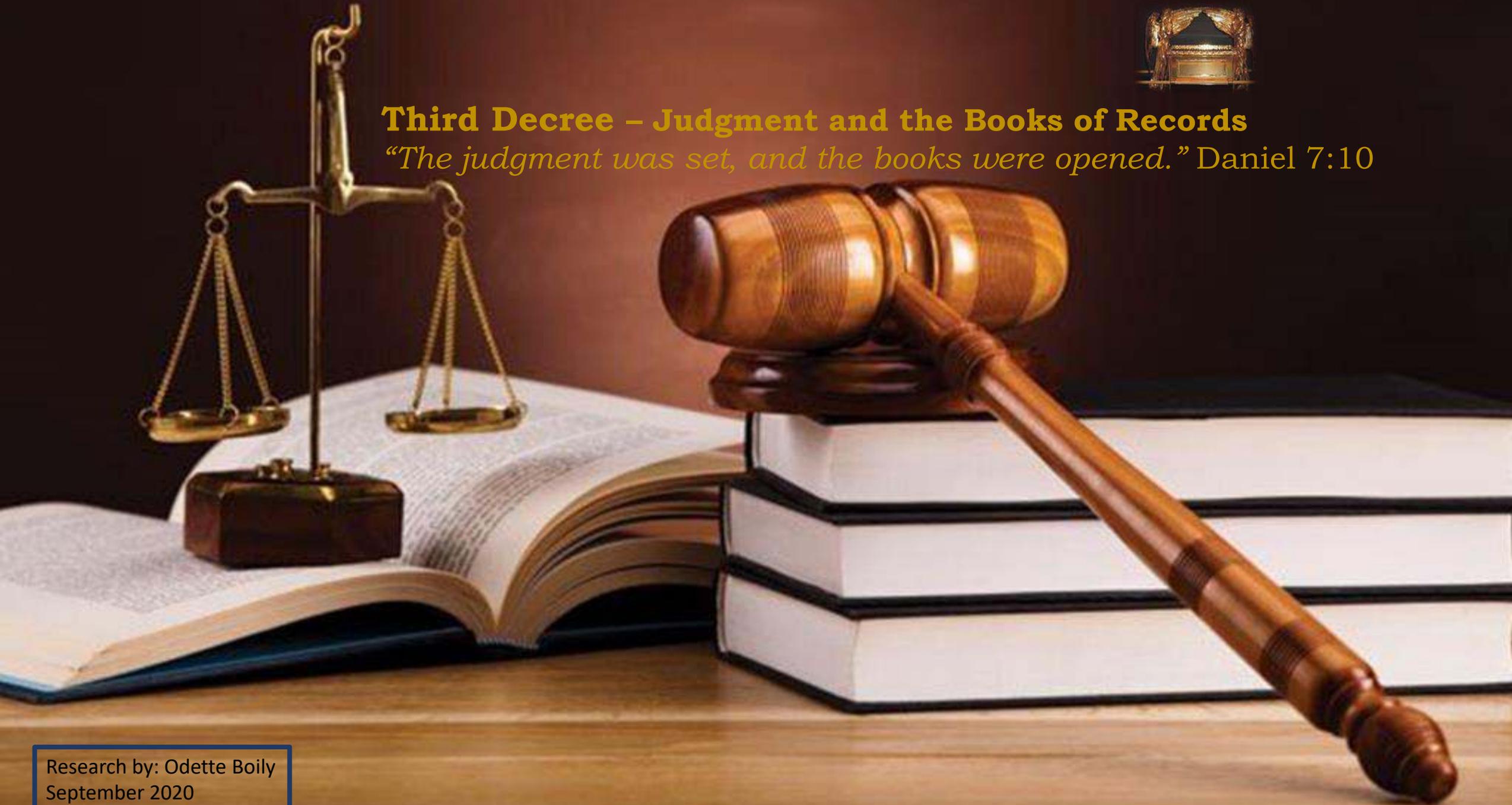
