791	612-762	1281-1672	391 (✓ 15)
16. Osgood, Samuel	(A)	1794	622-772	997-1388	391
				(1297-)	
17. Winthrop, James	(A)	1794	"150 yrs."	"391 years"	391 ✓
18. Woodhouse, J.G.	(B)	1794		1055-1453	391
19. Bicheno, James	(B)	1799	606-756	1302-1697	391 (✓ 16)
20. Kett, Henry	(B)	1799	612-762		

V. 19th Century

1. Mitchel	(B)	1800	622-772	1300-1696	396
2. Evanson, Ed.	(B)	1802	632-782	1057-1453	396
3. Priestly, Joseph	(B)	1804	612-762	1281-1672	391
4. Barnes, Albert	(B)	1805	622-772	1057-1453	391
			(629-779)		
5. Chamberlin, Richard	(A)	1805	(150 years)	1292-1683	391 (✓ 14)
6. Faber, G. S.	(B)	1806	612-762	1281-1672	391
7. Johnstone, Bryce	(B)	1807	606-756	699-1090	391 (✓ 15)
8. French, Lawrence	(B)	1810	612-762	1065/68-1453	391 (✓ 15)
				(1299-1685)	
9. Buck, Charles	(B)	1811		1453-1844	391
10. Cunninghame, William	(B)	1813	612-662	1281-1672	391 (or 396)
				(1057-1448)	
11. M'Lleod, Alexander	(A)	1814	612-762	1281-1672	391 (✓ 15)
12. Armstrong, Amzi	(A)	1815	612-762	1281-1672	391 (✓ 15)
13. Brown, John	(B)	1815	610-760	1281-1672	391
				(1302-1698)	
14. Frere, James H.	(B)	1815	612-762	1281-1692	391
			(632-782)	(1063-1453)	
15. Holmes, James I.	(B)	1815	612-762	1281-1672	391 (✓ 15)
16. Cornwallis, Mrs.	(B)	1820	612-762	1281-1672	391 (✓ 15)
17. Gauntlett, Henry	(B)	1821	612-762	1281-1672	391 (✓ 15)

18. Fry, John	(B)	1822	629-779 (612-762)	1453-1844	391
19. Brown, J. A.	(B)	1823	(150 years)	1453-1844	391
20. Cooper, Edward	(B)	1825	533-683	1301-1697 (1327-1798)	396 (or 391)
21. Park, J. R.	(B)	1825	612-762	1453-1844	391
22. "Laicus"	(B)	1827	630-930 (300)	1299-1690 (1326-1717)	391
23. Cox, John	(B)			1453-1844	391
24. Keyworth, Thomas	(B)	1828	612-762	1281-1672	391 (✓ 15)
25. Addis, Alfred	(B)	1829	786-936		
26. Homan, Ph.	(B)	1829		1453-1844	391
27. Tudor, John	(B)	1829	622-762	391 yrs. & fraction	391
28. Anonymous	(B)	1829	632-782	1062-1453	391
29. Hales, William	(B)	1830	620-770 (632-782)	1281-1672 (1062-1453)	391 (✓ 15)
30. Miller, William	(A)	1831		1452-1843	391 (✓ 15)
		1832	1298-1448	1448-1839	391 (✓ 15)
31. Keith, Alexander	(A)	1832	622-772	1057-1453	396 (✓ 103)
32. Smith, Ethan	(A)	1833		1453-1818	360
33. Habershon, Matthew	(B)	1834	612-762	1453-1844	391 (✓ 15)
34. Bickersteth, Edward	(B)	1836	637-786	1453-1843/44 (1063-1453)	391
35. Bogie, B. D.	(B)	1836	612-762	1300-1696	396
36. Jenks, William	(A)	1838	612-762	1281-1672	391 (✓ 15)
37. Litch, Josiah	(A)	1838	1299-1449	1449-1840 (Aug)	391 (✓ 15)
38. Campbell, David	(A)	1840	612-762	1281-1692	391 (✓ 15)
39. Crandall, A. I.	(A)	1841	606-756	1281-1672	391
40. Fitch, Charles	(A)	1842	1299-1449	1449-1840	391
41. Birks, T. R.	(B)	1843	632-682		391
42. Stone, B. W.	(B)	1843	1299-1449	1449-1840	391 (✓ 15)
43. Anon. (Hyponia)	(B)	1844		(Aug) 1281-1672	391
44. Elliott, E. B.	(B)	1844	612-762	1057-1453	396 (✓ 130)
45. Gaussep, Louis	(F)	1844		1453-1844	391
46. Guinness, H. G.	(B)	1844	622-762	1300-1699	396
47. Junkin, George	(A)	1844	612-762	1281-1672	391 (✓ 15)
48. Scott, James	(So.)	1844		1453-1844	391
49. Fysh, Frederick	(A)	1845	612-762 (607-757)	1301-1697 (1453-1849)	396 (✓ 3 mos.)
50. Scott, Samuel	(A)	1848	622-922(3)	1059-1453	396
51. Thom, Adam	(B)	1848	606-756	1062-1453	391
52. Wickes, Thomas	(A)	1851	612-762	1281-1672	391 (✓ 15)
53. Jenour, Alfred	(Fr.)	1852	632-786	1062-1453	391 (✓ 15)
54. Bliss, Sylvester	(A)	1853	622-762	1453-1844	391 (✓ 15)

