



Fourth Decree - Worship Him Biblical Calendar Restoration 2020 - 2021

A Mighty Movement Such As We Have not yet Witnessed

"And worship him that made heaven, and earth, and the sea, and the fountains of waters." Revelation 14:7

Research by: Odette Boily October 2020

Entering the Most Holy Place – Judgment and Worship Time



Restoring the Creator's Worship Using the Rules of Universal Laws Illustrated through the Rules of Scientific Evidence and Precedent

Rules of Universal Laws

- "The Creator teaches by the enunciation of principles, or Universal Laws and the Holy Spirit which comes by faith, enlightens our five senses that we may grasp the illustrations of these laws in the physical world through applied sciences and other observable methods such as the sanctuary."
- Living Fountains or Broken Cisterns, 59, E. A Sutherland, 1900, Edited

Rules of Evidence

• "The basic rule of evidence which forms the starting point for all else is, "all evidence relevant to a **fact** in issue is admissible unless there is a legal [scientific] reason for excluding it". (1)

Rules of Evidence and Precedent

- The implementation of scientific evidence and precedent to ascertain the Biblical Calendar Reckoning is done by using: astronomy, mathematics, chronology, history and sanctuary knowledge. It is computed by combining a sum of data, techniques, methods and processes in the accomplishment of objective, scientific, physical investigation and accurate, reliable results in order to draw consistent conclusion.
- Applied Sciences and the Sanctuary illustrate the Creator's Universal Laws or Principles which all harmonize one with another.
- The Rules of Scientific and Physical Evidence and Precedent **vindicate the Creator's Infinite**Intelligence who enunciated these rules.

Rules of Precedent

• "A form of proceeding serving as an authoritative **rule** and **pattern** in future similar or analogous cases." (2)

https://www.google.com/search?q=rule+of+evidence+in+la w+matter&oq=rule+of+evidence+in+law+matter&aqs=chro me...69i57j33.9701j0j7&sourceid=chrome&ie=UTF-8 (1) https://www.dictionary.com/browse/precedent (2)



Restoring the Creator's Worship Based on Rules of Evidence

Table of Contents

	First Evidence - Sanctuary - Types and Anti-Types	Pages 4
٠	Second Evidence - Facts Connected with the Crucifixion	7
٠	Third Evidence - The Day - Seventh Day Sabbath	17
٠	Fourth Evidence - The Month - Passover to Tabernacles	20
٠	Fifth Evidence - The Year - Sabbatical Year	25
٠	Sixth Evidence - The Golden Year - Jubilee	32
٠	Seventh Evidence - Equinox - Solstice - Mazzaroth	38
٠	Eighth Evidence - The Great Controversy	41
٠	Ninth Evidence - Reformation and Millerites' Movement Completed	42
٠	Tenth Evidence - Sabbath More Fully - 10 Times Brighter	43
•	The Creator is Vindicated - The LORD our Righteousness	44



Restoring the Creator's Worship Based on Rules of Evidence | First Rule of Evidence - Sanctuary - Types and Anti-Types



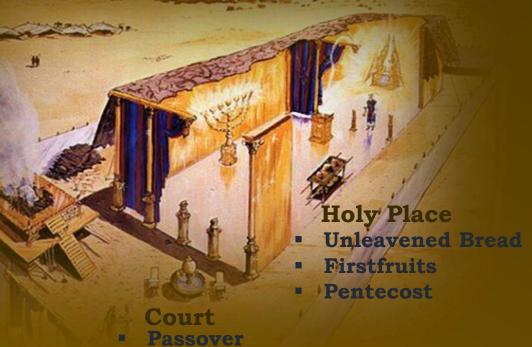
- The types relating to the first advent of Christ have been fulfilled – Court and Holy Place
 - Spring Feasts
- The types which relate to the second advent must be fulfilled – Most Holy Place
 - Fall Feasts

Restoring the Creator's Worship Based on Rules of Evidence □ First Rule of Evidence - Sanctuary - Types and Anti-Types - Spring Feasts

"The types relating to the first advent of Christ had been fulfilled. The slaying of the **Passover** lamb was a shadow of the death of Christ. Says Paul, "Christ our passover is sacrificed for us." 1 Corinthians 5:7. The sheaf of **first-fruits**, which at the time of the Passover was waved before the Lord, was typical of the resurrection of Christ. Paul says, in speaking of the resurrection of the Lord, and of all his people, "Christ the first-fruits; afterward they that are Christ's at his coming." 1 Corinthians 15:23.