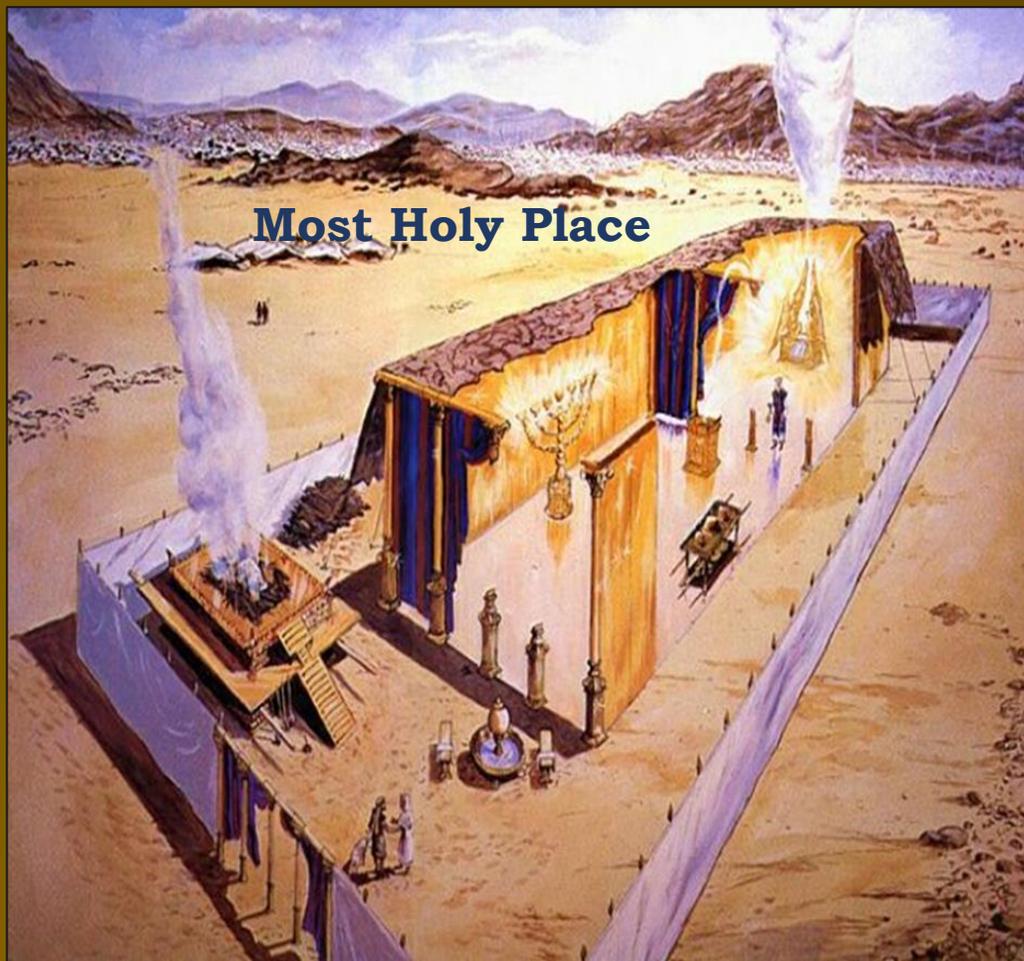