55. Jones, Joseph	(B)	1853	Saracens	Turkish Invasion	391 (✓ 15)
56. Williams, Thomas	(B)	1853	612-762	1281-1672	391 (✓ 15)
57. L'Hote, J. B.	(A)	1854	622-772	1057-1453 (1302-1698)	396 (✓ 15)
58. Cumming, John	(A)	1855	612-762	1057-1453	396
59. Slight, Benjamin	(Can.)	1855	629-779	1057-1453	396
60. Lyon, J. C.	(A)	1859	612-762	1057-1453	365 (✓ 106)
61. Butler, J. G.	(B)	1860	841-904	1057-1453	396
62. Thomas, John	(A)	1861	632-782	1063-1453	391 (✓ 30)
63. Royse, P. E.	(A)	1864		1250-1641	391 (✓ 30)
64. Gardner, J. P.	(A)	1867	Saracens	Turkish In-	391 (✓ 15)
65. Hunt, E. M.	(A)	1870	612-762	vasion 1057-1453	396 or 391
66. Steele, David	(A)	1870	612-762	1281-1672	391
67. De Pui, James	(A)	1873	728/30-879	1291-1682	391
68. Simons, E. D.	(A)	1875	612-762	1057-1453 (1062-1453)	391 (✓ 15)
69. Orr, John	(A)	1876	606-	Mohammedanism	396
70. Johnson, B. W.	(A)	1881	632-782	1057-1453	396 (✓ 3 mths)
71. Kimball, I. E.	(A)	1897		1449-1840	391 (✓ 15)
72. Moore, T. W.	(A)	1897	Mohammedanism	1070/71-1453 (1095-1478/79)	391
73. Tanner, Joseph	(B)	1898	612-762	1062-1453	396 (✓ 15 or 30)

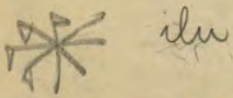
VI. 20th Century

1. Hood, J. W.	(A)	1900	612-762	1281-1672	391 (✓ 15)
2. Smith, F. G.	(A)	1908	Saracens	1281-1672	391 (✓ 15)
3. Williams, H. C.	(A)	1917	612-672 (632-782)	1057-1453	396
4. Briggs, H. C.	(A)	1923	612-762	1057-1453	391
5. Rand, H. B.	(A)	1932		1453-1844	391 (✓ 15)
6. Stewart, Basil	(B)	1934	612-762	1281-1672	391

Grand Total = 117
(2 ✓ 15 ✓ 20 ✓ 73 ✓ 6)

