

Tenth Decree: Behold I Shew You a Mystery

“Behold I shew you a mystery:
And he said unto them, Unto you it is given to
know the mystery of the kingdom of God: but
unto them that are without, all these things
are done in parables.”
1 Corinthians 15:21 – Mark 4:11.

“And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

And I saw as it were a **sea of glass mingled with fire**: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the **sea of glass**, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying,

Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.”

Revelation 15:1-4 – The Great Controversy, Chapter 40.

■ Midnight Cry – For the Dead

“The tenth day of the seventh month, the great Day of Atonement, the time of the cleansing of the sanctuary, which in the year **1844** fell upon the twenty-second of October, was regarded as the time of the Lord’s coming. This was in harmony with the proofs already presented that the 2300 days would terminate in the autumn, and the conclusion seemed irresistible.

In the parable of Matthew 25 the time of waiting and slumber is followed by the coming of the bridegroom. This was in accordance with the arguments just presented, both from prophecy and from the types. They carried strong conviction of their truthfulness; and the “**midnight cry**” was heralded by thousands of believers.

Like a tidal wave the movement swept over the land. From city to city, from village to village, and into remote country places it went, until the waiting people of God were fully aroused.”
The Great Controversy, 399, 400.

This was the announcement of the **Judgment Hour starting for the dead**. Revelation 14:6, 7.

■ Loud Cry – For the Living

“The message of the fall of Babylon, as given by the second angel, is repeated [Revelation 18], with the additional mention of the corruptions which have been entering the churches since 1844. The work of this angel comes in at the right time to join in **the last great work** of the third angel’s message as it swells to a **loud cry**. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they **united to fearlessly proclaim** the third angel’s message.

Angels were sent to aid the mighty angel from heaven, and I heard voices which seemed to sound everywhere, “Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.” This message seemed to be an addition to the third message, joining it as the midnight cry joined the second angel’s message in 1844. The glory of God rested upon the patient, waiting saints, and they fearlessly gave the last solemn warning, proclaiming the fall of Babylon and calling upon God’s people to come out of her that they might escape her fearful doom.” Early Writings, 277.
Judgment of the Living Coming. Revelation 18:1-6. 3

“I shew You A Mystery”



M1. Creation – Genesis 1

Re-Creation – Revelation 21:1

M2. Tree of Life – Genesis 2:9

River of Life – Revelation 22:1-2

M3. Light and Water that Parted

Sea of Glass Mingled with Fire

Genesis 2 – Job 38 – Revelation 22:1

M4. Seal of God – Settling into the Truth

Mark of the Beast – Settling into Falsehood

M5. Come out of her my People

Babylon Is falling.... Is falling

- M 1. Creation – Genesis 1
- Re-Creation – Revelation 21

“In the beginning God created the heaven and the earth.”
Genesis 1:1

“As the earth came forth from the hand of its Maker, it was exceedingly beautiful. Its surface was diversified with mountains, hills, and plains, interspersed with noble rivers and lovely lakes; but the hills and mountains were not abrupt and rugged, abounding in terrific steeps and frightful chasms, as they now do; the sharp, ragged edges of earth’s rocky framework were buried beneath the fruitful soil, which everywhere produced a luxuriant growth of verdure....

....After the earth with its teeming animal and vegetable life had been called into existence, man, the crowning work of the Creator, and the one for whom the beautiful earth had been fitted up, was brought upon the stage of action. To him was given dominion over all that his eye could behold; for “God said, Let Us make man in Our image, after Our likeness: and let them have dominion over....all the earth....So God created man in His own image; ...male and female created He them.” Patriarchs and Prophets, 44.

“And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.” Revelation 21:1-3.

“All the treasures of the universe will be open to the study of God’s redeemed. Unfettered by mortality, they wing their tireless flight to worlds afar....With unutterable delight the children of earth enter into the joy and the wisdom of unfallen beings.

They share the treasures of knowledge and understanding gained through ages upon ages in contemplation of God’s handiwork. With undimmed vision they gaze upon the glory of creation,—suns and stars and systems, all in their appointed order circling the throne of Deity.”

The Great Controversy, 677.

- M2. Tree of Life – Messiah
- Genesis 1–2 – Revelation 21–22

“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” Genesis 2:7.

“And the Lord God planted a garden eastward in Eden; and there He put the man whom He had formed.” Genesis 2:8. Everything that God had made was the perfection of beauty, and nothing seemed wanting that could contribute to the happiness of the holy pair; yet the Creator gave them still another token of His love, by preparing a garden especially for their home. In this garden were trees of every variety, many of them laden with fragrant and delicious fruit.

There were lovely vines, growing upright, yet presenting a most graceful appearance, with their branches drooping under their load of tempting fruit of the richest and most varied hues.”

Patriarchs and Prophets, Chapter 2, 46.

Further Study on the Dust of the Earth and the Human Body:

https://www.youtube.com/watch?time_continue=2885&v=151xhZY2vU&feature=emb_logo – Decree 8th www.144000teachers.org/library/

- Tree of Life – Messiah
- Twelve Manner of Fruits

“It was the work of Adam and Eve to train the branches of the vine to form bowers, thus making for themselves a dwelling from living trees covered with foliage and fruit. There were fragrant flowers of every hue in rich profusion. In the midst of the garden stood the tree of life, surpassing in glory all other trees. Its fruit appeared like apples of gold and silver, and had the power to perpetuate life.” Ibid.