Third Decree – Judgment and the Books of Records

“The judgment was set, and the books were opened.” Daniel 7:10





Most Holy Place

Time no longer

*“And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, and swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer.**”* Revelation 10:5, 6

His Judgment is Come

*“Saying with a loud voice, Fear God, and give glory to him; for the hour of **his judgment is come:** and worship him that made heaven, and earth, and the sea, and the fountains of waters.”* Revelation 14:7



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The Hour of His Judgment has Come



Standard of the Judgment



1. Records of a Lifetime



When do Criminal Records Expire in Canada?

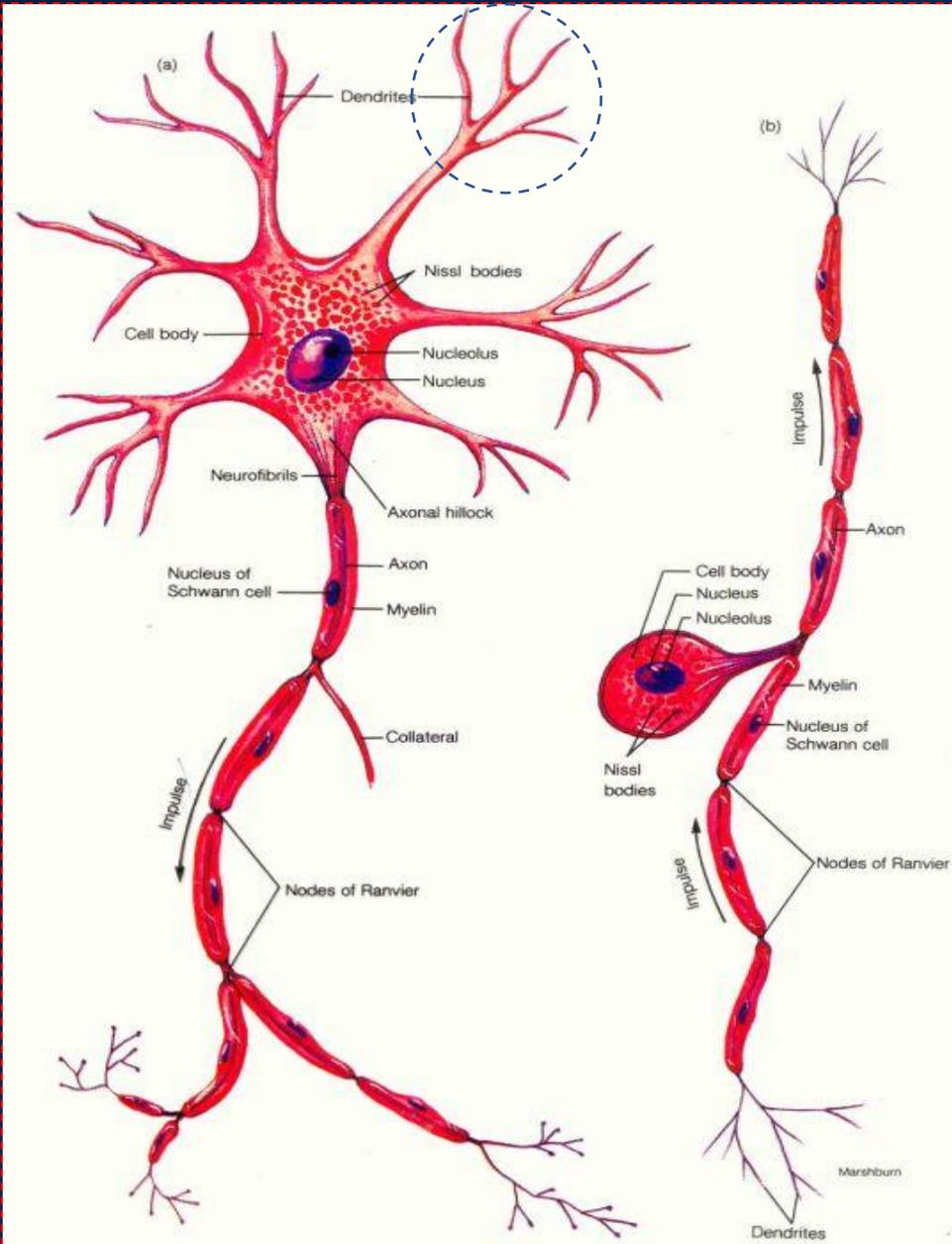
“Unfortunately the answer is never, or at least not until you are old enough that you probably don’t care anyway.

If you really just want to wait until it goes away you will be waiting a long time. The RCMP will maintain your criminal record until you are 80 years of age. Furthermore they only remove it if there is no criminal activity to report in the past 10 years. I’ve never actually spoken to anyone who has witnessed this kind of removal happen, but there it is.