Revelation Six

Seven Churches	Seven Seals	Paraphrase
<p>Ephesus <i>A.D. 100</i></p> <p>"I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil...: And hast borne, and hast patience, and for my name's sake hast laboured and hast not fainted."</p>	<p>1st Beast</p> <p>Lion</p> <p>Rev. 5:5</p> <p>East</p>	<p>The works and labour and patience of the Early Church going forth to conquer under the Lion of the tribe of Judah and the crowning influence of the Holy Spirit.</p> <p>Horse - Zech. 1:8-10; 6:5; Is. 31:3 Bow - Zech. 9:13; Ps. 127:4. Crown - Lev. 21:12; Heb. 1:9.</p>
<p>Smyme <i>100-321</i></p> <p>"Fear none of those things which thou shalt suffer: behold the devil shall cast some of you into prison that you may be tried; and ye shall have tribulation ten days: be thou faithful unto death..."</p>	<p>2nd Beast</p> <p>CalF</p> <p>Heb. 9:12</p> <p>West</p>	<p>The red spirit of the pagan sword, which culminated in the ten years' persecution of Diocletian (A.D. 303-313) who attempted to make a complete sacrifice of the church the gospel, and the Bible.</p> <p>Power was given - John 19:11</p>
<p>Pergamus <i>321-538</i></p> <p>"I know thy works, and where thou dwellest, even where Satan's seat is. But thou hast there them that hold the doctrine of Balaam... to eat things sacrificed unto idols, and to commit fornication... and the doctrine of the Nicolaitanes."</p>	<p>3rd Beast</p> <p>Man</p> <p>Dan. 7:8 2 Thess. 2:3 Rev. 13:18</p> <p>South</p>	<p>Offerings for Caesar - a measure of wheat (Matt. 13:30-34), and three of barley (Dan. 7:8), to make way for the power which had eyes and number of a man (Rev. 13:18). But, as in the ancient Hebrew jealousy offering (Num. 5), no oil or wine were to be hurt by the spirit of the black horse. The Lord's wine cup was not to be contaminated. Note the sequel under 3rd Trumpet.</p>
<p>Thyatira <i>538-1798</i></p> <p>"Because thou sufferest that woman Jezebel... to teach and seduce my servants... Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death..."</p>	<p>4th Beast</p> <p>Flying Eagle</p> <p>Rev. 4:7 " 8:13 R.V.</p> <p>North</p>	<p>The spirit of Death and the grave, which were to rule over the fourth part of the earth (those under the fourth beast) - the saints in Dan. 7:25. The Eagles of Rome are the substitute for the Flying Eagle of the Throne of God.</p> <p>The period of this Seal is that old landmark of prophecy - the 1260 years. It is mentioned 5 times in the Revelation, and 5 times in Daniel.</p>
<p>Sardis <i>"Time of the End"</i></p> <p>"Thou hast a name that thou livest, and art dead... If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white, for they are worthy."</p>	<p>"Loud Voice"</p> <p>"How long, O Lord... dost thou not judge and avenge our blood?"</p>	<p>John hears the "loud voice" of the martyrs' blood crying to God, "How long dost Thou not judge?" He sees them being clothed with white robes - the Judgment (Rev. 3:18), and he hears his own prophecy answer them, "Yet for a little season."</p> <p>The Fifth Seal marks the Time of the End of Dan. 12, when Daniel's prophecies were to be unsealed, and shine upon the past, present, and future.</p>
<p>Philadelphia <i>1863-44</i></p> <p>"Behold, I have set before thee an open door... Because thou hast kept the word of my patience, I will keep thee from the hour of temptation... Behold, I come quickly..."</p>	<p>Signs of the Judgment</p> <p>"Behold the Bridegroom Cometh"</p> <p>Matt. 25:6</p>	<p>John hears the "loud voice" of the martyrs' blood crying to God, "How long dost Thou not judge?" He sees them being clothed with white robes - the Judgment (Rev. 3:18), and he hears his own prophecy answer them, "Yet for a little season."</p> <p>The Fifth Seal marks the Time of the End of Dan. 12, when Daniel's prophecies were to be unsealed, and shine upon the past, present, and future.</p>
<p>Laodicea <i>1844-?</i></p> <p>"These things saith the Amen... I counsel thee to buy of me gold..., white raiment..., and eyesalve... Behold, I stand at the door..."</p>	<p>"Hour of His judgment is come."</p> <p>Rev. 14:7</p>	<p>John hears the "loud voice" of the martyrs' blood crying to God, "How long dost Thou not judge?" He sees them being clothed with white robes - the Judgment (Rev. 3:18), and he hears his own prophecy answer them, "Yet for a little season."</p> <p>The Fifth Seal marks the Time of the End of Dan. 12, when Daniel's prophecies were to be unsealed, and shine upon the past, present, and future.</p>



CHAPTER OUTLINE OF THE REVELATION

31 A.D.

330

538

1798

1844

PERIODS	C	ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	
SEVEN CHURCHES	1	OUR HIGH PRIEST							
	2	EPHESUS	SMYRNA	PERGAMOS	THYATIRA				
	3					SARDIS	PHILADELPHIA	LAODICEA	
SEVEN SEALS	4	THRONE OF GOD		THE HOLY PLACE					
	5	THE SEALED BOOK							
	6	WHITE HORSE	RED HORSE	BLACK HORSE	PALE HORSE	How long, O Lord?	Signs in the Sun, Moon, Stars		
	7							SEVENTH SEAL THE SEALING	
SEVEN TRUMPETS	8	ALTAR OF INCENSE							
	"	TRUMPET 1	TRUMPET 2	TRUMPET 3	TRUMPET 4				
	9					W O TRUMPET 5	Golden Altar TRUMPET 6	11-MEASURE TEMPLE ALTAR, WORSHIPERS	
	10						"	MOST HOLY PLACE	
	11						SECOND IS " W O E PAST	W TRUMPET 7	
THE END OF THE WORLD	12	GREAT RED DRAGON			1 2 6 0 Y e a r s W I L D E R N E S S			DRAGON WROTH	
	13				THE BEAST 666		ANOTHER BEAST		
	14						First and Second MESSAGES	Third Angel's MESSAGE	
	15							SEA OF GLASS	
	16							SEVEN LAST PLAGUES	
	17	"Wilderness" Vision			W A S - - - - -		The B E A S T that thou sawest - - - - IS NOT - - - - Y E T I S		
	18							LAST CALL	
ADVENT	19						WHITE HORSE		
1000 Yrs.	20						JUDGMENT		
HOLY CITY	21						NEW JERUSALEM		
BENISON	22	Blessed are they that do his commandments that they may enter in through the G A T E S							