- “In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.” Revelation 22:2.
- “Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night....He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.” Psalm 1:1-3.

- M2. Tree of Life – Messiah
- Twelve Manner of Fruits

“The tree of life is a representation of the preserving care of Christ for His children. As Adam and Eve ate of this tree, they acknowledged their dependence upon God. **The tree of life possessed the power to perpetuate life, and as long as they ate of it, they could not die.** The lives of the antediluvians were protracted because of the life-giving power of this tree, which was transmitted to them from Adam and Eve.”
RH, January 26, 1897.

“The fruit of the tree of life in the Garden of Eden possessed supernatural virtue. To eat of it was to live forever. Its fruit was the antidote of death. Its leaves were for the sustaining of life and immortality. But through man’s disobedience, death entered the world. Adam ate of the tree of the knowledge of good and evil, the fruit of which he had been forbidden to touch. His transgression opened the floodgates of woe upon our race.”
ST, March 31, 1909.

“After the entrance of sin, the heavenly Husbandman transplanted the tree of life to the Paradise above; but its branches hang over the wall to the lower world. Through the redemption purchased by the blood of Christ, we may still eat of its life-giving fruit. Of Christ it is written, “In him was life; and the life was the light of men.” He is the **fountain of life**. Obedience to Him is the life-giving power that gladdens the soul.” Ibid.

“Christ is the source of our life, the source of immortality. **He is the tree of life**, and to all who come to Him He gives spiritual life.”
RH, January 26, 1897.



- M2. River of Life – Messiah
- Genesis 1 – 2
- Revelation 21 – 22

“And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; and the gold of that land is good: there is bdellium and the onyx stone.

And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.”
Genesis 2:10-14.

“And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.” Revelation 22:2.

■ M2. River of Life – Messiah

■ M2. River of Life – Messiah

One River Proceeding from the Throne of God Parted in 4

1. River in Hebrew – is *nahar*. (*Brown, Driver, and Briggs' Hebrew Definitions*)
2. – *nahar* is a stream, **river**, or underground stream.
3. Root – verb *nahar* meaning: to shine, beam, **light**, **burn**, **be radiant**, to flow, and stream – **river as flowing water and flowing light**
4. From the Garden of Eden the “head” or beginning of the ONE river ‘**parted**’ into four other rivers.
5. Number 4 - a representation of seven or completeness. Day 4 of creation establishes for us the “**governing**” aspect of this number.

Pishon

Gihon

Hiddekel - Tigris

Phirat - Euphrates

4 Rivers Proceed from the Throne of God

Phirat - Euphrates

Hiddekel - Tigris

Gihon

Pishon

Throne of God

- M2. River of Life – Messiah
- 4 Rivers that Parted



“Though the river in Genesis chapter two is not named, It is the Source, the Head, and the Beginning. It is none other than the **River of Life**. The Holy Spirit inspired Scriptures captures this imagery in a perfect circle from beginning to end. The River of Life (like Messiah) was and is to come. It has **always been there** flowing from the Throne of YHWH. Does the Genesis narrative about the 4 rivers having their origin from the **River of Life** have a little bit more significance in your mind now? Learning about them can bring us some greater insight into not only the beginning, **but the end**.

The River that pours forth from Eden (paradise) and the Throne of YHWH divides into **four** other heads. Imagine the **River of Life** as the source or center branch of the **candlestick in the sanctuary**, fueling or feeding the other six branches, giving them Life. In the natural, this river would be the Euphrates [Phirat]. Now, it is not suggesting that it IS the River of Life; instead, it is metaphorically.

The rivers are in the following order in Genesis 2: Pishon [Pison], Gihon, Hiddekel [Tigris], and Phirat [Euphrates]. Every word, in fact every letter, is divinely placed in the Torah. The order of the four rivers is no exception. Again, in the menorah, Pishon would be on the first branch, Gihon on the second, the Hiddekel on the third, and the Phirat on the fourth branch. Since four represents the whole or...

...seven, the first three rivers connect chiasmically to their counterpart on the other side of the menorah, but for clarity, please look at this graphic:



“Notice how one and seven mirror one another as do two and six and three and five. Moreover, you can trace with your finger how they are indeed connected at the base; yet the source for them all is the Messiah or the River of Life.....

- M2. Light of the World – Messiah
- River of Life – Messiah

<http://www.thecreationgospel.com/>

<https://graceintorah.net/2014/10/17/the-rivers-of-eden/>

1. Christ the Light of the World

“In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the Light of men. The **Light** shines in the darkness, and the darkness did not comprehend it.” John 1:1-5

As **LIGHT**, He is both the source branch on the menorah **fourth** and the fullness thereof in its **seven** pipes....

....The Messiah Yeshua, as the image of the invisible God, is also the source for the **living waters** of eternal life. Jeremiah declares that these living waters are from the beginning and find their source in the glorious throne of YHWH.

.... “A glorious high throne from the beginning is the place of our sanctuary. O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the **fountain of living waters.**” Jeremiah 17:12-14....

2. Christ the Water of Life – River of Water

....While “light” is certainly a symbol for God given to us in Genesis 1:3, there is another symbol that precedes this primordial “light”. In Genesis 1:2, we see the Spirit of God hovering or moving upon the face of the **waters**.

