

The Heavens Declare the Glory of God New Light in the Mazzaroth: The Number and Names of the Stars

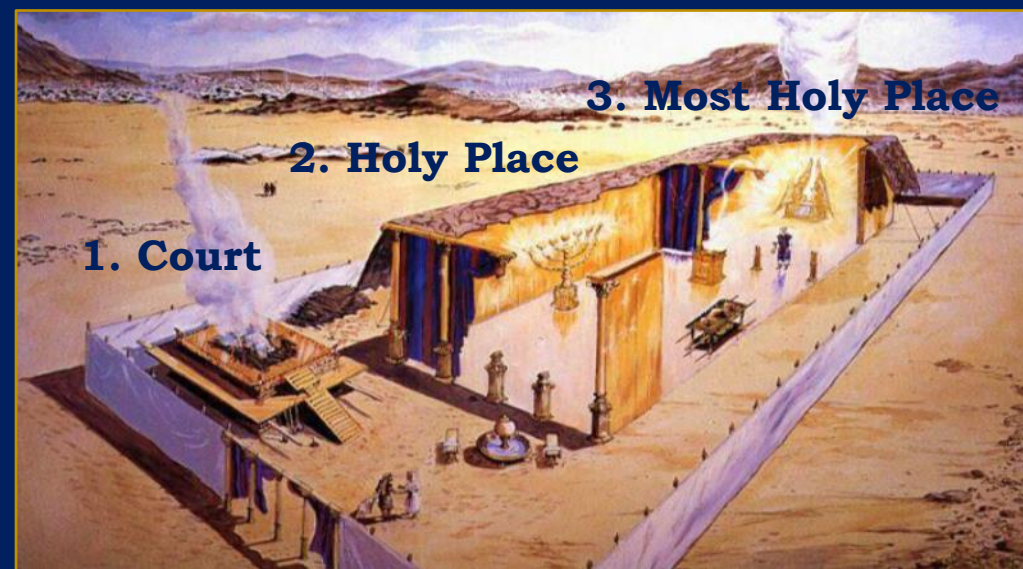
“You are my witnesses.” Isaiah 43:10
The Heavenly Mazzaroth is also His witness!

“The heavens declare the glory of God.” Psalm 19:1
Glory means: His Character.
The Heavens Vindicate His Character.

“He telleth the number of the stars;
He giveth them all their names.” Psalm 147:4

Research by:
Odette Boily
October 27, 2021
Feast of Tabernacles

Volume 2



Book of Nature – His Works – Creation

Psalm 19

His Works

“The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world.

In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.” Psalm 19:1-6, KJV.

Table of Contents

- Structure of the Mazzaroth
- Vindicating the Creator's Character

Section I.

Book 1. List of the 4 Cardinal Constellations

Part 1. Structure of the 1st Book of the Mazzaroth: His Works

Part 2. The 3 Compartments in the Sanctuary: His Word

Section II.

Book 2. List of the 4 Cardinal Constellations

Part 1. Structure of the 2nd Book of the Mazzaroth: His Works

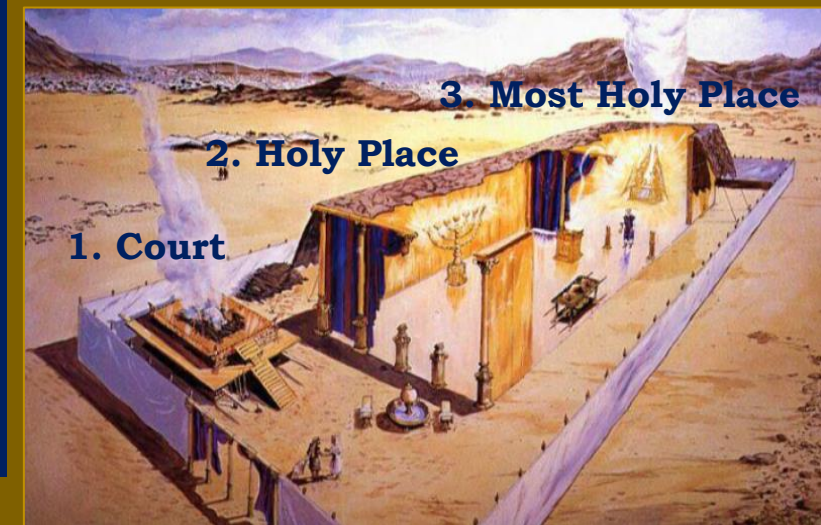
Part 2. The 3 Compartments in the Sanctuary: His Word

Section III.

Book 3. List of the 4 Cardinal Constellations

Part 1. Structure of the 3rd Book of the Mazzaroth: His Works

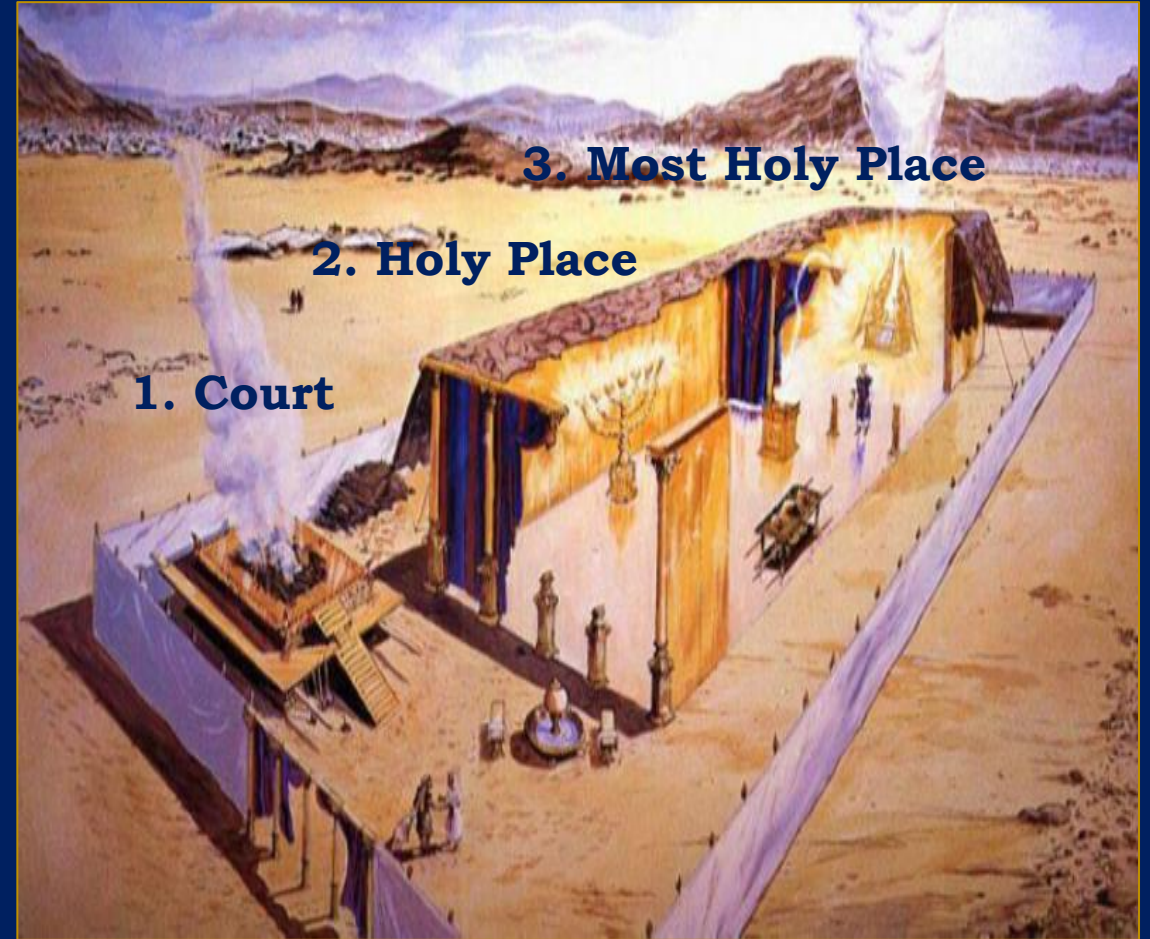
Part 2. The 3 Compartments in the Sanctuary: His Word



The 3 Books in the Mazzaroth: His Works – Creation
The 3 Compartments in the Sanctuary: His Word – Redemption



Mazzaroth: 3 Books



Sanctuary: 3 Compartments

Creation – Redemption – True Education Are One

An Accuser – An Accused – An Accusation – But No Witness

“The history of the great conflict between good and evil, from the time it first began in heaven to the final overthrow of rebellion and the total eradication of sin, is also a demonstration of God’s unchanging love....The discord which his own course had caused in heaven, Satan charged upon the government of God. All evil he declared to be the result of the divine administration. He claimed that it was his own object to improve upon the statutes of Jehovah....

Therefore God permitted him to demonstrate the nature of his claims, to show the working out of his proposed changes in the divine law. His own work must condemn him. Satan had claimed from the first that he was not in rebellion. The whole universe must see the deceiver unmasked. Even when he was cast out of heaven, Infinite Wisdom did not destroy Satan. Since only the service of love can be acceptable to God, the allegiance of His creatures must rest upon a conviction of His justice and benevolence.” Patriarchs and Prophets, 33, 42.