Like the wave-sheaf, which was the first ripe **grain**[Barley - **Unleavened Bread**] gathered before the harvest,
Christ is the first-fruits of that immortal harvest of redeemed ones that
at the future resurrection shall be gathered into the garner of God. **These types were fulfilled, not only as to the event, but as to the time.**On the fourteenth day of the first Jewish month, the very day and month
on which, for fifteen long centuries, the passover lamb had been slain,
Christ, having eaten the passover with his disciples, instituted that feast
which was to commemorate his own death as "the Lamb of God, which
taketh away the sin of the world."

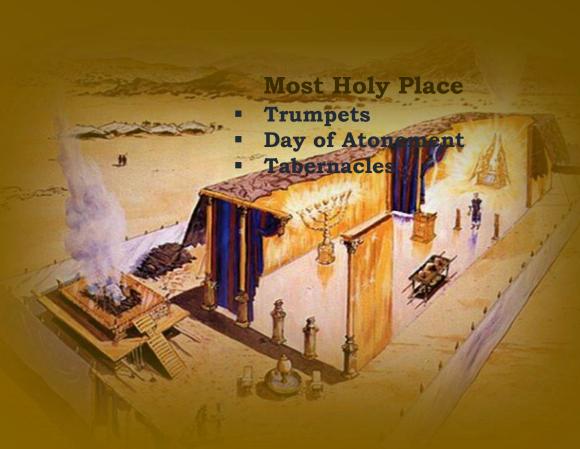
That same night he was taken by wicked hands, to be crucified and slain. And as the antitype of the wave-sheaf, our Lord was raised from the dead on the third day, "the **first-fruits** of them that slept," 1 Corinthians 15:20. a sample of all the resurrected just, whose "vile body" shall be changed, and "fashioned like unto his glorious body." Philippians 3:21." The Great Controversy, 399.



Restoring the Creator's Worship Based on Rules of Evidence







"In like manner, the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service. Under the Mosaic system, the cleansing of the sanctuary, or the great day of atonement, occurred on the tenth day of the seventh Jewish month, Leviticus 16:29-34, when the high priest, having made an atonement for all Israel, and thus removed their sins from the sanctuary, came forth and blessed the people.

So it was believed that Christ, our great High Priest, would appear to purify the earth by the destruction of sin and sinners, and to bless his waiting people with immortality. The tenth day of the seventh month, the **great day of atonement**, the time of the cleansing of the sanctuary, which in the year 1844 fell upon the 22nd of October, was regarded as the time of the Lord's coming. This was in harmony with the proofs already presented that the 2300 days would terminate in the **autumn**, and the conclusion seemed irresistible." The Great Controversy, 399.



Restoring the Creator's Worship Based on Rules of Evidence

□ **Second Rule of Evidence** – Facts Connected with the Crucifixion



- Every fact connected with the Crucifixion should be verified beyond a doubt.
- Rules of Universal Laws His Word
- Rules of Evidence **New Testament**
- Rules of Precedent Old Testament
 - Spirit of Prophecy
 - History
 - Astronomy
 - Mathematics



"While the people were assembling at Jerusalem to celebrate the Passover, He, the antitypical Lamb, by a voluntary act set Himself apart as an oblation. It would be needful for His church in all succeeding ages to make His death for the sins of the world a subject of deep thought and study.

Every fact connected with it should be verified beyond a doubt. It was necessary, then, that the eyes of all people should now be directed to Him; the events which preceded His great sacrifice must be such as to call attention to the sacrifice itself. After such a demonstration as that attending His entry into Jerusalem, all eyes would follow His rapid progress to the final scene." Desire of Ages, 571.



