

Chapter 7

- The Prophetic Vision of the 4 Beasts
- Daniel 7:1 - 8; 15 - 25



Daniel 7:1 – 8, 17 “In the first year of Belshazzar king of Babylon....

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea (Winds: Strife, wars, conflicts - Jeremiah 49:36, 37).

And four great beasts came up from the sea, (Water: People - Revelation 17:15) diverse one from another. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

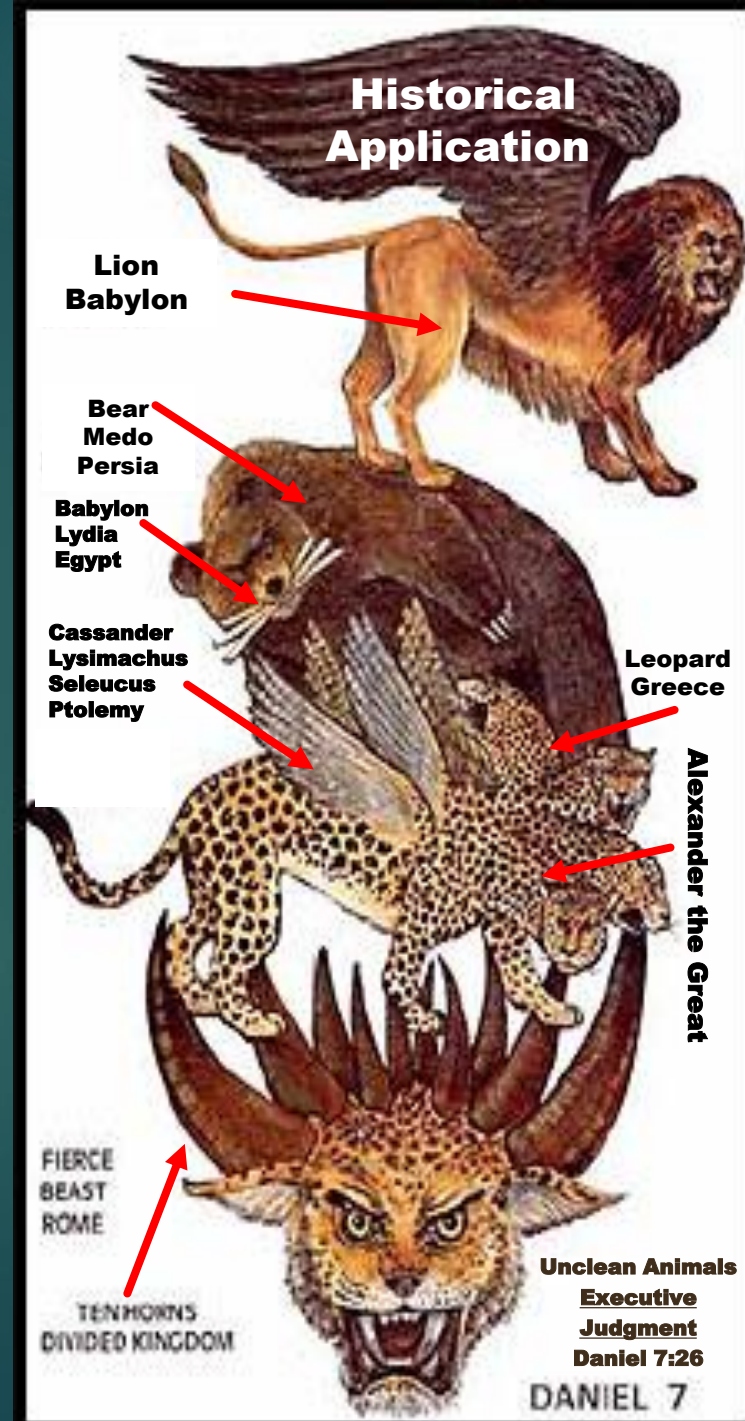
And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things....

These great beasts, which are four, are four kings, which shall arise out of the earth.”