I. Book 1. List of 4 Cardinal Constellations

Mazzaroth – Book 1 – His Works

Book 1.



- The First Book – The Redeemer.
- Chapter I. The Sign VIRGO – BETHULAH
- Chapter II. The Sign LIBRA – MOZANAIM
- Chapter III. The Sign SCORPIO – AQURAV
- Chapter IV. The Sign SAGITTARIUS – KESHET

I. Part 1. Structure of the 1st Book of the Mazzaroth: His Works – Creation Part 2. The 3 Compartments in the Sanctuary: His Word – Redemption

....The structure of the 1st Book consists of a chiasma [the repetition of a group of words in reverse order], having for its first and last chapters the Person of the Redeemer: (in “A” in Prophecy; in “A” in Fulfilment),

While in the two central chapters we have the work and its accomplishment:

(in “B” in grace; and in “B” in conflict).”

The Great Controversy Introduced and Finalized:

To Vindicate the Creator’s Character.



It is thus presented – Including the 3 Sanctuary Compartments
First Book – Court – Early Rain – Kingdom of Grace – 1st Coming

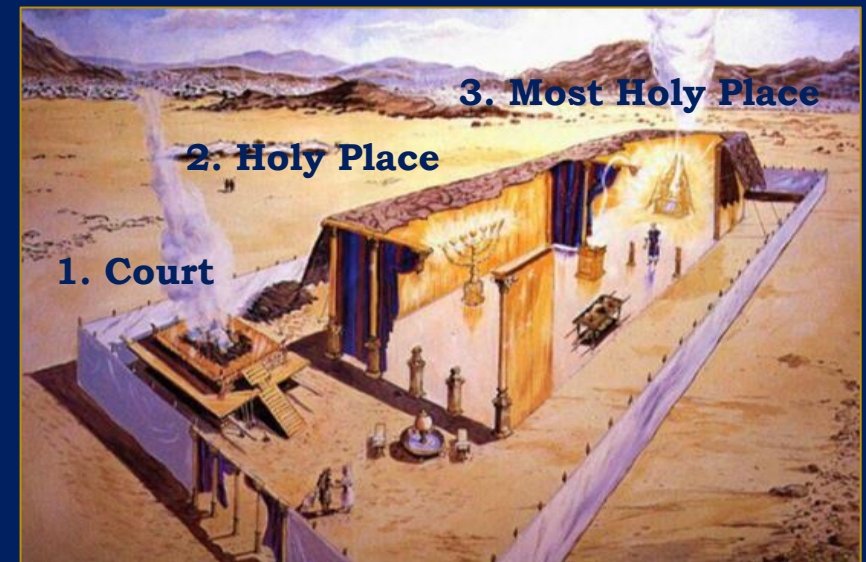
A | Virgo – Bethulah – The Prophecy of the Bruised Seed

B | Libra – Mozanaim – The work accomplished – in grace

B | Scorpio – Aqurav – The work accomplished – in conflict

A | Sagittarius – Keshet – The fulfillment of the promised victory

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc29> – p. 77, edited



The Sign of His First Visitation: A Star

The Signs of His Second Visitation: The Mazzaroth

“Spiritual things are spiritually discerned....At His birth the star had known Christ, and had guided the wise men to the manger where He lay....“We have seen His star in the East, and are come to worship Him....”

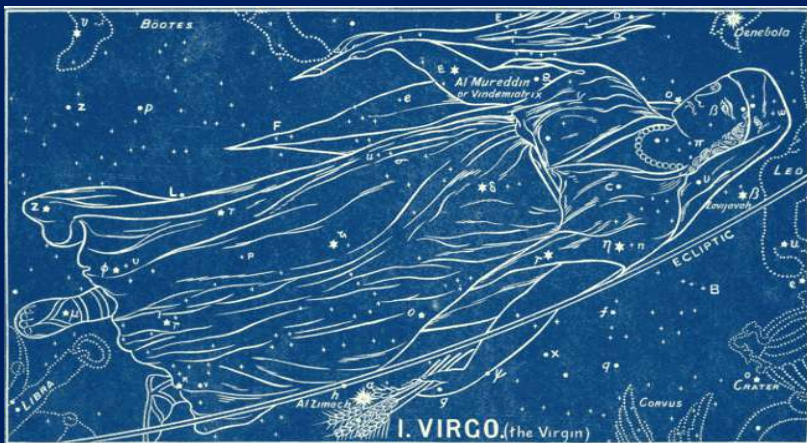
....The wise men had seen a mysterious light in the heavens upon that night when the glory of God flooded the hills of Bethlehem. As the light faded, a luminous star appeared, and lingered in the sky. It was not a fixed star nor a planet, and the phenomenon excited the keenest interest. That star was a distant company of shining angels, but of this the wise men were ignorant. Yet they were impressed that the star was of special import to them....

....“There shall come a Star out of Jacob, and a Scepter shall rise out of Israel.” Numbers 24:17....Could this strange star have been sent as a harbinger of the Promised One? The magi had welcomed the light of heaven-sent truth; now it was shed upon them in brighter rays. Through dreams they were instructed to go in search of the newborn Prince....

....It was necessary to journey by night in order to keep the star in view; but the travelers beguiled the hours by repeating traditional sayings and prophetic utterances concerning the One they sought. At every pause for rest they searched the prophecies; and the conviction deepened that they were divinely guided. While they had the star before them as an outward sign, they had also the inward evidence of the Holy Spirit, which was impressing their hearts, and inspiring them with hope.” The Desire of Ages, Chapter 6, pages 52, 770, 59, 60.

Mazzaroth: Book 1

Chapter I – “A” in Prophecy



The **First** Book – *The Redeemer – His First Coming – “The Sufferings of Christ.”*
“The First Book is occupied with the PERSON of the Coming One. It includes the conflict and the victory of the Promised Seed, but with special emphasis on His Coming. The book opens with the promise of His coming, and it closes with the Dragon cast down from heaven.”

Chapter I. The Sign **Virgo - Bethulah** – *“The Promised Seed of the Woman.”*
“Here is the commencement of all prophecy in Genesis 3:15, spoken to the serpent: “I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise His heel.” This is the prophetic announcement which the Revelation in the heavens and in the Book is designed to unfold and develop. It lies at the root of all the ancient traditions and mythologies, which are simply the perversion and corruption of primitive truth.

The Cardinal Constellation – Virgo - Bethulah is represented as a woman with a branch in her right hand, and some ears of corn [grain] in her left hand. Thus giving a two-fold testimony of the Coming One. The name of this sign in the Hebrew is Bethulah, which means a virgin, and in the Arabic a branch. The two words are connected, as in Latin – Virgo, which means a virgin; and virga, which means a branch – Vulgate Version in Isaiah 11:1. Another name in Arabic, is an ear of corn [grain]. In Genesis 3:15 she is presented only as a woman; but in later prophecies her nationality is defined as being of the stock of Israel, the seed of Abraham, the line of David; and, further, she is to be a virgin. There are two prominent prophecies of her and her seed: one is connected with the first coming in incarnation, Isaiah 7:14 – quoted in Matthew 3:23. “Behold, a virgin shall conceive and bear a son, And shall call his name Immanuel.”

The other is connected with His second and third coming, leaping over the sufferings and this present interval of His rejection, and looking forward to His coming in glory and judgment, Isaiah 9:6, 7 – quoted in Luke 2:11 and 1:32, 33.”
<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc329> – p. 30-34.

Book 1. His Works and His Word – Prophecy in Virgo – Bethulah

Genesis 3:15 – “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” **First Prophecy.**

Isaiah 7:15 – “Behold, a virgin shall conceive and bear a son, and shall call his name Immanuel.” **Second Prophecy.**

Isaiah 11:1 – “And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.” **Third Prophecy.**

Jeremiah 23:5,6 – “Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch [a Son], and a KING shall reign and prosper.” **Fourth Prophecy.**

Zechariah 3:8 – “Behold I will bring forth my servant the Branch.” **Fifth Prophecy**

Matthew 1:23 – “The book of the generation of Jesus Christ, the son of David, the son of Abraham.” **Sixth Prophecy.**

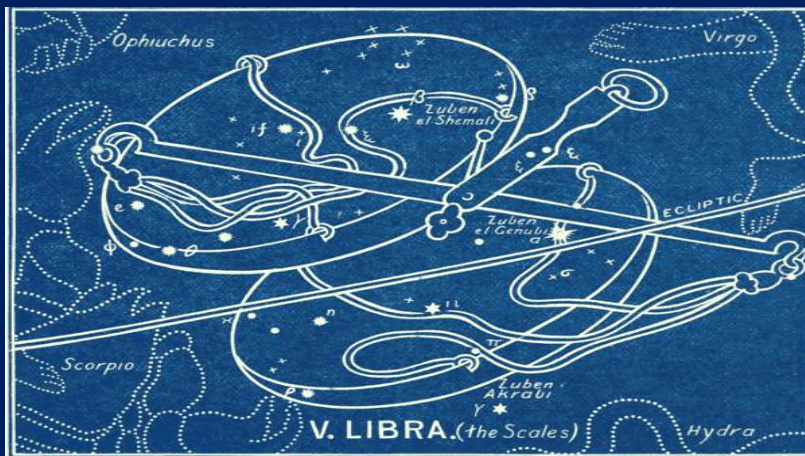
Isaiah 9:6, 7 – “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.” **Seventh Prophecy.**

Luke 2:11 – “For unto you is born this day in the city of David a Saviour, which is Christ the Lord.” **Eighth Prophecy.**

Luke 1:32, 33 – “He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.” **Ninth Prophecy.**

Mazzaroth: Book 1

Chapter II – “B” in Grace



Chapter II – *The Redeemer's Atoning Work in Grace* – “The Price deficient balanced by the Price which covers.”