Ann = 60 = God of heavens

600 = Totality of all Gods.

Oriental Institute U. of Chicago

Catholic Union 1915 III

National Catholic Weekly

IV

CHAPTER OUTLINE OF THE REVELATION

31 A.D.

330

538

1798

1811

PERIODS	C	ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN
SEVEN CHURCHES	1	OUR HIGH PRIEST						
	2	EPHESUS	SMYRNA	PERGAMOS	THYATIRA			
	3					SARDIS	PHILADELPHIA	LAODICEA
SEVEN SEALS	4	THRONE OF GOD		T H E H O L Y P L A C E				
	5	THE SEALED BOOK						
	6	WHITE HORSE	RED HORSE	BLACK HORSE	PALE HORSE	How long, O Lord?	Signs in the Sun, Moon, Stars	
	7							SEVENTH SEAL THE SEALING
SEVEN TRUMPETS	8	ALTAR OF INCENSE						
	"	TRUMPET 1	TRUMPET 2	TRUMPET 3	TRUMPET 4			
	9					TRUMPET 5	TRUMPET 6	
	10						"	MOST HOLY PLACE
	11						"	TRUMPET 7
THE END OF THE WORLD	12	GREAT RED DRAGON			WILDERNESS 1260 years			DRAGON WROTH
	13				THE BEAST 666		ANOTHER BEAST	
	14						First and Second MESSAGES	Third Angel's MESSAGE
	15							SEA OF GLASS
	16							SEVEN LAST PLAGUES
	17	"Wilderness" Vision			The BEAST that thou sawest WAS - - - - - IS NOT - - - - - YET IS			
	18							LAST CALL
	19							WHITE HORSE
1000 Yrs.	20						JUDGMENT	
HOLY CITY	21						NEW JERUSALEM	
BENISON	22	Blessed are they that do his commandments that they may enter in through the G A T E S						