Thus, we learn two things. The Spirit of God is active with movement and that movement is characterized by **WATER**. Does Messiah have any associations with **water**? John, the one who points us to the beginning and the primordial **light**, also points us to the ancient **waters** as the source for eternal life.

John 4:10 “Jesus answered and said to her, “If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you **living water.**” John 4:10, 14....

....Thus, we see the **Living waters** in the beginning — before all things. Time does not run on some infinite straight line, **it is a circle or a cycle** according to what we see in the creation, Hebraic thought, and the Bible. What is happening in the beginning will also happen at the end, **completing the divine pattern or cycle.** What do we see at the end?

“For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes..” Revelation 7:17

“And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the **fountain of the water of life** freely.” Revelation 21:6

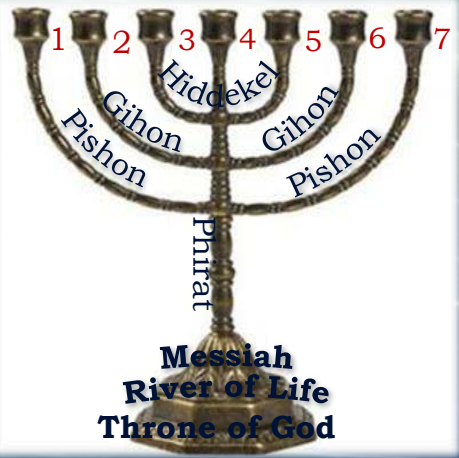
“He shewed me a pure **river of water of life, clear as crystal,** 11 proceeding out of the throne of God and of the Lamb.” Revelation 22:1

- M2. River of Life – Messiah
- Phirat - Euphrates

<http://www.thecreationgospel.com/>

<https://graceintorah.net/2014/10/17/the-rivers-of-eden/>

....This “mirroring” or chiastic structure is also true for the seven days of creation, the seven Spirits of God, the seven feast days, and the many sevens found in the Book of Revelation....In Genesis 2, Moses gives us more information about the river Pishon than he does for the other three rivers. Looking at the graphic again, you can see how the Pishon encompasses the entire menorah as the outer shell or completeness of the entire menorah.



1. River in Hebrew - is *nahar*. (*Brown, Driver, and Briggs' Hebrew Definitions*) – *nahar* is a stream, river, or underground stream.
2. Root - verb *nahar* meaning: to shine, beam, light, burn, be radiant, to flow, and stream – river as flowing water and flowing light

Phirat – Euphrates

....As we saw in Hebrew, a river is not only water, but a mechanism for carrying light. Also, the crystal clear waters are flowing from the throne of God. Daniel 7:10 – Could these same “fiery” waters be life to the righteous and yet a “lake of fire” to the wicked? This is something to consider since the end has been declared from the beginning. Moreover, the equivalence of fire and water is pictured all over the Bible as both symbols for God and conversely of judgment.

Consider that these waters from Eden are both flowing fire and water. Whether they burn or cleanse is determined by whether you are wicked or righteous. These flowing waters from Eden are like the Holy Spirit blowing and flowing around and among His people. Like with Daniel and his companions, the fiery furnace of the Holy Spirit is a cool cleansing heat from heaven that protects the righteous, but burns the wicked....

....Instead of starting with the first river listed, let us start with the last or what sits at the center of the menorah. This is the River Euphrates or in Hebrew Phirat. The word phirat comes from the word pri, or fruit. The source branch (river) on our menorah is meant to represent the Holy Spirit of Messiah. It is akin to the moed (feast) of Shavuot (Pentecost), connected with the feast of first fruits.

The Bible does not describe for us how the Phirat flows as it does with the other three rivers. This hidden action also points to the Holy Spirit. We cannot see Him, but we can feel His presence like the wind....

Note: The word phirat comes from the word pri, or fruit. The source branch (river) on our menorah is meant to represent the Holy Spirit of Messiah. It is akin to the moed (feast) of Shavuot (Pentecost), connected with the feast of first fruits.

- M2. River of Life – Messiah
- Phirat – Euphrates
- Hiddekel – Tigris – Gihon

<http://www.thecreationgospel.com/>

<https://graceintorah.net/2014/10/17/the-rivers-of-eden/>

Phirat – Euphrates

....Also has the connotation of “breaking forth”. Power and permanence are two words that would describe this river and the Holy Spirit. For now, think of Phirat as the source, head, fruitfulness, and increase. We will build upon this with the other rivers....

Hiddekel – Tigris

....Moving to the third and fifth branches on the menorah, we come to the third river mentioned, the Tigris or in Hebrew, the Hiddekel. This river is said to be “going” or quite literally in Hebrew, “walking”. Draw the connection to the “running feet” of the birds and fishes created on day five. Hiddekel means rapid, roaring, or noisy. This river is not a quiet stream as it is characterized by noise and movement!

This should also remind you of the shouting and blowing of trumpets during the fifth feast of Rosh HaShanah. Arousing sleepers from the grave first with Yeshua on early firstfruits and later with the resurrection of His full harvest at the feast of Trumpets does indeed require movement and great noise like the River Hiddekel!

Think of noisy movement, awakening from sleep, and (the Spirit of) power when you think of the Hiddekel....