In the first chapter of this book we saw that this Coming Seed of the woman was, among other things, to give up His life for others as a ransom.

The second chapter will define and develop the manner and object of His death. The name of the Sign, together with its three constellations and the names of the stars composing them, give the complete picture of this Redemption.”

Chapter II. The Sign **Libra – Mozanaim** – “Redeemer's Atoning Work.”

“The Hebrew name is Mozanaim, the Scales, weighing. Its name in Arabic is Al Zubena, purchase, or redemption. In Coptic, it is Lambadia, station of propitiation (from Lam, graciousness, and badia, branch). The name by which it has come down to us is the Latin, Libra, which means weighing, as used in the Vulgate Version in Isaiah 40:12. The Cardinal Constellation – Libra contains three bright stars whose names supply us with the whole matter. The brightest is named Zuben al Genubi, which means the purchase, or price which is deficient. This points to the fact that man [Adam] has been utterly ruined. He is “weighed in the balances and found wanting.” This is the verdict pronounced and recorded by this star Zuben al Genubi.

Is there then no hope? Is there no one who can pay the price? Yes; there is “the Seed of the woman.” He is not merely coming as a child, but He is coming as an atoning sacrifice. He is coming for the purpose of Redemption! He can pay the ransom which covers! The names of the stars would also be more appropriate, for it is the Sacrifice of Christ which they foreshadowed, and here it was that the price which covered was paid, and outweighed the price which was deficient. What that price was to be, and how it was to be paid, and what was to be the result in the Person of the Redeemer, is set forth in detail in the three sections of this chapter by the Decan constellations of The Cross endured, The Victim slain, and The Crown bestowed.” Psalms 49:7; 62:9, Revelation 5:8-10.

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc329> – p. 45-47.

Book 1. His Works and His Word – Prophecy in Libra – Mozanaim

Isaiah 40:12 – “Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?” **First Prophecy.**

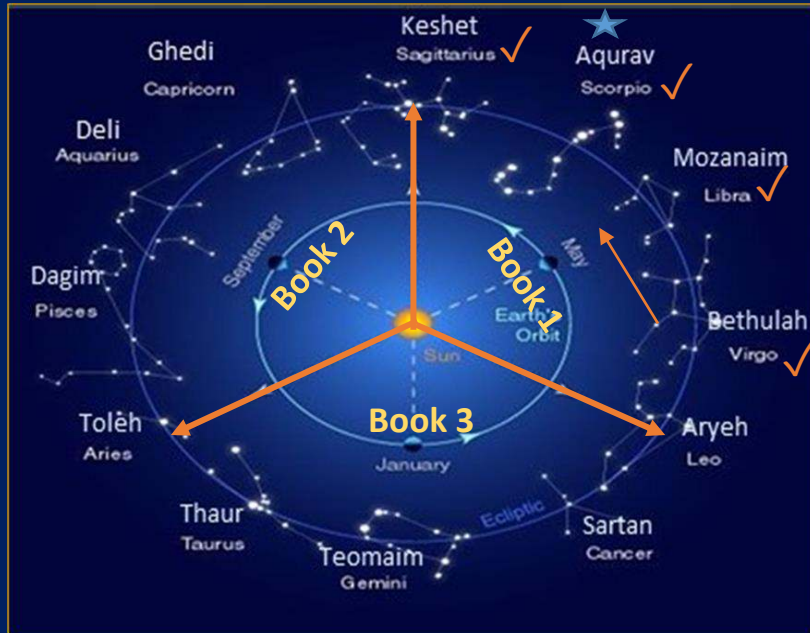
Psalms 49:7-9 – “None of them can by any means redeem his brother, nor give to God a ransom for him: (For the redemption of their soul is precious, and it ceaseth for ever:) That he should still live for ever, and not see corruption.” **Second Prophecy.**

Psalms 62:9 – “Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.” **Third Prophecy**

Revelation 5:8 -10 – “And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth.”
Fourth Prophecy.

Mazzaroth: Book 1

Chapter III – “B” in Conflict



Chapter III – “The Redeemer's Conflict.”

We come now right into the heart of the conflict – The Great Controversy. The star-picture brings before us a gigantic scorpion endeavouring to sting in the heel a mighty man who is struggling with a serpent, but is crushed by the man, who has his foot placed right on the scorpion's heart.

Chapter III. The Sign **Scorpio – Aqurav – Akrab** – “The Redeemer's Conflict.”

“The Hebrew name is Aqurav or Akrab, which is the name of a scorpion, but also means the conflict, or war. It is this that is referred to in Psalm 91:13. David uses the very word in Psalm 144:1, where he blesses God for teaching his hands to war. The Coptic name is Isidis, which means the attack of the enemy, referring to Psalm 17:9. The Arabic name is Al Akrab, which means wounding him that cometh.

The scorpion is a deadly enemy as we learn from Revelation 9, with poison in its sting, and all the names associated with the sign combine to set forth the malignant enmity which is “set” between the serpent and the woman's Seed. That enmity is shown more fully in the written Word, where we see the attempt of the enemy in Exodus 1 to destroy every male of the seed of Abraham, and how it was defeated.We see his hand again instigating Haman, “the Jews' enemy,” to compass the destruction of the whole nation, but defeated in his designs in the book of Esther.

When the woman's Seed, the virgin's Son, was born, we are shown the same great enemy inciting Herod to slay all the babes in Bethlehem in Matthew 2, but again he is defeated. In the wilderness of Judæa, and in the Garden of Gethsemane the great conflict is renewed. “This is your hour and the power of darkness,” Messiah said to His enemies. The real wounding in the heel was received at the Cross. It was there the scorpion struck the woman's seed. He died, but was raised again from the dead “to destroy the works of the devil.” The deadly wound of the serpent's head from the temporary wound in the Victor's heel – hence, three pictures are required, in which the scorpion, the serpent, and the man, are all involved, in order to present at the same time the triumphant issue of the conflict.”

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc29> – p. 54-56.

Book 1. His Works and His Word – Prophecy in Scorpio – Aquarav

Psalm 91:13 – “Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.” **First Prophecy.**

Psalm 17:9 – “From the wicked that oppress me, from my deadly enemies, who compass me about.” **Second Prophecy.**

Psalm 144:1 – “Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight.” **Third Prophecy.**

Revelation 9:3-5, 10 – Fifth Trumpet – “And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power....they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And....they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.... And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.” **Fourth Prophecy.**

Exodus 1:10,11, 16 – “Come on, let us deal wisely with them; lest they multiply, and it come to pass, when there falleth out any war, they join also unto our enemies....Therefore they did set over them taskmasters to afflict them with their burdens.... And he said, When ye do the office of a midwife to the Hebrew women...if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.” **Fifth Prophecy.**

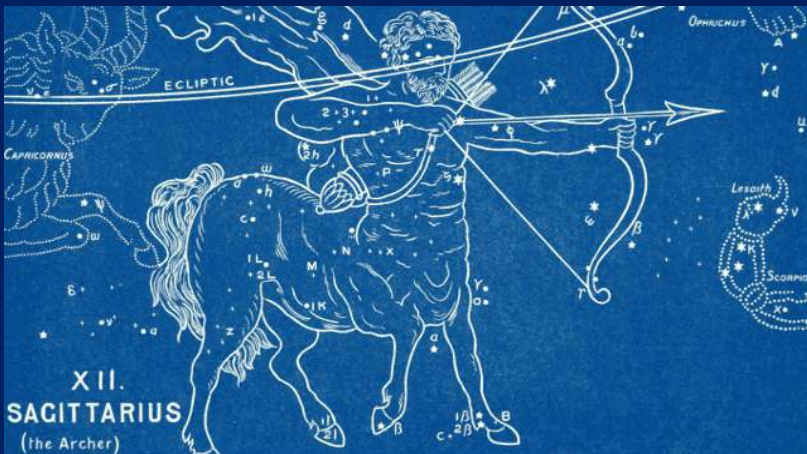
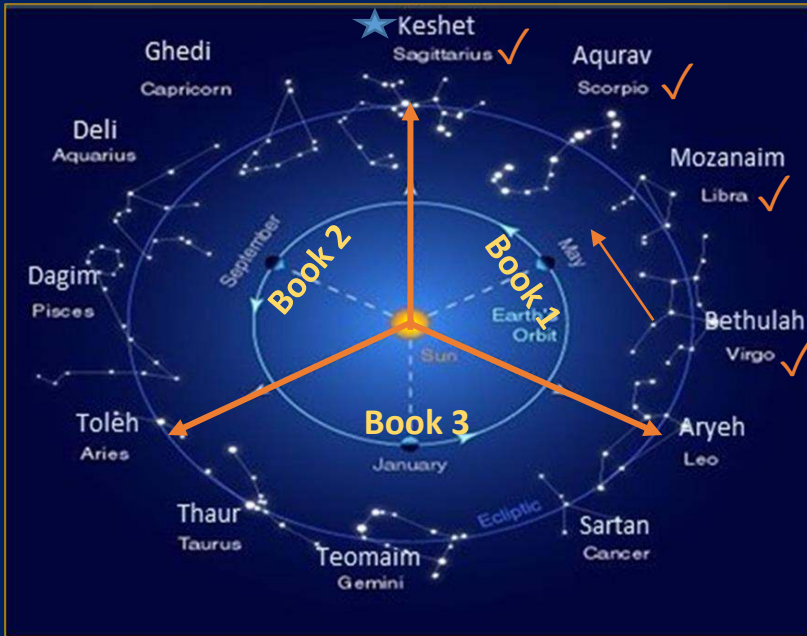
Esther 7:6 – “Esther said, The adversary and enemy is this wicked Haman.” **Sixth Prophecy.**

