



“And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God .”

Revelation 14:8-10.

Second Decree: Breaking the Creator’s Law

- **First Papal Supremacy**
Secondary Application: 538-1798 AD
Through Paganism
Apostate Christianity

- **Second Papal Supremacy**
Primary Application: Now - 2nd Coming
Through Marxism – Socialism – Communism
Totalitarian World Government
Apostate Protestantism
Catholicism - Spiritualism
Caliphate - Islam – Muslims - Sharia Law

- **Third Reich** – Holy Roman Empire failed in 1930-1945 – Hitler – Pius XII
- **Fourth Reich** – Holy Roman Empire is Coming Soon and USA is Helping

Babylon is Falling

The Fall of Babylon is directly connected to WORSHIP
Choose ye this day **WHO** ye shall serve!

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“In contrast to those who keep the commandments of God and have the faith of Jesus, the third angel points to another class, against whose errors a solemn and fearful warning is uttered: “If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God.” Revelation 14:9, 10. A correct interpretation of the symbols employed is necessary to an understanding of this message. What is represented by the beast, the image, the mark?”

The line of prophecy in which these symbols are found, begins with Revelation 12, with the dragon that sought to destroy Christ at his birth. The dragon is said to be Satan; Revelation 12:9. He it was that moved upon Herod to put the Saviour to death.

But the chief agent of Satan in making war upon Christ and his people during the first centuries of the Christian era, was the Roman Empire, in which paganism was the prevailing religion. Thus while the dragon, primarily, represents Satan, it is, in a secondary sense, a symbol of pagan Rome.”
The Great Controversy, 438, E.G. White, 1888.



Revelation 12:1

“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”

Revelation 12:9



“And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast....

“In chapter 13 , Verses 1-10, is described another beast, “like unto a leopard,” to which the dragon gave “his power, and his seat, and great authority.” This symbol, as most Protestants have believed, represents the papacy, which succeeded to the power and seat and authority once possessed by the ancient Roman Empire. Of the leopard-like beast it is declared: “There was given unto him a mouth speaking great things and blasphemies....

And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in Heaven. And it was given unto him to make war with the saints, and to overcome them; and power was given him over all kindreds, and tongues, and nations.” This prophecy, which is nearly identical with the description of the little horn of Daniel 7, unquestionably points to the papacy.” Ibid., 439.

*“...And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?”
Revelation 13:1-4.*

“Power was given unto him to continue **forty and two months.**” And, says the prophet, “I saw one of his heads as it were wounded to death.” And again, “He that leadeth into captivity shall go into captivity; he that killeth with the sword must be killed with the sword.” The forty and two months are the same as the “time and times and the dividing of time,” **three years and a half, or 1260 days, of Daniel 7,**—the time during which the papal power was to oppress God’s people. [**First Papal Supremacy in Europe**].

This period began with the establishment of the papacy, **A. D. 538, and terminated in 1798.** At that time, when the papacy was abolished and the pope made captive by the French army, the papal power received its deadly wound, and the prediction was fulfilled, “He that leadeth into captivity shall go into captivity.” The Great Controversy, 439, E.G. White, 1888.

“And he [the little horn] shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a **time and times and the dividing of time.**” Daniel 7:25

- **Time** = 1 year - **Times** = 2 years - **Dividing of Time** = ½ year = **3½ years or 1260 days** =
- **42 months (Daniel 4:23, 25)** = 1260 days because of the little horn symbolism = **1260 days/years**
- **First Papal Supremacy** lasted from 538 AD – 1798 AD (**1260 years**)

“At this point another symbol is introduced. Says the prophet, “I beheld another beast coming up out of the earth; and he had two horns like a lamb.” Revelation 13:11. Both the appearance of this beast and the manner of its rise indicate that the nation which it represents is unlike those presented under the preceding symbols. The great kingdoms that have ruled the world were presented to the prophet Daniel as beasts of prey, rising when the “**four winds** of the heaven strove upon **the great sea.**” Daniel 7:2.

In Revelation 17, an angel explained that waters represent “peoples, and multitudes, and nations, and tongues.” Revelation 17:15. **Winds are a symbol of strife.** The four winds of heaven striving upon the **great sea**, represent the terrible scenes of conquest and revolution by which kingdoms have attained to power.” Ibid., 440.