W E S T

ZEBULON JOSEPH BENJAMIN
Rev.7:8; 21:13

EPHRAIM MANASSEH BENJAMIN
Num.21:17-24 Ezek.1:10

GERSHON Num.3:23

C O U R T
Rev.11:1,2

Holiest of
all

Altar of
Incense
Rev.5:8; 8:3
9:13

Candlestick
Rev.1:12
4:5



Ark of the
Covenant
Rev.11:19;
15:5

Table of
Shewbread
Lev.10:10

○ Brazen Laver
Ex.38:8
I Kings 7:23-29
Rev.4:6; 15:2
James 1:23



Altar of Burnt Offering
Rev.6:9; 14:18;
16:7

MOSES Num.3:38 AARON

JUDAH ISSACHAR ZEBULON
Num.2:3-9 Ezek.1:10

JUDAH REUBEN GAD
Rev.7:5; 21:13

E A S T

ASER NAPHTHALIM MANASSE
Rev.7:6; 21:13
NAPHTALI
ASHER
Num.2:25-31
DAN

MERARI Num.3:25

KOHATH Num.3:29

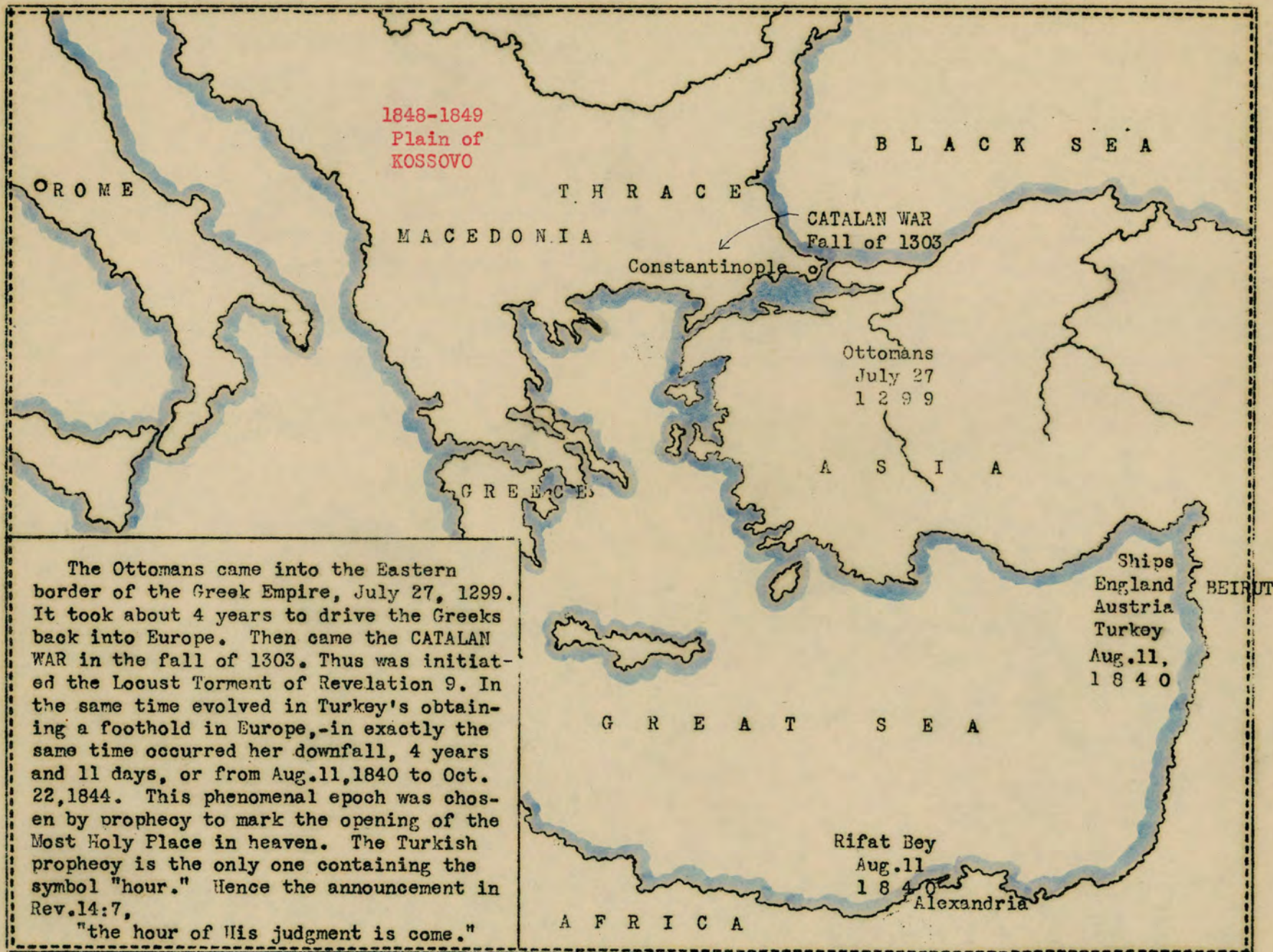
REUBEN SIMEON GAD
Num.2:10-16 Ezek.1:10

SIMEON LEVI ISSACHAR
Rev.7:7; 21:13

S O U T H

N O R T H

TABERNACLE OF MOSES * A TYPE OF THE SANCTUARY IN THE REVELATION OF JESUS CHRIST



1848-1849
Plain of
KOSSOVO

B L A C K S E A

ROME

T H R A C E

CATALAN WAR
Fall of 1303

M A C E D O N I A

Constantinople

Ottomans
July 27
1299

A S I A

G R E E C E

Ships
England
Austria
Turkey
Aug.11,
1840

BEIRUT

G R E A T S E A

Rifat Bey
Aug.11
1840

Alexandria

A F R I C A

The Ottomans came into the Eastern border of the Greek Empire, July 27, 1299. It took about 4 years to drive the Greeks back into Europe. Then came the CATALAN WAR in the fall of 1303. Thus was initiated the Locust Torment of Revelation 9. In the same time evolved in Turkey's obtaining a foothold in Europe, -in exactly the same time occurred her downfall, 4 years and 11 days, or from Aug.11, 1840 to Oct. 22, 1844. This phenomenal epoch was chosen by prophecy to mark the opening of the Most Holy Place in heaven. The Turkish prophecy is the only one containing the symbol "hour." Hence the announcement in Rev.14:7,

"the hour of His judgment is come."



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