Once you have been convicted of an offence it remains a part of your adult criminal record until you are granted a Canadian pardon (now known as a Record Suspension).

Or if you are not willing to wait until your 80th birthday you need to apply for a record suspension.”

For more information on criminal record retention at the RCMP level click: <https://www.rcmp-grc.gc.ca/en/managing-criminal-records>



Our Nerve Cells Record our Thoughts and Actions

"From all parts of the body, messages are sent to the brain along a series of nerve cells. **Recently it has been discovered that a small growth appears on the end of the sending fibre of the nerve cell each time a thought action is repeated.** Thus it enlarges so that it becomes easier to repeat that same thought or action.

The sobering thought, then, is that every thought, feeling, or act repeated is producing physical and chemical changes in our nerve pathways, either **to bless or curse us** when these changes have been strongly established."

Dr. Chalmers, Insight Magazine, 2000.

2. Facing our Life Records

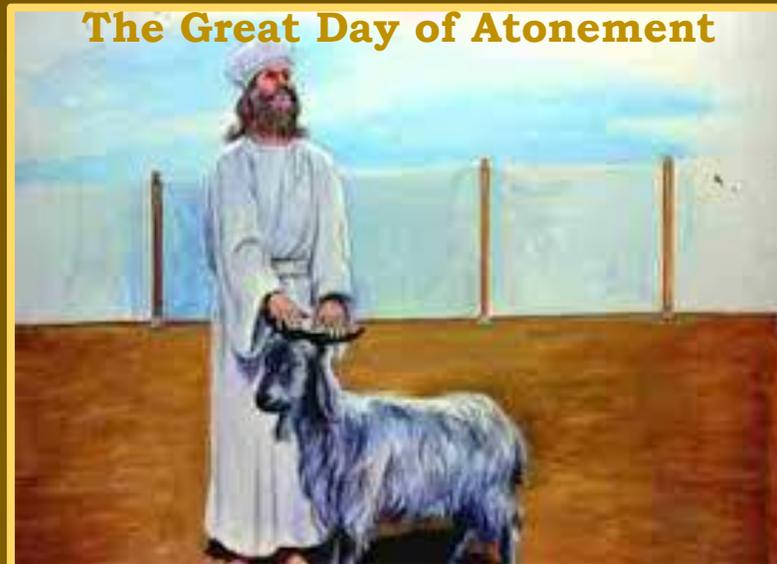
The only Court where **EVERYONE** is guilty



“For all have sinned, and come short of the glory of God.” Romans 3:23

“I Beheld,” says the prophet Daniel, “till thrones were placed, and One that was ancient of days did sit. His raiment was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire. A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the Judgment was set, and the books were opened.” Daniel 7:9, 10, RV.

Thus was presented to the prophet’s vision the great and solemn day when the characters and the lives of men should pass in review before the Judge of all the earth, and to every man should be rendered “according to his works.” The Ancient of days is God the Father. Says the psalmist, “Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.” [Psalm 90:2.] It is he, the source of all being, and the fountain of all law, that is to preside in the Judgment. And holy angels, as ministers and witnesses, in number and thousands of thousands,” attend this great tribunal”
The Great Controversy, 479,
E.G. White, 1888.



“ten thousand times ten thousand,

3. Records Examined for the First Time Ever



“And, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him; his dominion is an everlasting dominion, which shall not pass away.” Daniel 7:13, 14.

The coming of Christ here described is not his second coming to the earth. He comes to the Ancient of days in Heaven to receive dominion, and glory, and a kingdom, which will be given him at the close of his works as a mediator. It is this coming, and not his second advent to the earth, that was foretold in prophecy to take place at the termination of the 2300 days, in 1844.

Attended by heavenly angels, our great High Priest enters the holy of holies, and there appears in the presence of God, to engage in the last acts of his ministration in behalf of man,—to perform the work of investigative Judgment, and to make an atonement for all who are shown to be entitled to its benefits.” Ibid., 479, 480.