Matthew 2:13 – “Flee into Egypt...for Herod will seek the young child to destroy him.” **Seventh Prophecy.**

Luke 22:53 – “This is your hour and the power of darkness.” **Eighth Prophecy.**

Mazzaroth: Book 1

Chapter IV – “A” in Fulfillment



Chapter IV. “The Redeemer's Triumph.”

This is the concluding chapter of the first great book of this Heavenly Revelation; and it is occupied wholly with the triumph of the Coming One, who is represented as going forth “conquering and to conquer.” The subject is beautifully set forth in the written Word in Psalm 45:3-5.

Chapter IV. The Sign **Sagittarius – Keshet** – “The Redeemer's Triumph.”

John, in his apocalyptic vision, sees the same mighty Conqueror going forth. Revelation 6:2. This is precisely what is foreshadowed in the star-pictured sign now called by the modern Latin name Sagittarius, which means the Archer.

The Hebrew and Syriac name of the sign is Kesith [Keshet], which means the Archer as in Genesis 21:20. The Arabic name is Al Kaus, the arrow. In Coptic it is Pimacre, the graciousness, or beauty of the coming forth. In Greek it is Toxotes, the archer, and in Latin Sagittarius. This is exactly what is said of this Victor in the same Psalm 45. Such will be the coming Seed of the woman in His power and glory. Psalm 45:6, 7.

This is He who shall come forth like as an arrow from the bow, “full of grace,” but “conquering and to conquer.” In all the pictures he is similarly represented, and the arrow in his bow is aimed directly at the heart of the Scorpion. In this Archer we see a faint reflection of Him who shall presently come forth, all gracious, all wise, all powerful; whose arrows shall be “sharp in the heart of the King's enemies.” Psalm 64:7-10. [And brings forth] praise to the Conqueror.”

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc29> – p. 62-65

Book 1. His Works and His Word – Prophecy in Sagittarius – Keshet

Psalm 45:3-5 – “Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.” **First Prophecy.**

Revelation 6:2 – “And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.” **Second Prophecy.**

Genesis 21:20 – “And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.” **Third Prophecy.**

Psalm 45:6, 7 – “Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.” **Fourth Prophecy.**

Psalm 64:7-10 – “But God shall shoot at them with an arrow; suddenly shall they be wounded. So they shall make their own tongue to fall upon themselves: all that see them shall flee away. And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.” **Fifth Prophecy.**

An Accuser – An Accused – An Accusation – But No Witness

“The inhabitants of heaven and of the worlds, being unprepared to comprehend the nature or consequences of sin, could not then have seen the justice of God in the destruction of Satan. Had he been immediately blotted out of existence, some would have served God from fear rather than from love. The influence of the deceiver would not have been fully destroyed, nor would the spirit of rebellion have been utterly eradicated.

For the good of the entire universe through ceaseless ages, he must more fully develop his principles, that his charges against the divine government might be seen in their true light by all created beings, and that the justice and mercy of God and the immutability of His law might be forever placed beyond all question.” Patriarchs and Prophets, 42.

II. Book 2. List of 4 Cardinal Constellations

Mazzaroth – Book 2 – His Works



- The Second Book – The Redeemed.
- Chapter I. The Sign CAPRICORNUS – GHEDI
- Chapter II. The Sign AQUARIUS – DELI
- Chapter III. The Sign PISCES – DAGIM
- Chapter IV. The Sign ARIES – TOLEH

Book 2.

II. Part 1. Structure of the 2nd Book of the Mazzaroth: His Works – Creation Part 2. The 3 Compartments in the Sanctuary: His Word – Redemption

...The structure of the 2nd Book consists of a chiasma [the repetition of a group of words in reverse order], having for its first and last chapters the Redeemed: (in “C” in Prophecy; in “C” in Fulfilment),

While in the two central chapters we have the work and its accomplishment:

(in “D” in grace; and in “D” in conflict).”

The Great Controversy Introduced and Finalized:

To Vindicate the Creator’s Character.



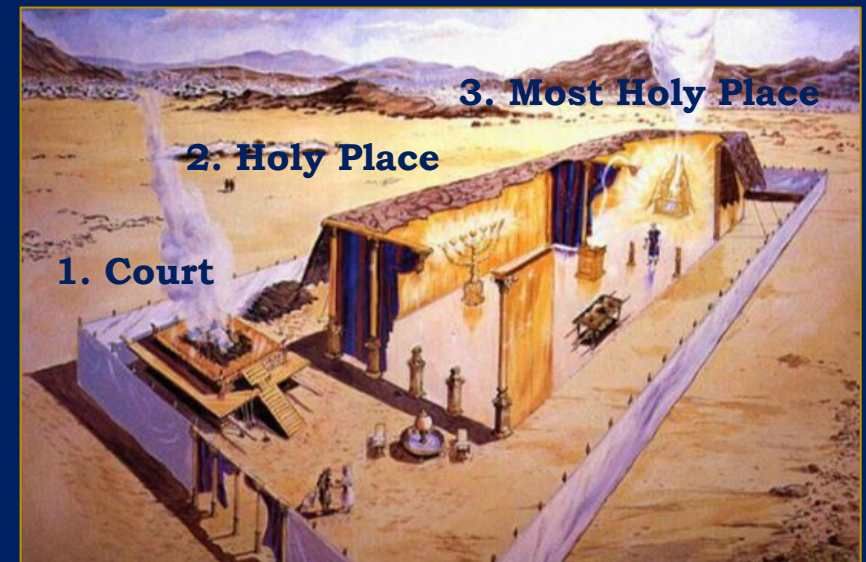
It is thus presented – Including the 3 Sanctuary Compartments
Second Book – Holy Place – Early Rain – Kingdom of Grace – Heaven

C | Capricornus – Ghedi – Prophecy of the Promised Deliverance

D | Aquarius – Deli – Results of the work bestowed – in grace

D | Pisces – Dagim – Results of the work enjoyed – in conflict

C | Aries – Toleh – Fulfilment of the Promised Deliverance



<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc29> – p. 77, edited

Mazzaroth: Book 2

Chapter I – “C” in Prophecy



The **Second** Book – “*The Result of the Redeemer's Sufferings*”
– *Blessings Procured to the Redeemed by their Redeemer*

“In the First Book we have had before us the work of the Redeemer set forth as it concerned His own glorious Person. In this Second Book it is presented to us as it affects others. Here we see the results of His humiliation, and conflict, and victory—“The sufferings of Christ” and the blessings they procured for His Redeemed people.

In Chapter I. The Blessings procured.
In Chapter II. The Blessings ensured.
In Chapter III. The Blessings in conflict.
In Chapter IV. The Blessings enjoyed.”

The First Book points to the Spring Feasts – Passover, Unleavened Bread, Firstfruits.

The Second Book points to the Summer Feast – Pentecost.

The Third Book points to the Fall Feasts of Trumpets, Day of Atonement and Tabernacles – A ram and a goat were always offered at Pentecost and during all the other Feasts.

Chapter I. The Sign **Capricornus** – **Ghedi** – **Gedi** – “*The Kid or Cut Off.*”

“The Second Book opens with the Goat, and closes with the Ram: two animals of sacrifice.... In the Goat we have an atoning sacrifice, in the Fish we have the people for whom the atonement is made.”

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc29>
– p. 75, 76, edited.



Pentecost Center Branch – 7 Branches of the Candlestick – 7 Feasts

“The Holy Spirit is given as a regenerating agency, to make effectual the salvation wrought by the death of our Redeemer....The outpouring of the Spirit in the days of the apostles was the beginning of the early, or former rain, and glorious was the result. To the end of time the presence of the Spirit is to abide with the true church. But near the close of earth’s harvest, a special bestowal of spiritual grace is promised to prepare the church for the 2nd coming of the Son of man. This outpouring of the Spirit is likened to the falling of the latter rain; and it is for this added power that Christians are to send their petitions to the Lord of the harvest “in the time of the latter rain.”
Acts of the Apostles, 54, 55.