Gihon

....Again working toward the beginning, we next come to the River Gihon. It resides on the second and sixth branches on the menorah. Gihon means to burst forth, give birth, or to gush. This river is said to encompass (savav) the whole land of Ethiopia (Cush). Do you see the circling or surrounding aspect of this river? Cush means dark or black. It can easily symbolize the darkness of burial as pictured in the Messiah’s burial during the days of Unleavened Bread.

Moses, the one “drawn forth” from the water, married a Cushite woman. This is likened to the Torah being drawn from the eternal waters of Eden and the Bride being, “black, but comely”. Song of Songs, 1:5. We are truly black or dark (in darkness) until our bridegroom redeems us with His Light and Fire. Only then can we be portrayed as white, like the linen worn on the High Holy Days. The surrounding flow of the Gihon washes us as do the second and sixth feasts of Matzah and Yom Kippur.

Remember to associate the surrounding flow of the Gihon and its ability to transform us from darkness to light like its gushing/birthing name implies....



- M2. River of Life – Messiah
- Pishon – Gold – Bdelium

<http://www.thecreationgospel.com/>

<https://graceintorah.net/2014/10/17/the-rivers-of-eden/>

Pishon – Pison

....The Pishon sits on the outer edges of our menorah motif, correlating to branches one and seven. We are given more information about this river than all of the others combined. Seeing that it encompasses or surrounds the entire menorah, this is not surprising.

Within the Hebrew word Pishon, we have the idea of dispersing, spreading, scattering, or as Brown, Driver, and Briggs' Hebrew Definitions notes for H6376, increases. Notice that this river flows around (encompasses) the whole land of Havilah, where there is good gold, bdellium, and onyx.

Havilah and its root, chul, are defined as to circle, twist, writhe, travail, dance, or whirl. Within this word is the idea of birth pangs and tribulation. But like the Israelites travail in Egypt, the more they were afflicted, the more they increased and spread out. This led to the birth of the nation of Israel in the exodus to the wilderness. These themes are associated with the first and last feasts of Pesach and Sukkot. Moreover, to make this connection even more apparent, the rabbinical teachings say that Pishon is synonymous with the Nile River in Egypt....But what is the point in telling us about the good gold, bdellium, and onyx?

Zahav – Gold

....The gold is good in Havilah. Why does this matter? Because for all the “good” symbolism we can see portrayed in refined gold, it does have a contranym (a word meaning its own opposite). Gold represents heaven, spiritual wealth, and faith and love, but conversely it can represent idolatry as seen in the golden calf. The gold in Havilah was GOOD. In other words, like the pilgrimage festivals of Pesach, Shavuot, and Sukkot, the impurities of leaven and sin have been removed. There is no malice; the streams are pure and gather together the pilgrims to the Holy City of Gold: Jerusalem. Remember that the golden menorah in the Holy Place of the sanctuary in the wilderness was made of pure gold....

Bedolah (Bdelium)

Bdelium is a fragrant gum much like myrrh. It comes from a thorn tree which produces a small particle of resin that appears to “tear” or liquefy when the sun (light) shines upon it. Does this description remind you of anything or anyone? Was not Yeshua a sweet smelling aroma to the nostrils of His Father as He died on the tree? Did Yeshua not weep for us before His appointed time?

- M2. River of Life – Messiah
- Bedolah – Bdellium – Shoham - Onyx

<http://www.thecreationgospel.com/>

<https://graceintorah.net/2014/10/17/the-rivers-of-eden/>

....Bedolah [**bdellium**] has been likened to crystal and its ability to take pure white light and separate it into the seven colors of the rainbow or visible light. Can you see this same picture on the menorah? One source – Light – streaming into seven beautiful colors that surround the entire menorah like the light refracted from a prism. Are we not told that there truly is such a rainbow encompassing the throne of God? Revelation 4:3.

Could this rainbow of Light be revealed in the seven festivals of gathering in Jerusalem? Is that not their purpose; to bring light unto His people and clear paths for them to walk in?

The manna from heaven had a white look and appeared as dew upon the ground. Have you ever seen light refracted in the tiny water droplets of dew? Do you suppose it was any different when the children of Israel picked their manna up every morning? Could this have been a reminder to the children of Israel of the Throne of God and its rainbow canopy? In a sense, they were consuming both bread and light at the same time! After all, Yeshua is said to be both!....

Shoham – Onyx

....Shoham comes from a word that means to “blanch” or “make white”. An onyx stone is usually black or dark in color. Spiritually speaking, we call this “whitening” process sanctification or holiness. This idea is similar to the land of Cush we discussed earlier. This whitening is likened to the “bleached” linen garments of the priests. These garments were made of shesh (shin). Figuratively this connects the priests’ linen garments with man (six –shesh) and with fire (shin – aysh).

Do you recall what the high priest wore on his shoulders? Yes, two onyx stones! These were connected to the breastplate by GOLD chains. When we are told that the government will rest on the shoulders of our Messiah (and High Priest), these onyx stones should come to mind. Engraved on these stones are the names of the twelve tribes of Israel.

These are the holy ones that testify to Yeshua’s government of heaven and earth. And it is He alone that takes what was once inscribed in darkness and turns it into light. These will be robed in white, for they have washed their (dark) robes and made them white in the blood of the Lamb. Revelation 7:14.