“But the **beast with lamb-like horns** was seen “coming up out of the earth.” Instead of overthrowing other powers to establish itself, the nation thus represented must arise in territory previously unoccupied, and grow up gradually and peacefully. It could not, then, arise among the crowded and struggling nationalities of the Old World,—that turbulent sea of “peoples, and multitudes, and nations, and tongues.” It must be sought in the **Western Continent.**

“What nation of the New World was in 1798 rising into power, giving promise of strength and greatness, and attracting the attention of the world? The application of the symbol admits of no question. One nation, and only one, meets the specifications of this prophecy; it points unmistakably to the **United States of America.**” Ibid., 440.

“And he had two horns like a lamb.” Revelation 13:11. The lamb-like horns indicate youth, innocence, and gentleness, fitly representing the character of the **United States** when presented to the prophet as “coming up” in 1798. The Christian exiles who first fled to America, sought an asylum from royal oppression and priestly intolerance, and they determined to establish a government upon the broad foundation of civil and religious liberty.

The **Declaration of Independence** sets forth the great truth that “all men are created equal,” and endowed with the inalienable right to “life, liberty, and the pursuit of happiness.” And the **Constitution** guarantees to the people the right of self-government, providing that representatives elected by the popular vote shall enact and administer the laws. Freedom of religious faith was also granted, every man being permitted to worship God according to the dictates of his conscience.

Republicanism and Protestantism became the **fundamental principles of the nation**. **These principles are the secret of its power and prosperity**. The oppressed and down-trodden throughout Christendom have turned to this land with interest and hope. Millions have sought its shores, and the United States has risen to a place among the most powerful nations of the earth.” Ibid., 441.

- The United States of America will continue to be **powerful and prosperous** as long as it upholds:
Republicanism and Protestantism.
- The day it will embrace: **Marxism – Socialism – Communism – Catholicism.... IT WILL FALL!**
- Prophecy is giving us a warning! **Are we listening in 2020?**

“But the beast with lamb-like horns “spake as a dragon. [USA]. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed, ...saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.” Revelation 13:11-14.

The lamb-like horns and dragon voice of the symbol point to a striking contradiction between the professions and the practice of the nation thus represented. The “speaking” of the nation is the action of its legislative and judicial authorities. By such action it will give the lie to those liberal and peaceful principles which it has put forth as the foundation of its policy.

The prediction that it will speak “as a dragon,” and exercise “all the power of the first beast,” plainly foretells a development of the spirit of intolerance and persecution that was manifested by the nations represented by the dragon and the leopard-like beast. And the statement that the beast with two horns “causeth the earth and them which dwell therein to worship the first beast,” indicates that the authority of this nation is to be exercised in enforcing some observance which shall be an act of homage to the papacy.” Ibid., 441, 442.

“Such action would be directly contrary to the principles of this government, to the genius of its free institutions, to the direct and solemn avowals of the Declaration of Independence, and to the Constitution. The founders of the nation wisely sought to guard against the employment of secular power on the part of the church, with its inevitable result—intolerance and persecution.

The Constitution provides that “Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof,” and that “no religious test shall ever be required as a qualification to any office of public trust under the United States.”

Only in flagrant violation of these safeguards to the nation’s liberty, can any religious observance be enforced by civil authority. But the inconsistency of such action is no greater than is represented in the symbol. It is the beast with lamb-like horns—in profession pure, gentle, and harmless—that speaks as a dragon.” Ibid., 442.

“Saying to them that dwell on the earth, that they should make an image to the beast.” Here is clearly presented a form of government in which the legislative power rests with the people; a most striking evidence that the United States is the nation denoted in the prophecy.

But what is the “image to the beast”? and how is it to be formed? The image is made by the two-horned beast, and is an image to the first beast. It is also called an image of the beast. Then to learn what the image is like, and how it is to be formed, we must study the characteristics of the beast itself,—the papacy.

When the early church became corrupted by departing from the simplicity of the gospel, and accepting heathen rites and customs, she lost the Spirit and power of God; and in order to control the consciences of the people she sought the support of the secular power.” Ibid., 443.