“If any man sin, we have an advocate with the Father, Jesus Christ the righteous.” 1 John 2:1



4A. First Records in the Most Holy Place

Biblical Genealogy: Mystery of the 'Begats' revealed Mathematically – Genesis 5:1-32

Explanation Module 1A

- Add Adam's age of 130 years old at Seth's birth to all the following ages of the Patriarchs and it will show that Adam lived till Lamech was 56 years old.

Conclusion Module 1A

- Adam lived till the 9th generation – Lamech was 56 years old when Adam died.
- The Garden of Eden remained on the earth till the flood. Adam and his descendants saw the Cherubim guarding it and came to offer sacrifices on a stone altar at that site. Patriarchs and Prophets, 62
- Adam diligently taught them to obey the Law and the consequences for disobedience.
- Adam died 126 years before Noah's birth and 726 years before the flood.
- Seth lived till Lamech was 168 years old, 14 years short of Noah's birth, 614 years before the flood.
- Jared died when Noah was 366 years old, 234 years before the flood.
- Enoch was translated when Lamech was 113 years old – 669 years before the flood.
- Methuselah was 369 years old at Noah's birth. ($187+182$)
- Methuselah was 969 years old the year of the flood. He died that year before the flood came.
($187+182+600 = 969$). His name means: when he dies judgment comes.
- Lamech died 5 years before the flood. ($182 + 600 = 782 - 777 = 5$).
- The generations of Methuselah, Lamech and the sons of Noah born when he was in his 500 years, helped build the ark and warned the world of the flood coming to punish the inhabitants of the earth. Only Noah, his wife and his 3 sons and their wives entered the ark.
- The Flood occurred 1656 years after Adam and Eve were created:
 $930 +$ (Adam's living years).
 $126 +$ (Remaining years of Lamech till Noah's birth after Adam died).
 600 (Noah's years till the Flood) = 1656 years.

Flood occurred 1656 years after Adam was created.

Before the Flood



| Generations from Adam | Patriarch's Names | Patriarch's Age at Son's Birth | Adam's Age at each Birth | Patriarch's Age at Death |
|-----------------------|-------------------|---|--|--------------------------|
| <u>1</u> | <u>Adam</u> | <u>130</u> | | <u>930</u> |
| <u>2</u> | <u>Seth</u> | <u>105</u> | <u>235</u> | <u>912</u> |
| <u>3</u> | <u>Enos</u> | <u>90</u> | <u>325</u> | <u>905</u> |
| <u>4</u> | <u>Cainan</u> | <u>70</u> | <u>395</u> | <u>910</u> |
| <u>5</u> | <u>Mahalaleel</u> | <u>65</u> | <u>460</u> | <u>895</u> |
| <u>6</u> | <u>Jared</u> | <u>162</u> | <u>622</u> | <u>962</u> |
| <u>7</u> | <u>Enoch</u> | <u>65</u> | <u>687</u> | <u>365</u> |
| <u>8</u> | <u>Methuselah</u> | <u>187</u> | <u>874</u> | <u>969</u> |
| <u>9</u> | <u>Lamech</u> | <u>182</u> (<u>126</u> till Noah's birth) | <u>930</u> (<u>56</u> years of Lamech) | <u>777</u> |
| <u>10</u> | <u>Noah</u> | <u>500</u> | - | <u>950</u> |
| <u>11</u> | <u>Shem</u> | <u>100</u> | - | <u>600</u> |

Genealogy means Generations

“As the books of record are opened in the Judgment [1844], the lives of all who have believed on Jesus come in review before God. Beginning with those who first lived upon the earth, our Advocate presents the cases of each successive generation.”
Ibid., 483.