Book 1

Early Rain

Spring Feasts: Court
Passover
Unleavened Bread
Firstfruits
First Harvest: Barley

Book 2

Summer Feast: Holy Place
Pentecost
Second Harvest: Wheat



Book 3

Latter Rain

Fall Feasts – Most Holy Place
Trumpets
Day of Atonement
Tabernacles
Third Harvest: Grapes

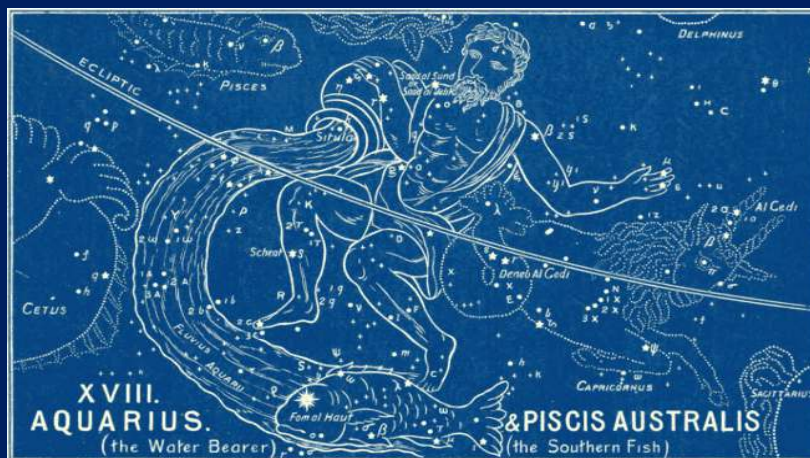
3 Harvests: Revelation 14
Barley: 144000
Wheat: Great Multitude
Grapes: Wicked

1st Coming

2nd – 3rd Coming

Mazzaroth: Book 2

Chapter II – “D” in Grace



Chapter II. “*Their Blessings Ensured, or the Living Waters of Blessing Poured Forth for the Redeemed.*”

“The Atoning Sacrifice being made, the blessings have been procured, and now they can be bestowed and poured forth upon the Redeemed. This is the truth, whether we think of Abel's lamb, of patriarchal sacrifices, the offerings under the Law, or of that great Sacrifice of which they all testified. They all with one voice tell us an atoning sacrifice was made which is the only foundation of blessings.”

Chapter II. The Sign **Aquarius – Deli** – “*Water Bearer*” – “*Water Urn.*”

“This was pictured and foreshown in the heavens from the beginning, by a man pouring forth water from an urn which seems to have an inexhaustible supply, and which flows forth downwards into the mouth of a fish, which receives it and drinks it all up. Numbers 24:7; Isaiah 32:1, 2; Isaiah 35:1, 6; Isaiah 41:18; Isaiah 44:2, 3, 6.

Christ is first. He is all in all. The Scriptures testify of Him; and the very stars in this Sign tell of His going away and His coming again. These prophetic signs have to do with Him, with the Atoning Sacrifice He procured, with the conflict He endured, with the blessings He secured, with the victory He shall win, and the triumph He shall have.”

It speaks of that glorious time when the Israel of God – the Church Militant – shall be the Church Triumphant, and their “eyes shall see the King in His beauty”; when the peace of Zion shall be no more disturbed, “but there the glorious Lord will be unto us a place of broad rivers and streams” Isaiah 33:17, 20, 21; Isaiah 51:3; Isaiah 35:1, 6; Ezekiel 36:24-28; Joel 2:28-32

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc29>

– p. 84-88. edited

Book 2. His Works and His Word – Prophecy in Aquarius – Deli

Numbers 24:7 – “He shall pour the water out of his buckets [urns], and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.” **First Prophecy.**

Isaiah 32:1, 2 – “Behold, a king shall reign in righteousness, and princes shall rule in judgment. And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.” **Second Prophecy.**

Isaiah 35:1, 6 – “The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.... Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.” **Third Prophecy.**

Isaiah 41:18 – “I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.” **Fourth Prophecy.**

Isaiah 44:2, 3, 6 – “Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring.... Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.” **Fifth Prophecy.**

Isaiah 33:17, 20, 21 – “Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.... Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.” **Sixth Prophecy.**

Book 2. His Works and His Word – Prophecy in Aquarius – Deli

Isaiah 51:3 – “For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.” **Seventh Prophecy.**

Ezekiel 36:24 – “For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.” **Eighth Prophecy.**

Joel 2:28-32 – “And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.” **Ninth Prophecy.**

Mazzaroth: Book 2

Chapter III – “D” in Conflict



Chapter III. “*The Blessings of the Redeemed in conflict.*”

“In this third chapter of the Second Book we come to the results of the Redeemer's work enjoyed, but in connection with conflict, as is seen in the last of the three sections (the constellation of Andromeda, the chained woman), which leads up to the last chapter of the book, and ends it in triumph over every enemy.”

Chapter III. The Sign **Pisces - Dagim** – “*Company of Congregation.*”

“The Hebrew name is Dagim, the Fishes, which is closely connected with multitudes, as in Genesis 48:26, where Jacob blesses Joseph's sons, and says, “Let them grow into a multitude in the midst of the earth.” The margin says, “Let them grow as fishes do increase.” It refers to the fulfilment of Genesis 1:28, “Be fruitful and multiply.”

The multitude of Abraham's seed is prominent in the pronouncement of the blessings, where God compared his future posterity to the stars of the sky, and the sand upon the sea shore. “A very great multitude of fish,” as in Ezekiel 47:9.

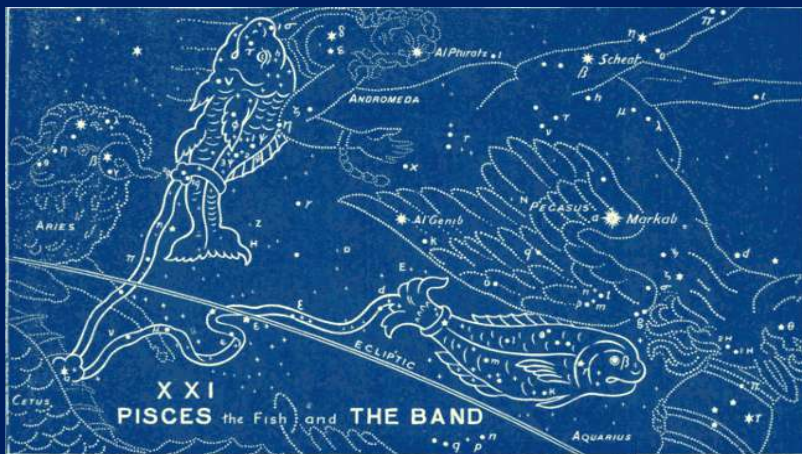
Promises of God to Israel are Promises to His seed:

“And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.” Galatians 3:29; Romans 4:13,16; Psalm 33:12; 37:22; 115:14,15; Joel 2:15; Psalm 134:3.

Note: While Pisces has been interpreted as being Israel by writers of the past:

“It should be remembered that the promises and the threatenings of God are alike conditional...God did not design that His people, Israel, should wander forty years in the wilderness. He promised to lead them directly to the land of Canaan, and establish them there a holy, healthy, happy people. But those to whom it was first preached, went not in “because of unbelief.” Their hearts were filled with murmuring, rebellion, and hatred, and He could not fulfill His covenant with them.” Evangelism, 695.

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc29> – p. 93-97.



Book 2. His Works and His Word – Prophecy in Pisces – Dagim

Ezekiel 47:9 – “And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.” **First Prophecy.**

Galatians 3:29 – “And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.”
Second Prophecy.

Romans 4:13, 16 – “For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.... Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.” **Third Prophecy.**

Psalms 33:12 – “Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.” **Fourth Prophecy.**

Psalms 37:22 – “For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.”
Fifth Prophecy.