“The result was the papacy, a church that controlled the power of the State, and employed it to further her own ends, especially for the punishment of “heresy.” In order for the United States to form an image of the beast, the religious power must so control the civil government that the authority of the State will also be employed by the church to accomplish her own ends.

It was apostasy that led the early church to seek the aid of the civil government, and this prepared the way for the development of the papacy,—the beast. Said Paul, There shall “come a falling away, ... and that man of sin be revealed.” 2 Thessalonians 2:3.

So apostasy in the church will prepare the way for the image to the beast. And the Bible declares that before the coming of the Lord there will exist a state of religious declension similar to that in the first centuries.” Ibid., 443.

“In the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof.” 2 Timothy 3:1-5

“Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.” 1 Timothy 4:1. Satan will work “with all power and signs and lying wonders, and with all deceivableness of unrighteousness.” And all that “received not the love of the truth, that they might be saved,” will be left to accept “strong delusion, that they should believe a lie.” 2 Thessalonians 2:9-11.

When this state of ungodliness shall be reached, the same results will follow as in the first centuries.” Ibid., 443.

“The wide diversity of belief in the Protestant churches is regarded by many as decisive proof that no effort to secure a forced uniformity can ever be made. But there has been for years, in churches of the Protestant faith, a strong and growing sentiment in favor of a union based upon common points of doctrine. To secure such a union, the discussion of subjects upon which all were not agreed—however important they might be from a Bible standpoint—must necessarily be waived.” Ibid., 444.

“When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the State to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result.

The beast with two horns “causeth [commands] all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads; and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.” Revelation 13:16, 17.” Ibid., 445.

“The third angel’s warning is, “If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God.” “The beast” mentioned in this message, whose worship is enforced by the two-horned beast, is the first, or leopard-like beast of Revelation 13,—the papacy.

The “image to the beast” represents that form of apostate Protestantism which will be developed when the Protestant churches shall seek the aid of the civil power for the enforcement of their dogmas. The “mark of the beast” still remains to be defined” Ibid., 445.

“After the warning against the worship of the beast and his image, the prophecy declares, “Here are they that keep the commandments of God, and the faith of Jesus.” Since those who keep God’s commandments are thus placed in contrast with those that worship the beast and his image and receive his mark, it follows that the keeping of God’s law, on the one hand, and its violation, on the other, will make the distinction between the worshipers of God and the worshipers of the beast.” Ibid., 445.

“The special characteristic of the beast, and therefore of his image, is the breaking of God’s commandments. Says Daniel, of the little horn, the papacy, “He shall think to change the times and the law.” Daniel 7:25, Revised Version. And Paul styled the same power the “man of sin,” who was to exalt himself above God. One prophecy is a complement of the other. Only by changing God’s law could the papacy exalt itself above God; whoever should understandingly keep the law as thus changed would be giving supreme honor to that power by which the change was made. Such an act of obedience to papal laws would be a mark of allegiance to the pope in the place of God.” Ibid., 446.

“The papacy has attempted to change the law of God. The second commandment, forbidding image worship, has been dropped from the law, and the fourth commandment has been so changed as to authorize the observance of the first instead of the seventh day as the Sabbath.

But papists urge, as a reason for omitting the second commandment, that it is unnecessary, being included in the first, and that they are giving the law exactly as God designed it to be understood.

This cannot be the change foretold by the prophet. An intentional, deliberate change is presented: “He shall think to change the times and the law.” The change in the fourth commandment exactly fulfills the prophecy. For this the only authority claimed is that of the church. Here the papal power openly sets itself above God.” Ibid., 446.

While the worshipers of God will be especially distinguished by their regard for the fourth commandment,—since this is the sign of his creative power, and the witness to his claim upon man’s reverence and homage,—the worshipers of the beast will be distinguished by their efforts to tear down the Creator’s memorial, to exalt the institution of Rome.” Ibid., 446.

“It was in behalf of the Sunday, that popery first asserted its arrogant claims; and its first resort to the power of the State was to compel the observance of Sunday as “the Lord’s day.”