Is the River of Life pictured in the four rivers of Eden, the seven days of creation, the seven Spirits of God, and the seven moedim (feast days) for Gentiles as well as Jews?....

- M2. River of Life – Messiah
- Galbanum – Incense in Exodus 30:34-35

I. **Galbanum:** Essential Oil is steam distilled from the resin of a flowering plant that is indigenous to Iran (Persia). Galbanum resin has been widely used as incense and in perfumery since ancient times. It is referenced in the Old Testament:

“And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense....And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy.” Exodus 30:34-35

Therapeutically, Galbanum Essential Oil is probably most widely known for its anti-inflammatory, anti-microbial and nervine properties.

[galbanumoil.asp#:~:text=Galbanum%20Essential%20Oil%20is%20steam,in%20perfumery%20since%20ancient%20times.https://www.aromaweb.com/essential-oils/](http://www.galbanumoil.asp#:~:text=Galbanum%20Essential%20Oil%20is%20steam,in%20perfumery%20since%20ancient%20times.https://www.aromaweb.com/essential-oils/)

II. “**Incense** was made of 4 spices: Hebrew Concordance

Stacte: to speak by inspiration, to prophesy

Onycha: to roar, lion, peeling off, a scale or shell, fierce lion

Galbanum: an Israelitess (fem), gliding motion, to glide swiftly, age, short time, world, fleeting period of time, transient

Frankincense: to be or become white

In the Bible, a church is often represented by a woman (pure or impure). These 4 spices combined were a sweet perfume unto the Lord like His Church (the Israel of God) of the last days who is:

- To speak by inspiration and prophesy again (Revelation 10:11; 12:17; 19:10).
- She is to roar like a fierce lion "And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices." (Revelation 10:3),
- Gliding swiftly through the world in a short period of time giving the Three Angel's Message
- After probation closes, will go through an experience which will peel off all her earthiness and prepare her to become whiter than snow for her soon coming Bridegroom.”

<https://www.numbers1317.org/Sanctuary/Altar.html>

- M2. River of Life – Messiah
- Genesis 1 – 2 – Revelation 21 – 22

<http://www.thecreationgospel.com/>

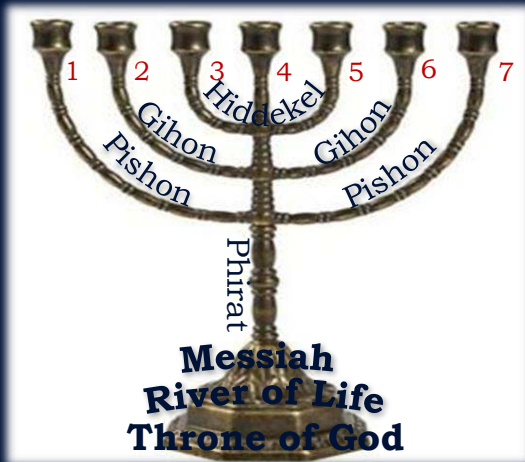
<https://graceintorah.net/2014/10/17/the-rivers-of-eden/>

Mystery of the 4 Rivers – A Wheel Within a Wheel Perfect Circle – Cycle – Genesis 2:10-14

- Gold represents heaven
- Spiritual wealth – faith – love

- Galbanum - resin like myrh used for incense
- Forms a crystal - ability to part white light

- Onyx – to bleach like the priests' garments
- Heavenly government
- White robes

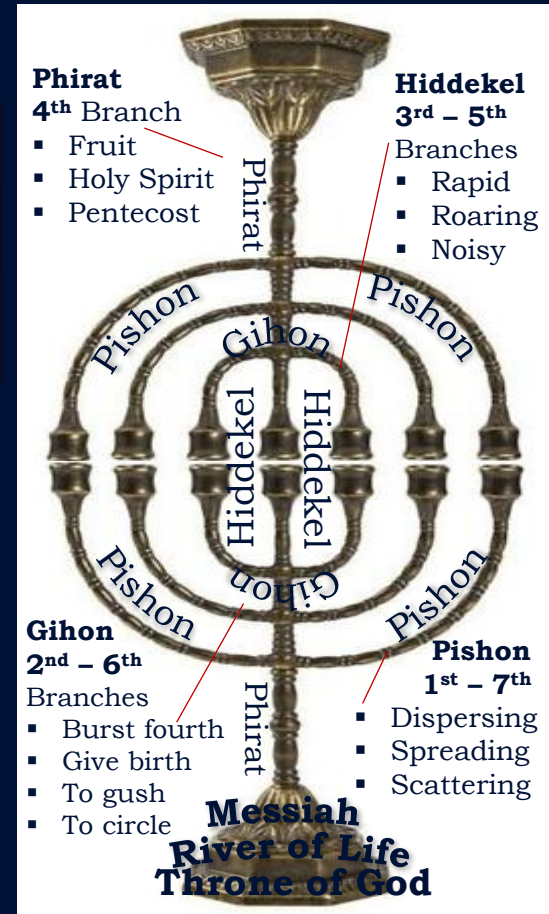


+



=

Trumpet Sounding



Get Ready!

Get Ready!

Get Ready!

Complete picture of this circle or cycle as by the rivers Pishon and Gihon – circling surrounding – encompassing.