Psalms 115:14, 15 – “The LORD shall increase you more and more, you and your children. Ye are blessed of the LORD which made heaven and earth.” **Sixth Prophecy.**

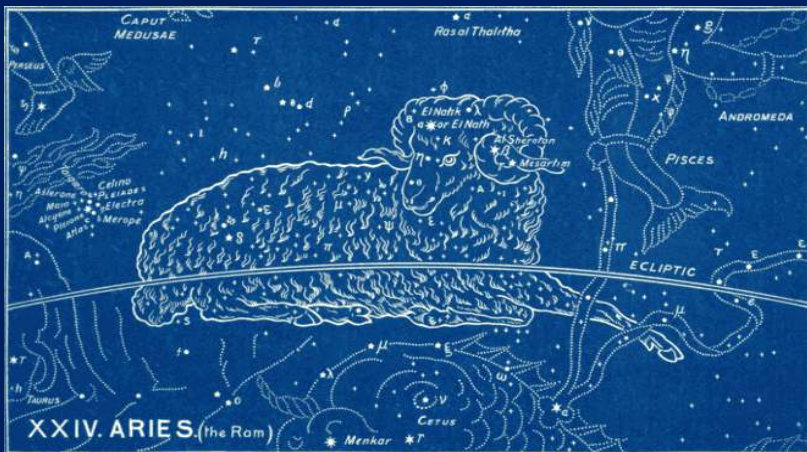
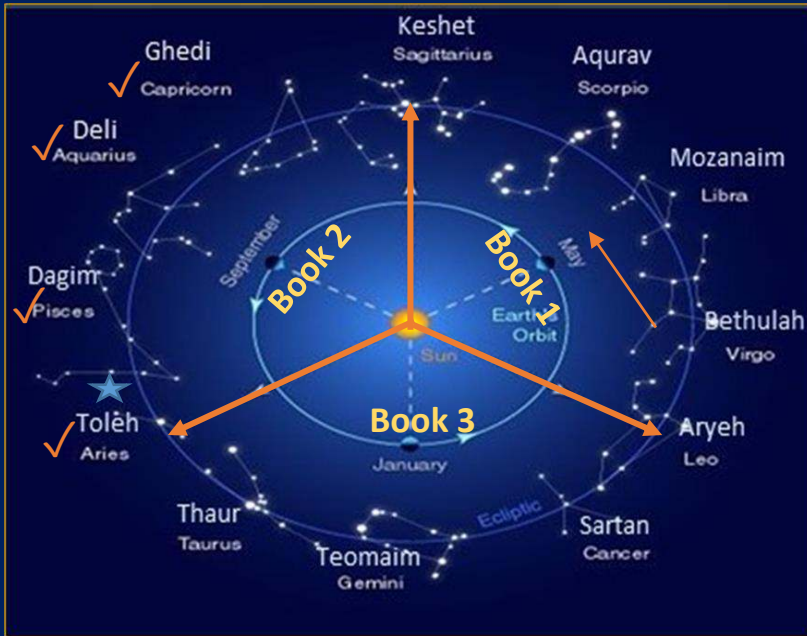
Joel 2:15 – “Blow the trumpet in Zion, sanctify a fast, call a solemn assembly.” **Seventh Prophecy**

Psalms 134:3 – “The LORD that made heaven and earth bless thee out of Zion.” **Eighth Prophecy.**

Note: “The church, being endowed with the righteousness of Christ, is His depository, in which the wealth of His mercy, His love, His grace, is to appear in full and final display.” TM, 18. And this is why: “Every member of his church militant must manifest the same qualities, if he would join the church triumphant.” CE, 76. Zion is not now the Church Triumphant. But if she remains faithful and obedient, she will become the Church Triumphant.

Mazzaroth: Book 2

Chapter IV – “C” in Fulfillment



Chapter IV. “*The Blessings of the Redeemed Consummated and Enjoyed.*” This Second Book began with the Goat dying in sacrifice, and it ends with the Lamb living again, “as it had been slain.” The goat had the tail of a fish, indicating that his death was for a multitude of the redeemed. In the two middle Signs we have had these fishes presented to us in grace, and in their conflict.

We come now to the last chapter of the book: and, as we have seen, like each of the other books, it ends up with victory and triumph. Here we are first shown the foundation on which that victory rests, namely, Sacrificial Atonement. Hence we are taken back and reminded of the “blood of the Lamb.” This is pictured by a ram, or lamb, full of vigour and life; not falling in death as Capricornus is.”

Chapter IV. The Sign **Aries – Toleh** – “*Lamb that was slain prepare for victory.*”

“How is it there is no conflicting voice? How is it that all the stars unite in one harmonious voice in testifying of the Lamb of God, slain, and bruised, but yet living for evermore, singing together, “Worthy is the Lamb that was slain to receive power and riches, and wisdom, and strength, and honour, and glory, and blessing” Revelation 5:12?”

We are compelled to believe that He who created the sun and the stars “for signs and for cycles,” ordained also the times and the seasons, and it is He who tells us that “when the fulness of time was come, God sent forth His Son” Galatians 4:4, and that “in due time Christ died for the ungodly” Romans 5:6.”

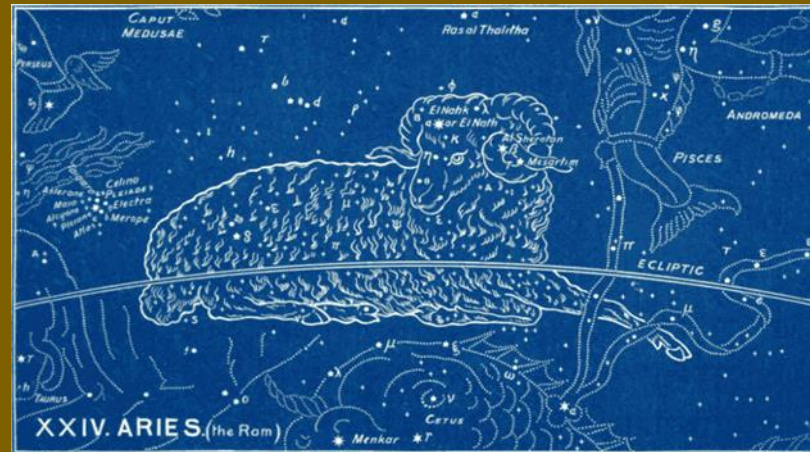
<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc329>

– p. 105-107

Book 2. His Works and His Word – Prophecy in Aries – Toleh

Galatians 4:4, 5 – “But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.”
First Prophecy.

Romans 5:6-8 – “For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.” **Second Prophecy.**



An Accuser – An Accused – An Accusation – But No Witness

“It is impossible to explain the origin of sin so as to give a reason for its existence. Yet enough may be understood concerning both the origin and the final disposition of sin to make fully manifest the justice and benevolence of God in all His dealings with evil. Nothing is more plainly taught in Scripture than that God was in no wise responsible for the entrance of sin; that there was no arbitrary withdrawal of divine grace, no deficiency in the divine government, that gave occasion for the uprising of rebellion.

Sin is an intruder, for whose presence no reason can be given. It is mysterious, unaccountable; to excuse it is to defend it. Could excuse for it be found, or cause be shown for its existence, it would cease to be sin. Our only definition of sin is that given in the word of God; it is “the transgression of the law;” it is the outworking of a principle at war with the great law of love which is the foundation of the divine government.”
The Great Controversy, 492.

III. Book 3. List of 4 Cardinal Constellations

Mazzaroth – Book 3 – His Works

Book 3.



- The Third Book – The Redeemer.
- Chapter I. The Sign TAURUS – THAUR
- Chapter II. The Sign GEMINI – TEOMAIM
- Chapter III. The Sign CANCER – SARTAN
- Chapter IV. The Sign LEO – ARYEH

III. Part 1. Structure of the 3rd Book of the Mazzaroth: His Works – Creation Part 2. The 3 Compartments in the Sanctuary: His Word – Redemption

...The structure of the 3rd Book consists of a chiasma [the repetition of a group of words in reverse order], having for its first and last chapters the Person of the Redeemer: (in “E” in Prophecy; in “E” in Fulfilment),

While in the two central chapters we have the work and its accomplishment:

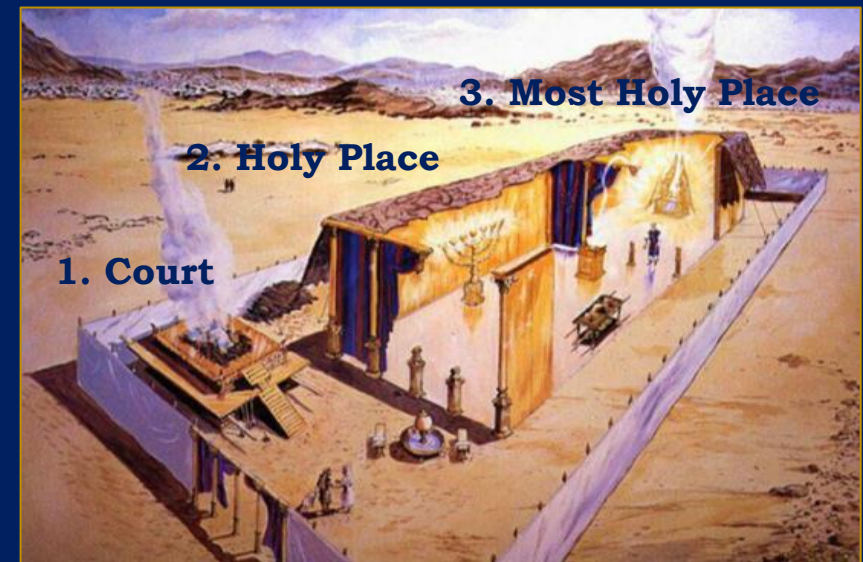
(in “F” in grace; and in “F” in conflict).”

The Great Controversy Introduced and Finalized
To Vindicate the Creator’s Character.