But the Bible points to the seventh day, and not to the first, as the Lord’s day. Said Christ, “The Son of man is Lord also of the Sabbath.” The fourth commandment declares, “The seventh day is the Sabbath of the Lord.” And by the prophet Isaiah the Lord designates it, “My holy day.” Mark 2:28; Isaiah 58:13.

The claim so often put forth, that Christ changed the Sabbath, is disproved by his own words. In his sermon on the mount he said: “Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of Heaven; but whosoever shall do and teach them, the same shall be called great in the kingdom of Heaven.” Matthew 5:17-19.” Ibid., 447.

“As the sign of the authority of the Catholic Church, papist writers cite, “the very act of changing the Sabbath into Sunday, which Protestants allow of ... because by keeping Sunday strictly they acknowledge the church’s power to ordain feasts, and to command them under sin.” [“Abridgment of Christian Doctrine.”] What then is the change of the Sabbath, but the sign or mark of the authority of the Romish Church—“the mark of the beast”?

The Roman Church has not relinquished her claim to supremacy; and when the world and the Protestant churches accept a sabbath of her creating, while they reject the Bible Sabbath, they virtually admit this assumption. They may claim the authority of tradition and of the Fathers for the change; but in so doing they ignore the very principle which separates them from Rome,—that “the Bible, and the Bible only, is the religion of Protestants.” The papist can see that they are deceiving themselves, willingly closing their eyes to the facts in the case. As the movement for Sunday enforcement gains favor, he rejoices, feeling assured that it will eventually bring the whole Protestant world under the banner of Rome.” Ibid., 448.

“Romanists declare that “the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the [Catholic] Church.” “Plain talk about Protestantism,” p. 213.

The enforcement of Sunday-keeping on the part of Protestant churches is an enforcement of the worship of the papacy—of the beast. Those who, understanding the claims of the fourth commandment, choose to observe the false instead of the true Sabbath; are thereby paying homage to that power by which alone it is commanded. But in the very act of enforcing a religious duty by secular power, the churches would themselves form an image to the beast; hence the enforcement of Sunday-keeping in the United States would be an enforcement of the worship of the beast and his image.” Ibid., 448.

“But Christians of past generations observed the Sunday, supposing that in so doing they were keeping the Bible Sabbath, and there are now true Christians in every church, not excepting the Roman Catholic communion, who honestly believe that Sunday is the Sabbath of divine appointment. God accepts their sincerity of purpose and their integrity before him.

But when Sunday observance shall be enforced by law, and the world shall be enlightened concerning the obligation of the true Sabbath, then whoever shall transgress the command of God, to obey a precept which has no higher authority than that of Rome, will thereby honor popery above God. He is paying homage to Rome, and to the power which enforces the institution ordained by Rome. He is worshiping the beast and his image.

As men then reject the institution which God has declared to be the sign of his authority, and honor in its stead that which Rome has chosen as the token of her supremacy, they will thereby accept the sign of allegiance to Rome—“the mark of the beast.

And it is not until the issue is thus plainly set before the people, and they are brought to choose between the commandments of God and the commandments of men, that those who continue in transgression will receive “the mark of the beast.” Ibid., 449.

“The most fearful threatening ever addressed to mortal is contained in the third angel’s message. That must be a terrible sin which calls down the wrath of God unmingled with mercy. Men are not to be left in darkness concerning this important matter; the warning against this sin is to be given to the world before the visitation of God’s judgments, that all may know why they are to be inflicted, and have opportunity to escape them.

Prophecy declares that the first angel would make his announcement to “every nation, and kindred, and tongue, and people.” The warning of the third angel, which forms a part of the same threefold message, is to be no less widespread. It is represented in the prophecy as proclaimed with a loud voice, by an angel flying in the midst of heaven; and it will command the attention of the world.” Ibid., 449.

“In the issue of the contest, all Christendom will be divided into two great classes,—those who keep the commandments of God and the faith of Jesus, and those who worship the beast and his image and receive his mark. Although church and State will unite their power to compel “all, both small and great, rich and poor, free and bond,” to receive “the mark of the beast,” Revelation 13:16, yet the people of God will not receive it.

The prophet of Patmos beholds “them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God,” and singing the song of Moses and the Lamb. Revelation 15:2, 3.” Ibid., 450.

Revelation 14:8-10



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