Stacte: to speak by inspiration, to prophesy

Onycha: to roar, lion, peeling off, a scale or shell, fierce lion

Galbanum: an Israelitess (fem), gliding motion, to glide swiftly, age, short time, world, fleeting period of time, transient

Frankincense: to be or become white

■ M2. Feasts – Messiah

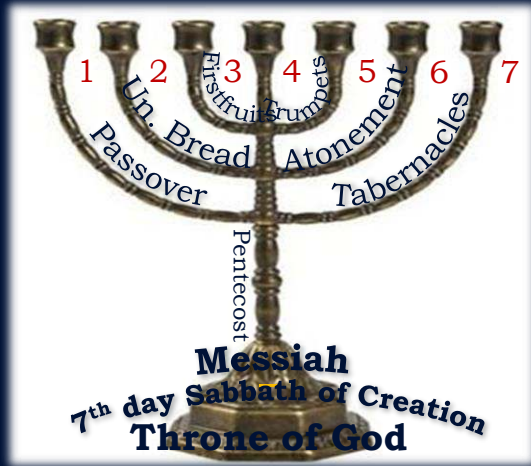
■ Leviticus 23 – 25 – Isaiah 66:22–23 – Revelation 21:1

<https://graceintorah.net/2014/10/17/the-rivers-of-eden/>

<http://www.thecreationgospel.com/>

Mystery of the 7 Feasts – A Wheel Within A Wheel
Perfect Circle – Cycle – Leviticus 23 – Leviticus 25

7 Branches Candlestick – 7th day Sabbath of Creation – 7 Feasts



+

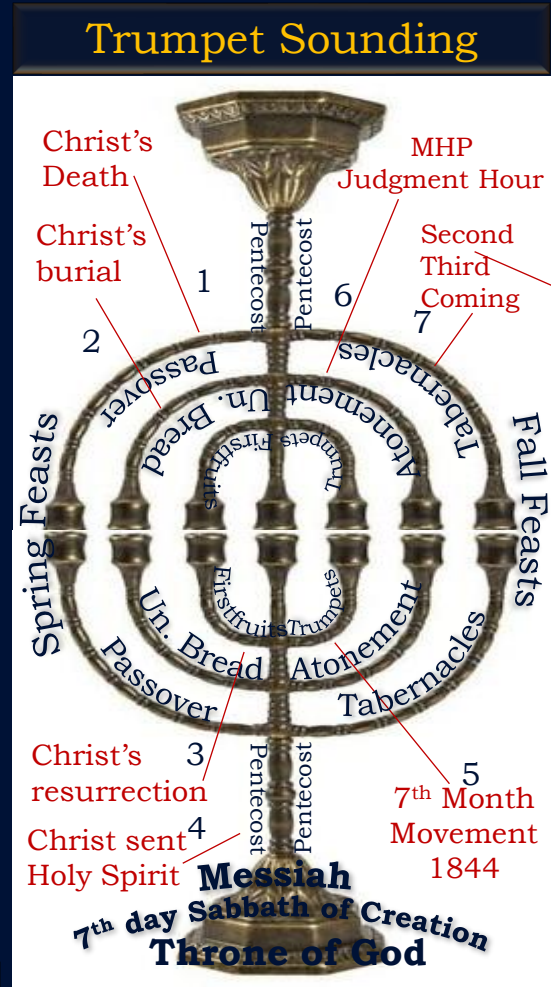


=

7th Day Sabbath of Creation
Creator' Signature

Spring Feasts – First Harvests – Righteous
Barley – 144000
Spring Wheat – Great Multitude

Fall Feasts – Second Harvests
Fall Wheat – Great Multitude
Grapes – Wicked – 2nd Coming
Lucifer – Fallen Angels – Wicked – 3rd Coming



Get Ready!
Sabbatical Year Jubilee

Get Ready!

Get Ready!

- M3. Light that Parted – Job 38:24
- Rivers that Parted – Genesis 2:10

<http://www.thecreationgospel.com/>

<https://graceintorah.net/2014/10/17/the-rivers-of-eden/>

“And a river went out of Eden to **water** the garden; and from thence it was **parted**, and became into four heads.”
Genesis 2:10.