4B. First Records in the Most Holy Place

| Generations from Noah | Names of Patriarchs | Patriarch's Age at Son's Birth | Adding Noah's Age to ✓ | Adding Shem's Age to ✓ | Patriarch's Age at Death |
|-----------------------|---------------------|--------------------------------|------------------------|------------------------|--------------------------|
| 1 | Noah | 500 | -- | - | 950 |
| 2 | Shem | 100 | 601 | - | 600 |
| 3 | Arphaxad | 35 | 636 | 135 | 438 |
| 4 | Salah | 30 | 666 | 165 | 433 |
| 5 | Eber | 34 | 700 | 199 | 464 |
| 6 | Peleg | 30 | 730 | 229 | 239 |
| 7 | Reu | 32 | 762 | 261 | 239 |
| 8 | Serug | 30 | 792 | 291 | 230 |
| 9 | Nahor | 29 | 821 | 320 | 148 |
| 10 | Terah | 70 | 891 | 390 | 205 |
| 11 | Abraham | 100 (59 y. old) | 950 | 490 (449 y) | 175 |
| 12 | Isaac | 60 | - | 550 | 180 |
| 13 | Jacob | 47 | - | 597 | 147 |
| 14 | Reuben | 3 | - | 600 | - |

After the Flood



Biblical Genealogy: Mystery of the 'Begats' Revealed Mathematically Genesis 11:10-26

Conclusion Module 1B ✓

- Noah died when Abraham was 59 years old. (Noah - 950-891 = 59 years)
- Noah died when Shem was 449 years old. (390 + 59 = 449 years)
- Noah instructed all the generations from Shem to Abraham after the Flood.
- Shem was 490 years old when Abraham was 100 years old and Sarah gave birth to Isaac. (Genesis 21:5).
- Shem was 565 years old when Abraham died at 175 years old (Genesis 9:29) – (490 + 75).
- Isaac was 110 years old when Shem died. (490 at Isaac's birth + 110 years = 600).
- Jacob left his father's house at 40 and served 7 years for Leah and she bare him Reuben his firstborn – Jacob was 47. (Genesis 26:34)
- Jacob was 50 years old when Shem died. (Jacob and Esau were born when Isaac was 60. (Genesis 25:26). Shem was 550 years at Jacob's birth. Jacob was 47 at Reuben's birth Shem was 597 and died 3 years later at 600. Jacob would have been 50 by then.
- Shem instructed all the generations after the flood from Arphaxad to Reuben.
- Terah lived till Isaac was 35 years old.

4C. From Creation to 2020



| # | Events | Years |
|--------------|--|------------------|
| 1 | Creation to Flood | 1656 |
| 2 | Flood to Abraham | 290 |
| 3 | Abraham leaves Ur for Canaan | 75 |
| 4 | Abraham to Jacob sojourn in Egypt | 215 |
| 5 | Hebrew sojourn in Egypt - Slavery | 215 |
| 6 | Moses - Exodus - Wilderness sojourn | 40 |
| 7 | Joshua in the Promised Land | 50 |
| 8 | Judges era | 300 -320? |
| 9 | Kings of Judah – Saul to Josiah | 473 |
| 10 | King Josiah (639) till 457 BC | 182 |
| 11 | 457 BC – 1844 – Return to Israel to Judgment | 2300 |
| 12 | 1844 – 2020 – Judgment of the dead to today | 176 |
| Total | | 5972-5992 |

Except for the date of the Judges, which some calculate at 300 years and others at 320, the dates from the Creation to the Exodus are based on the data of Genesis 5 and 11, the book of Joshua, Judges, Samuel, Kings, Daniel and Patriarchs and Prophets.

When using the data of the Sanctuary, it is possible to ascertain the timeline of the plan of redemption till the 2nd and 3rd Coming:

- Court: 4000 years till the 1st Coming of Messiah and death in 31 AD.
- Holy Place: 1813 years from 31 AD to 1844 (1844-31=1813)
- Most Holy Place: 176 years from 1844 to 2020
- For a total of: 4000 + 1813 + 176 = 5989 years

The 5989 or 5992 years obtain from the Bible records or the Sanctuary data are not meant to be used to predict the Second Coming of Messiah but can be used as referring point to demonstrate that time is very short and if His people are ready, the Savior might very well let go of the winds of strife and allow a Sunday Law to be passed in the USA and around the world as a fulfillment of Revelation 13.