Present Day Application of the 4 Beasts of Daniel 7

“And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.” Revelation 13:2

4th Holy Roman Empire - Reich

Holy Roman Empire 800 AD Today	1st King Past 800 - 814	2nd King Past 814 - 1798	3rd King Past 1933 - 1945	4th King Today
Lion - Mouth Rev. 13:2	Anglo Saxon	USA Britain	USA Britain	Eagle Wings USA Lion Britain (UK)
Bear - Feet Rev. 13:2	Khazaria (Russia)	Russian Empire	Soviet Union	Bear Russia
Leopard Beast Rev. 13:2	1st Charlemagne 800 - 814	End of 2nd Napoleon 1798 French Revolution	3rd Hitler 1933 - 1945 WW II	Leopard Germany Wings of Fowl France
10 Horns 10 Kings	United Leaders: Europe Germany France	United Leaders: Europe Germany France	United Leaders: Europe Germany France	United Leaders: Europe Germany France



The Third Reich, the Holy Roman Empire and the Swastika

“The Nazi Party used the terms Drittes Reich [Third Realm/Empire] and Tausendjähriges Reich [Thousand-Year Realm/Empire] to describe the greater German ethnic empire they wished to forge. The term Third Reich referred to the Nazi recognition of former incarnations of important German realms while alluding to envisioned future prosperity and the new nation's alleged destiny. But on July 10, 1939, it was dropped from propaganda at Hitler's behest.

The Holy Roman Empire (“Heiliges Römisches Reich“, later with the appendage “Deutscher Nation“ – German Nation), deemed the First Empire or First Reich [and Second], had lasted almost a thousand years from 843 to 1806 [800 -1798]. The term Tausendjähriges Reich [Thousand-Year Realm/Empire] was used only briefly and also dropped from propaganda in 1939, officially to avoid mockery and possibly to even avoid religious connotations. [Yet, the Roman Catholic Church was behind the Third Reich as in the past].

In speeches, books and articles about the Third Reich after May 8, 1945, the phrase has taken on a new meaning and the early Nazi professions about a “thousand year” empire are often juxtaposed against the 12 years that the Third Reich actually existed...

Upon its defeat, the Reich was in a state of debellation [dissolution] and was replaced by occupation zones administrated by France, the Soviet Union, the United Kingdom and the United States.” http://www.newworldencyclopedia.org/entry/Third_Reich

Note: “The swastika has an extensive history. It was used at least 5,000 years before Adolf Hitler designed the Nazi flag. The word swastika comes from the Sanskrit swastika, which means “good fortune” or “well-being.” The motif (a hooked cross) appears to have first been used in Neolithic Eurasia, perhaps representing the movement of the sun through the sky. To this day it is a sacred symbol in Hinduism, Buddhism, Jainism, and Odinism.

<https://www.ushmm.org/wlc/en/article.php?ModuleId=10007453>



Chapter 7

- The Heavenly Vision
- The Judgment was set
- The Books were opened
- Daniel 7:9 – 14; 26 - 28



The Work of the Investigative Judgment and Blotting out of Sins

“The work of the investigative Judgment and the blotting out of sins is to be accomplished before the second advent of the Lord. Since the dead are to be judged out of the things written in the books, it is impossible that the sins of men should be blotted out until after the Judgment at which their cases are to be investigated. But the apostle Peter distinctly states that the sins of believers will be blotted out, “when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ.” [Acts 3:19, 20.] When the investigative Judgment closes, Christ will come, and his reward is with him to give to every man as his work shall be....

All who have received the light upon these subjects are to bear testimony of the great truths which God has committed to them. The sanctuary in Heaven is the very center of Christ’s work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time....

The intercession of Christ in man’s behalf in the sanctuary above is as essential to the plan of salvation as was his death upon the cross. By his death he began that work which after his resurrection he ascended to complete in Heaven. We must by faith enter within the veil, “whither the forerunner is for us entered.” [Hebrews 6:20.] The Great Controversy, Chapter 28, excerpts