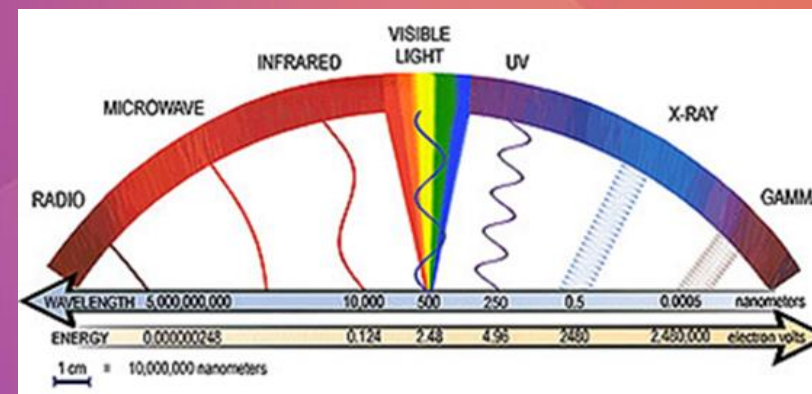
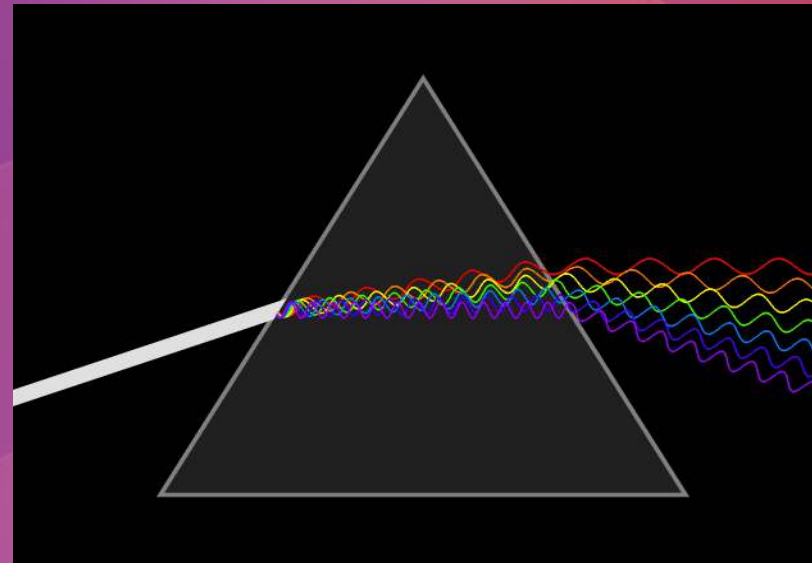
“By what way is the **light parted**, which scattereth the east wind upon the earth?” Job 38:24.

- “River in Hebrew - is *nahar*. (*Brown, Driver, and Briggs’ Hebrew Definitions*)
- *nahar* is a stream, river, or underground stream.
- verb *nahar* meaning: to shine, beam, light, burn, be radiant, to flow, and stream – **river as flowing water and flowing light**” Ibid.

https://upload.wikimedia.org/wikipedia/commons/f/f5/Light_dispersion_conceptual_waves.gif

- “Baptism of water and fire, earth destroyed with water and later with fire
- God was a pillar of cloud (water) and a pillar of fire to Israelites in the desert
- Hebrew word for ‘heavens’ is *shamayim*, a word that literally means “fire-water” Ibid.

“A triangular prism dispersing a beam of white light. The longer wavelengths (red) and the shorter wavelengths (blue) are separated-parted.”
Same sciences apply for Light – Fire – Water.



- Applied
- Sciences:
- Astro-Physics
- Physics
- Spectroscopy
- Chemistry
- Mathematics

The raindrops and sunlight produce the rainbow spectrum in the sky the exact same way as a triangular prism disperse a beam of white light: the longer wavelengths (red) and the shorter wavelengths (blue) are separated – parted as the Creator told Job thousands of years ago.

- 
- M3. Crystal Sea – Revelation 15:2
 - Rivers that Parted – Genesis 2:10

Crystal does separate light into the 7 colors of the rainbow

“Upon the **crystal sea** before the throne, that **sea of glass** as it were mingled with **fire**,—so resplendent is it with the glory of God,—are gathered the company that have “gotten the victory over the beast, and over his image, and over his mark, and over the number of his name.” Revelation 15:2.

Bdelium [Genesis 2:12] can be compared with crystal and its ability to take pure white light and separate it into the seven colors of the rainbow or visible light. Can you see this same picture on the menorah? One source – Light – streaming into seven beautiful colors that surround the entire menorah like the light refracted from a prism. Are we not told that there truly is such a rainbow encompassing the throne of God? Revelation 4:3.

“Crystals are nothing more than an established batch of molecules or atoms. Crystals come in many different shapes and sizes, and each one has different characteristics. What they are made of determines how it will form. Some crystals can be made from salt--these make cubed-shaped crystals. Some are derived from other elements and form completely different shapes. Some examples of these are diamonds or rubies. There are some elements that can create more than one shape. When the element carbon is in the form of a diamond, it can be used to cut gemstones, but we use it every day in other forms in a variety of things. The biggest form in which we use it is to supply electricity to our homes and businesses.”

<https://sciencing.com/what-crystal-how-does-form-4925052.html>

Glass is a solid-like and transparent material that is used in numerous applications in our daily lives. **Glass** is **made** from natural and abundant raw materials (sand, soda ash and limestone) that are melted at very high temperature to form a new material: **glass**” It also separate white light.

<https://www.explainthatstuff.com/glass>.

M4. Seal of the Living God – Settling into the Truth – Revelation 22:1
Mark of the Beast – Settling into Falsehood – Revelation 13

“Let the righteous be righteous still”

Seal of the Living God – True Education
– Creation – Redemption – Re-Creation

“Just as soon as the people of God are sealed in their foreheads — it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved—just as soon as God’s people are sealed and prepared for the shaking, it will come.

Indeed, it has begun already; the judgments of God are now upon the land to give us warning, that we may know what is coming.” Ms173-1902

“Let the wicked be wicked still”

Mark of the Beast – False Education
– Evolution – Socialism – Communism

“Just as soon as the wicked are marked on their foreheads—it is not any seal or mark that can be seen, but a settling into falsehood, both intellectually and carnally, so they cannot be moved—just as soon as Satan’s followers are sealed in falsehood unprepared for the shaking, it will come nevertheless.

Indeed, it has begun already; the judgments of God are now upon the land to give them warning that they may know what is coming.”- Paraphrased from original.