The National Sunday in the USA is to be considered the Sign for the Living for their time of testing or Judgment. It is the TEST of their faith.

4D. Records from Synchronism and Chronology



Divine Chronology and the Prophets

I. Isaiah (750-686) – Hosea (753-729) - Micah (750-731) - Jonah (810-782) – Amos (767-753)

These 5 prophets lived under the era of kings Uzziah to Hezekiah. Assyria was the ruling world power at the time and the era spans from about 790-686 BC according to the reigns of the kings of Judah. Jonah was the only prophet called to preach to Nineveh. The 4 others were assigned to call Judah to repentance under prosperity.

II. Jeremiah (626-595) - Joel (640-609) - Nahum (640) - Habakkuk (640) - Zephaniah (640)

These 5 prophets lived under the era of king Josiah. Assyria as the ruling world power had been replaced by Babylon and the era spans from about 640-609 BC according to the reign of Josiah, king of Judah. However, Jeremiah prophesied from 626 till 595 BC, thus including kings Jehoahaz, Jehoiakim, Jehoiachin and the last king of Judah, Zedekiah. These prophets were assigned to call Judah to repentance and prepare for captivity.

III. Ezekiel (594 - 571) - Daniel (605 – 536+) - Obadiah (586 – when Jerusalem was destroyed)

These 3 prophets lived under the era of kings Jehoahaz, Jehoiakim, Jehoiachin and the last king of Judah, Zedekiah. Babylon was the ruling world power and the era spans from about 608-536 BC according to the reigns and dismissals of the kings of Judah. However, Daniel prophesied from 605 till 536 BC at the end of the 70 years captivity and beyond to serve under Cyrus and Darius. These prophets were assigned to call Judah to repentance and go through the prolonged 70 years captivity.

IV. Ezra (457) – The Jews were permitted to return to Jerusalem since about 536 BC - Nehemiah (444) - Haggai (519) - Zechariah (519) - Malachi (444)

These 5 prophets lived under the era of the return to Jerusalem after 70 years of captivity. Medo- Persia was the ruling world power and the era spans from about 536-444 BC including 457 BC, the 7th year of Artaxerxes reign and the decree to rebuild Jerusalem. These prophets were assigned to call Judah to repentance and to return to build Jerusalem as a nation.

Isaiah – 750-686

Assyria's ruling – 790-786

5. How many Books are in Heaven

“The **books of record** in Heaven, in which the names and the deeds of men are registered, are to determine the decisions of the Judgment....

Sins that have not been repented of and forsaken will not be pardoned, and blotted out of the books of record, but will stand to witness against the sinner in the day of God....

Angels of God witnessed each sin, and registered it in the unerring records....

How solemn is the thought! Day after day, passing into eternity, bears its burden of records”

“The **book of life** contains the names of all who have ever entered the service of God. Jesus bade his disciples, “Rejoice, because your names are written in Heaven.” Luke 10:20. Paul speaks of his faithful fellow-workers, “whose names are in the book of life.” Philippians 4:3 Daniel, looking down to “a time of trouble, such as never was,” declares that God’s people shall be delivered, “everyone that shall be found written in the book.” Daniel 12:1. And the Revelator says that those only shall enter the city of God whose names “are written in the Lamb’s book of life.” Revelation 21:27.”



“A **book of remembrance**” is written before God, in which are recorded the good deeds of “them that feared the Lord, and that thought upon his name.” Malachi 3:16. Their words of faith, their acts of love, are registered in Heaven. In the book of God’s remembrance every deed of righteousness is immortalized. There every temptation resisted, every evil overcome, every word of tender pity expressed, is faithfully chronicled. And every act of sacrifice, every suffering and sorrow endured for Christ’s sake, is recorded.” The Great Controversy, Chapter 28, E.G. White, 1888.

“For God shall bring every work into Judgment, with every secret thing, whether it be good, or whether it be evil.”