It is thus presented – Including the 3 Sanctuary Compartments
Third Book – Most Holy Place – Latter Rain – Kingdom of Glory

E | Taurus – Thaur – Prophecy of the coming Judge of all the earth
F | Gemini – Teomaim – Redeemer's reign – Grace/Glory – 2nd Coming
F | Cancer – Sartan – Redeemer's possession – Safe from all conflict
E | Leo – Aryeh – Fulfilment of the promised Triumph – 3rd Coming

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc29> – p. 77, edited



His Works

His Word

Mazzaroth: Book 3

Chapter I – “E” in Prophecy



The **Third** Book – “*His Second and Third Coming.*”

“In this Third and Last Book we come to the concluding portion of this Heavenly Revelation. Its subject is Redemption completed, and consummated in triumph. No more sorrow, suffering, or conflict; no more the bruising of the heel of the Redeemer. We have now done with the prophecies of “the sufferings of Christ,” and have come to those that relate to “the glory that should follow.”

No more reference now to His first coming in humiliation. No more coming “forth” to suffer and die, a sacrifice for sins; the reference now is only to His Second and Third comings in glory; His second coming “unto” this earth is not to suffer for sin (Hebrews 9:28), but it will be a coming in power to judge the earth in righteousness, and to subdue all enemies under His feet.

Like the other two books, it consists of four chapters:

The first chapter is the prophecy of the Second coming Judge of all the earth.

The fourth describes Messiah's consummated triumph and His Third coming

The second sets before us the two-fold nature of the coming Ruler in grace. The third shows us Messiah's redeemed possessions—the Redeemed brought safely home, all conflict over.”

Chapter I. The Sign **Taurus – Thaur** – “*Messiah, the coming Judge of all the Earth*”

The picture is that of a Bull rushing forward with mighty energy and fierce wrath, his horns set so as to push his enemies, and pierce them through and destroy them [Third Coming]. It is a prophecy of Christ, the coming Judge, and Ruler, and “Lord of all the earth.” Every thing points to the important truth, and all turns on the fact that the Lord is coming to rule! This is the central truth of all prophecy.

“The testimony of Jesus is the spirit of prophecy.” All hope for Creation, all hope for the world, all hope for the Israel of God, all hope for the Church, turns on this, that “Jesus is coming again,” and that when He comes His saints, “the daughters of the King” (like the Pleiades and Hyades), will be with Him.”

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc329> – p.119-122, edited

Book 3. His Works and His Word – Prophecy in Taurus – Shaur

Leviticus 16:7-9, 22 – “And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation. And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat. And Aaron shall bring the goat upon which the LORD’s lot fell, and offer him for a sin offering. And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.” **First Prophecy.**

Note: Leviticus 16 refers to the ceremonies performed on the Great Day of Atonement on the 10th Day of the 7th month when a bullock, ram, lambs, goat were part of the sin offerings beside the scapegoat. (Numbers 29:7-11). Thus, the prophecy in the sign of Taurus points to the Fall Feasts and Final Atonement as found in Daniel 8:14 with the Cleansing of the Sanctuary as explained in Daniel 9:24-27. This period of the Cleansing of the Sanctuary started on October 22, 1844 with the Judgment of the Dead soon to pass to the Living. The historical date for the application of the prophecy of Daniel 8:14 started in 457 BC. These dates and platform are unimpeachable.

While all the sacrifices performed in the sanctuary pointed to Messiah, the Anti-Type and fulfilment of all the ceremonial or atoning sacrifices, this prophecy in Taurus points to His Final Atonement which the type was performed only once a year in the sanctuary, in the Most Holy Place. It points to the Final Judgment and the Kingdom of Glory – Perfection of Character – to be followed with the Second Coming of Christ and the Perfection of the Body and the gift of Immortality. This concept has never been included in any explanation of Antiquity or Present Day application of the Mazzaroth as the unfolding of Daniel 8:14 and 9:24-27 occurred under the Millerites Movement in the 1800’s era, a few years after the beast of Revelation 13:3 “was wounded” in 1798 during the French Revolution, under Napoleon. – While this research is drawing some information from Antiquity, it differs in its explanation based on Biblical prophetic evidence which can no longer be ignored and contributes to the Vindication of the Creator’s Character.

– The Great Controversy https://egwwritings.org/?ref=en_GC88.a¶=133.2 - Chapter 22, 28 to 42.

Book 3. His Works and His Word – Prophecy in Taurus – Shaur

Numbers 29:7-11 – “And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein: But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish: And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram, A several tenth deal for one lamb, throughout the seven lambs: One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.” **Second Prophecy.**

Daniel 8:14 – “And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” **Third Prophecy.**

Daniel 9:24-27 – “Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

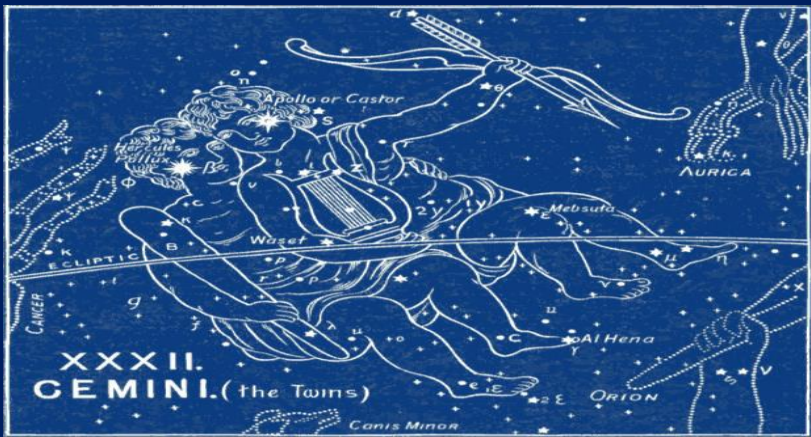
And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” **Fourth Prophecy.**

Hebrews 9:28 – “So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.” **Fifth Prophecy.**

Revelation 13:3 – “And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.” **Sixth Prophecy.**

Mazzaroth: Book 3

Chapter II – “F” in Grace



Chapter II. “Messiah's Reign as Prince of Peace”

“The image represents two human figures walking, or coming. The one on the right appears to be a woman. The other appears to be a man. It is a tailed figure, the tail signifying He cometh.

Chapter II. The Sign **Gemini – Teomaim** – “The place of Him who cometh”

“The name does not mean necessarily united by being born at the same time, but united in one fellowship or brotherhood.... The more ancient star-names help us to discern Him of whom they testify; even Him in His twofold nature, God and Man, and His twofold work of suffering and glory, and His twofold coming in humiliation and in triumph. The name of α (in the head of the one at our right hand) is called Apollo, which means ruler, or judge; while β (in the head of the other) is called Hercules, who cometh to labour, or suffer. Another star (in his left foot), is called Al Henah, which means hurt, wounded, or afflicted.

In Ophiuchus we have the two in one person: the crushed enemy, and the wounded heel. But here the two great truths are presented in two persons; for He was “two persons in one God,” “God and man in one Christ.” As man, suffering for our redemption; as God, glorified for our complete salvation and final triumph. A star in the centre of his body, is called Waset, which means set, and tells of Him who “set His face like a flint” to accomplish this mighty Herculean work; and, when the time was come, “steadfastly set His face to go” to complete it.

He bears in his right hand a club. Both the club of this one and the bow of the other are in repose! These united ones are neither in action nor are they preparing for action, but they are at rest and in peace after victory won. The star in the knee of the other means ‘treading under feet’. One star is called ‘the branch, spreading’; another is called ‘the palm branch’; another is named ‘the seed, or branch’. Messiah [has fulfilled] the prophecies concerning Him who is... “the Branch of Jehovah,” “the man whose name is the Branch.” Isaiah 4:2; 32:1,2; Jeremiah 23:5, 6; 33:14, 15.” <https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc329> – p.137-139

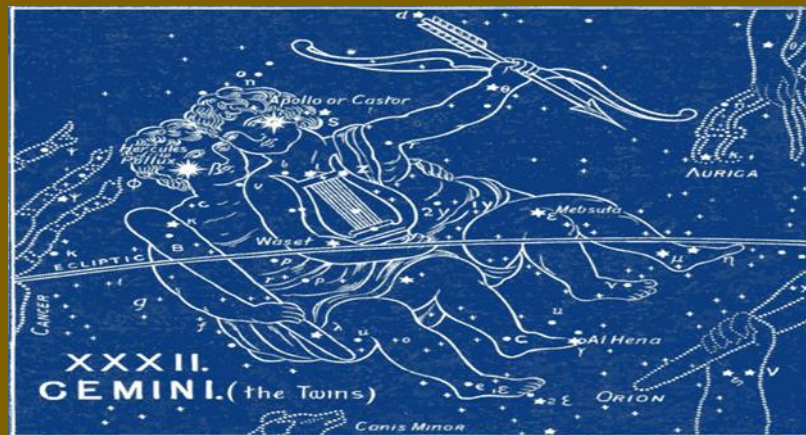
Book 3. His Works and His Word – Prophecy in Gemini – Teomaim

Isaiah 4:2 – “In that day shall the Branch of Jehovah be beautiful and glorious; and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.” **First Prophecy.**

Isaiah 32:1, 2 – “Behold, a king shall reign in righteousness, and princes shall rule in judgment; and a man shall be as an hiding place from the wind.” **Second Prophecy.**