M4. Seal of the Living God – Settling into the Truth – Revelation 22:1 Mark of the Beast – Settling into Falsehood – Revelation 13

Seal of the Living God – True Education Purpose in Creating Man – Glorify the Creator

“When Adam came from the Creator’s hand, he bore, in his physical, mental, and spiritual nature, a likeness to his Maker. “God created man in His own image” (Genesis 1:27), and it was His purpose that the longer man lived the more fully he should reveal this image—the more fully reflect the glory of the Creator. All his faculties were capable of development; their capacity and vigor were continually to increase. Vast was the scope offered for their exercise, glorious the field opened to their research. The mysteries of the visible universe—the “wondrous works of Him which is perfect in knowledge” (Job 37:16)—invited man’s study. Face-to-face, heart-to-heart communion with his Maker was his high privilege. Had he remained loyal to God, all this would have been his forever. Throughout eternal ages he would have continued to gain new treasures of knowledge, to discover fresh springs of happiness, and to obtain clearer and yet clearer conceptions of the wisdom, the power, and the love of God. More and more fully would he have fulfilled the object of his creation, more and more fully have reflected the Creator’s glory.

Mark of the Beast – False Education Destroy the Crowning Act of the Creator

“But by disobedience this was forfeited. Through sin the divine likeness was marred, and well-nigh obliterated. Man’s physical powers were weakened, his mental capacity was lessened, his spiritual vision dimmed. He had become subject to death. Yet the race was not left without hope.

By infinite love and mercy the plan of salvation had been devised, and a life of probation was granted. To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized—this was to be the work of redemption. This is the object of education, the great object of life.” Education, 15

M5. Mark of the Beast – False Education

Evolution – To Destroy the Crowning Act of the Creator – Human Being

“After the earth with its teeming animal and vegetable life had been called into existence, man, the crowning work of the Creator, and the one for whom the beautiful earth had been fitted up, was brought upon the stage of action. To him was given dominion over all that his eye could behold; for “God said, Let Us make man in Our image, after Our likeness: and let them have dominion over ...all the earth.... So God created man in His own image; ...male and female created He them.” Here is clearly set forth the origin of the human race; and the divine record is so plainly stated that there is no occasion for erroneous conclusions. God created man in His own image.

Here is no mystery. There is no ground for the supposition that man was evolved by slow degrees of development from the lower forms of animal or vegetable life. Such teaching lowers the great work of the Creator to the level of man’s narrow, earthly conceptions. Men are so intent upon excluding God from the sovereignty of the universe that they degrade man and defraud him of the dignity of his origin.

He who set the starry worlds on high and tinted with delicate skill the flowers of the field, who filled the earth and the heavens with the wonders of His power, when He came to crown His glorious work, to place one in the midst to stand as ruler of the fair earth, did not fail to create a being worthy of the hand that gave him life. The genealogy of our race, as given by inspiration, traces back its origin, not to a line of developing germs, mollusks, and quadrupeds, but to the great Creator. Though formed from the dust, Adam was “the son of God.”

He was placed, as God’s representative, over the lower orders of being. They cannot understand or acknowledge the sovereignty of God, yet they were made capable of loving and serving man. The psalmist says, “Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet: ... the beasts of the field; the fowl of the air, ... and whatsoever passeth through the paths of the seas.” Psalm 8:6-8.” Patriarchs and Prophets, 44, 45.

M5. Come out of her My People Sins of Babylon: Her Works of Destruction

“And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.” Revelation 18:1-6

“Upon the crystal sea before the throne, that sea of glass as it were mingled with fire,—so resplendent is it with the glory of God,—are gathered the company that have “gotten the victory over the beast, and over his image, and over his mark, and over the number of his name.” [Revelation 15:2.] With the Lamb upon Mount Zion, “having the harps of God,” they stand, the hundred and forty and four thousand that were redeemed from among men; and there is heard, as the sound of many waters, and as the sound of a great thunder, “the voice of harpers harping with their harps.” [Revelation 14:1-5; 15:3; 7:14-17] And they sing “a new song” before the throne, a song which no man can learn save the hundred and forty and four thousand. It is the song of Moses and the Lamb,—a song of deliverance. None but the hundred and forty-four thousand can learn that song; for it is the song of their experience,—an experience such as no other company have ever had. “These are they which follow the Lamb whithersoever he goeth.”

These, having been translated from the earth, from among the living, are counted as “the first-fruits unto God and to the Lamb.” “These are they which came out of great tribulation;” [Revelation 14:1-5; 15:3; Revelation 7:14-17.] they have passed through the time of trouble such as never was since there was a nation; they have endured the anguish of the time of Jacob’s trouble; they have stood without an intercessor through the final outpouring of God’s judgments. But they have been delivered, for they have “washed their robes, and made them white in the blood of the Lamb.” “In their mouth was found no guile; for they are without fault” before God. “Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.” [Revelation 14:1-5; 15:3; Revelation 7:14-17.] They have seen the earth wasted with famine and pestilence, the sun having power to scorch men with great heat, and they themselves have endured suffering, hunger, and thirst. But “they shall hunger no more; neither thirst any more; neither shall the sun light on them, nor any heat; for the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes.” [Revelation 14:1-5; 15:3; 7:14-17.]
The Great Controversy, Chapter 40, 648.