Ecclesiastes 12:14.

6. When is the Judgment of the Living



“As the books of record are opened in the Judgment, the lives of all who have believed on Jesus come in review before God. Beginning with those who first lived upon the earth, our Advocate presents the cases of each successive generation, and closes with the living.

Every name is mentioned, every case closely investigated. Names are accepted, names rejected. When any have sins remaining upon the books of record, unrepented of and unforgiven, their names will be blotted out of the book of life, and the record of their good deeds will be erased from the book of God’s remembrance.

The Lord declared to Moses, “Whosoever hath sinned against me, him will I blot out of my book.” Exodus 32:33. And says the prophet Ezekiel, “When the righteous turneth away from his righteousness, and committeth iniquity, ... all his righteousness that he hath done shall not be mentioned.” Ezekiel 18:24.” Ibid., 483

“At the time appointed for the Judgment—the close of the 2300 days, in 1844—began the work of investigation and blotting out of sins. All who have ever taken upon themselves the name of Christ must pass its searching scrutiny. Both the living and the dead are to be judged “out of those things which were written in the books, according to their works.” Ibid., 486.

“We are now living in the great day of atonement. In the typical service, while the high priest was making the atonement for Israel, all were required to afflict their souls by repentance of sin and humiliation before the Lord, lest they be cut off from among the people. In like manner, all who would have their names retained in the book of life, should now, in the few remaining days of their probation, afflict their souls before God by sorrow for sin, and true repentance.” Ibid., 490.

“Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The Judgment is now passing in the sanctuary above. For more than [176] years this work has been in progress. Soon—none know how soon—it will pass to the cases of the living.” Ibid., 490.

7. Records of the Wicked



“In the typical service, only those who had come before God with confession and repentance, and whose sins, through the blood of the sin-offering, were transferred to the sanctuary, had a part in the service of the day of atonement. So in the great day of final atonement and investigative Judgment, the only cases considered are those of the professed people of God.

The judgment of the wicked is a distinct and separate work, and takes place at a later period. “Judgment must begin at the house of God; and if it first begin at us, what shall the end be of them that obey not the gospel?” 1 Peter 4:17.” Ibid., 480.

“And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.” Jude 1:6.

“And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.” Jude 1:14-15



8. Sunday Law and the book of Records



“The righteous and the wicked will still be living upon the earth in their mortal state—men will be planting and building, eating and drinking, all unconscious that the final, irrevocable decision has been pronounced in the sanctuary above.

Before the flood, after Noah entered the ark, God shut him in, and shut the ungodly out; but for seven days the people, knowing not that their doom was fixed, continued their careless, pleasure-loving life, and mocked the warnings of impending judgment.

“So,” says the Saviour, “shall also the coming of the Son of man be.” Matthew 24:39. Silently, unnoticed as the midnight thief, will come the decisive hour which marks the fixing of every man’s destiny, the final withdrawal of mercy’s offer to guilty men.” “Watch ye therefore; ... lest coming suddenly He find you sleeping.” Mark 13:35, 36.” Ibid., 491

“Perilous is the condition of those who, growing weary of their watch, turn to the attractions of the world. While the man of business is absorbed in the pursuit of gain, while the pleasure-lover is seeking indulgence, while the daughter of fashion is arranging her adornments,—it may be in that hour the Judge of all the earth will pronounce the sentence, “Thou art weighed in the balances, and art found wanting.” Daniel 5:27.” Ibid., 491

“This is the test that the people of God must have before they are sealed. All who prove their loyalty to God by observing his law, and refusing to accept a spurious Sabbath, will rank under the banner of the Lord God Jehovah, and will receive the seal of the living God.

Those who yield the truth of heavenly origin, and accept the Sunday Sabbath, will receive the mark of the beast. **What need will there be of the solemn warning not to receive the mark of the beast, when all the saints of God are sealed and ticketed for the New Jerusalem?** “O consistency, thou art a jewel!” The E.G. White Material, 1888, 701