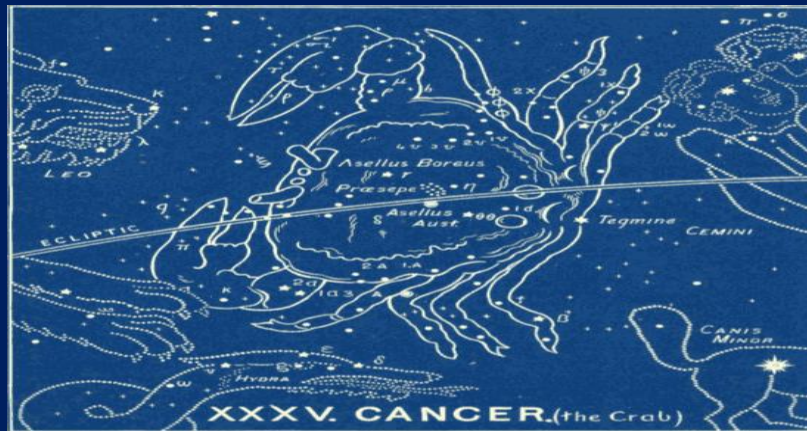
Jeremiah 23:5, 6 – “Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.” **Third Prophecy.**

Jeremiah 33:14, 15 – “Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.” **Fourth Prophecy.**



Mazzaroth: Book 3

Chapter III – “F” in Conflict



Chapter III. “Messiah's redeemed possessions held fast”

“We come to the completion of His work. In Cancer we see it with reference to His redeemed, and in the next (the last) Sign, Leo, with reference to His enemies. The three Decan constellations develop the truth. What is now called Ursa Minor is the Lesser Flock; Ursa Major gives us The Sheepfold and the Sheep; while Argo, The Ship, [The New Jerusalem] shows the travellers and the pilgrims brought back to earth at the Third Coming – all conflict over.”

Chapter III. The sign **Cancer – Sartan** – “Resting Place – Sheltering Home.”

“To accomplish this, we see the true Issachar bowing his shoulder to bear. He could say, “My soul is bowed down” Psalm 57:6. He became a servant, and humbled Himself to death. He undertook the mighty task of redeeming His people from their sins. “Their Redeemer is strong” Jeremiah 50:34; for help was laid on “One that was mighty” Psalm 89:19. And His redeemed shall come to a resting-place that is good, and to a land that is pleasant. No earthly klan on earth affords them a home. They look for a heavenly home, and in the many mansions of the Father's house they shall find rest.... [Following the Second Coming, they will reign with Him for 1000 years – Revelation 20:4].”

<https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc329> – p. 147-150, edited.

“At the close of the thousand years, Christ again returns to the earth. It is His Third Coming. He is accompanied by the host of the redeemed, and attended by a retinue of angels. As he descends in terrific majesty, he bids the wicked dead arise to receive their doom.... “Upon the wicked he shall rain quick burning coals, fire and brimstone, and a horrible tempest: this shall be the portion of their cup.” Isaiah 9:5; 34:2; 11:9.... “And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away.” Revelation 21:1 There is the New Jerusalem, the metropolis of the glorified new earth, “a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.” The Great Controversy, Ch.42, excerpts.

Book 3. His Works and His Word – Prophecy in Gemini – Teomaim

Psalm 57:6 – “They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.” **First Prophecy.**

Jeremiah 50:34 – “Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.” **Second Prophecy.**

Psalm 89:19 – “Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.” **Third Prophecy.**

Revelation 20:4 – “And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.” **Fourth Prophecy.**

Isaiah 9:5 – “For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.” **Fifth Prophecy.**

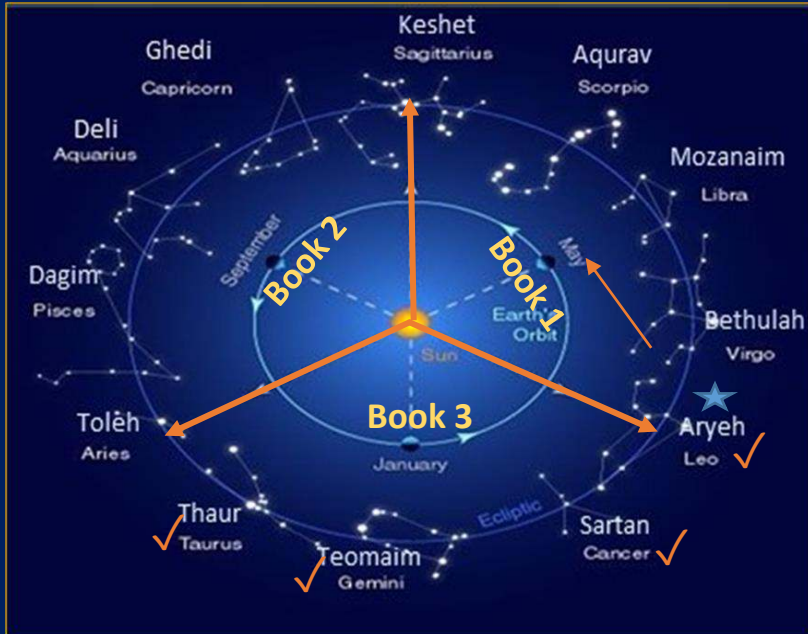
Isaiah 34:2 – “For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.” **Sixth Prophecy.**

Isaiah 11:9 – “They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.” **Seventh Prophecy.**

Revelation 21:1 – “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.” **Eighth Prophecy.**

Mazzaroth: Book 3

Chapter IV – “E” in Fulfillment



Chapter IV. “Messiah's Consummated Triumph”

“Here we come to the end of the circle. We began with Virgo, and we end with Leo. No one who has followed our interpretation can doubt that we have here the solution, the New Light in the Mazzaroth. For its Head is Virgo and its Tail is Leo! In Leo we reach the end of the Revelation as inspired in the Word of God; and it is the end as written in the heavens.”

Chapter IV. The sign Leo – Aryeh – “The Lion of the Tribe of Judah aroused for the rending of the prey.” – 3rd Coming – Earth made new

“What can be more expressive? What can be more eloquent? All is harmony, and all the names unite in pointing us to what is written of “the Lion of the Tribe of Judah.” And why is Messiah thus called? Because it is applied to Him in connection with His rising up for judgment: and because the Lion is known to have been always borne upon the standard of Judah, whether in the wilderness (Numbers 2) or in aftertimes.

In Israel's dying blessing the prophetic words foretold of Judah:

“Thy hand shall be on the neck of thine enemies; Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as an old lion; who shall rouse him up?” Genesis 49:8, 9. When “the Lion of the tribe of Judah” is roused up for the rending, the Spirit describes the scene in Isaiah 42:13.

“The Lord shall go forth as a mighty man, He shall stir up jealousy like a man of war; He shall cry, yea, roar; He shall prevail against His enemies.” And this is what is meant and included when the Elder says for John's comfort, “the Lion of the Tribe of Judah hath prevailed,” and hence, is “worthy...to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing” Revelation 5:12. Whether we look, therefore, at the primeval Revelation in the heavens, or at the later Revelation in the Word, the story is one and the same. <https://www.gutenberg.org/files/49018/49018-h/49018-h.html#toc329> – p. 162 –166

Book 3. His Works and His Word – Prophecy in Leo – Aryeh

Genesis 49:8, 9 – “Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?”

First Prophecy.

Isaiah 42:13 – “Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?” **Second Prophecy.**

Revelation 5:11, 12 – “And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.” **Third Prophecy.**

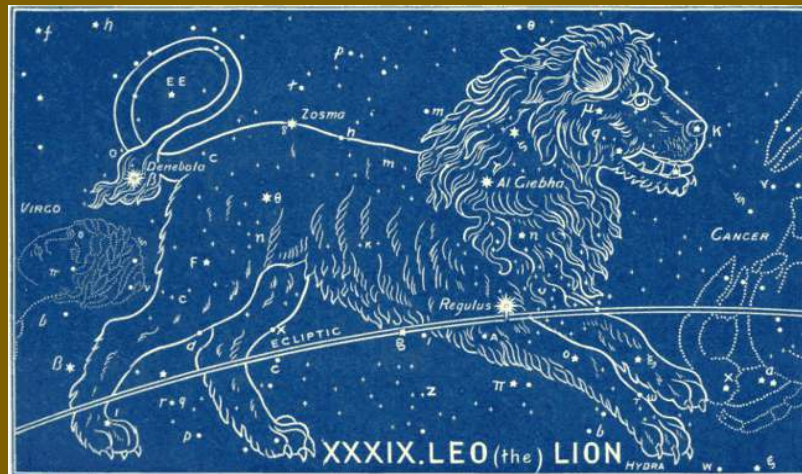


Table of Contents

- The 36 Decan Constellations
- Vindicating the Creator's Character

Section I.

Book 1 – The 12 Decan Constellations – Messiah 1st Coming

Book 2 – The 12 Decan Constellations – Work in Heaven

Book 3 – The 12 Decan Constellations – Messiah 2nd – 3rd Coming

Section II.

- Prophecy – Woman of Revelation 12 – Stars – Moon – Sun
- Mazzaroth – Garland of Crowns
- End of the Great Controversy – Signs in the Mazzaroth