"For even Christ our Passover is sacrificed for us." 1 Corinthians 5:7



Abib in Hebrew means: **Barley is ripe**

Fact 1. Christ's Crucifixion Fulfills **Leviticus 23:1-22** as confirmed in the 4 Gospels and the book of Acts. Christ:

- Died First Month Abib 14 **Passover**
- Rested First Month Abib 15 Unleavened Bread
- Resurrected First Month Abib 16 **Firstfruits**
- Sent the Holy Spirit Third Month 9th day **Pentecost**





Fact 2. Christ Fulfilled Exodus 12 and the 4 Gospels

- Triumphal entry in Jerusalem the **9th of the 1st month**
- Christ was selected to die: the 10th day of the 1st
 month or Abib Barley is ripe Desire of Ages, 569.3, 593.2
- Christ died on: the 14th day of Abib
- Christ died at: the hours of the evening sacrifice
- Christ died at: the 9th hour: **3 6 p.m**.
- Christ died at: at the Feast of **Passover** not a Sabbath
- Christ rested on: the Feast of Unleavened Bread always a 7th day Sabbath the 15th of Abib
- Christ resurrected at: Feast of Firstfruits the 16th of Abib not a Sabbath
- Christ died in: AD 31*
 *For further study on the year AD 31 and the book of Daniel, chapters 8 and 9. See: www.numbers1317.org files 14 & 15







Fact 3. Biblical Calendar: New Moon Phases

- "The Hebrew Feast period began with the month of barley harvest; and its paschal moon, or moon of Abib, was the appointed **moon of barley harvest**.
- The Passover was numbered 'according to the moon', that is, the days of the **month** were the **same** as the days of the **moon**. Indeed the Hebrew word 'hodesh' for month, means 'new' moon.
- It was the actual [horned crescent] new moon, not any fictitious new moon that regulated the great festivals, for it was an 'observed moon'." The Grace Amadon Collection, Part V, Crucifixion Date, 29, 4, 38.



Fact 4. Biblical Calendar: Calculation of New Moon Phases

"If we accept the testimony of Aristobulos, 200 years before Christ -- that the Passover followed the sunset of the day when the full moon rising in the east faces the setting sun in the west -- we can reasonably conclude that the Passover, which is repeatedly described in the Bible as the 14th day of Abib [first Biblical Month] was [and is] the day following the full moon date and not on it [or was] the 'day after the evening when the moon stands diametrically opposed to the sun, as everyone can see at the time of full moon." The Grace Amadon Collection, Part V, Crucifixion Date, 29, 4, 38.

1st	2nd	3rd	4th	5th	6th	7th
		F	ull	Noo	n	1
2	3	4	5	6	7	8
9	10	11	12	13	14)15
16	17	18	19	20	21	22
23	24	25	26	2/7	28	29
(30)		Passover				

"In company with His disciples, the Saviour slowly made His way to the garden of Gethsemane. The **Passover moon, broad and full**, shone from a cloudless sky. The city of pilgrims' tents was hushed into silence." Desire of Ages, 685.



Restoring the Creator's Worship Based on Rules of Evidence Second Rule of Evidence – Facts Connected with the Crucifixion

April AD 31 - USNO Sun Mon Tue Wed Thu Fri Sat 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

Fact 5. Biblical Calendar: New Moon - Full Moon Reckoning

- The Full Moon in AD 31, was on April 25th, obtained from USNO data in 2008 a Wednesday corresponding to Abib 13th, changing to 14th at sunset. (The AD 31 Calendar is also available in the Grace Amadon Collection).
- The evening of April 25th corresponded to the Last Supper and the night in the garden of Gethsemane **moon broad and full**.
- At sunset, Thursday, April 26th Roman reckoning, was Abib 14th
 Hebrew reckoning, the day of the crucifixion.
- That day, Christ died at the 9th hour, between 3 to 6 p.m. corresponding to the hour of the evening sacrifice, Abib 14th.
- The same evening at sunset, Christ rested in the tomb Abib 15th.
- Christ rested on Unleavened Bread, Abib 15th and 7th day Sabbath.
- The astronomical new moon or **conjunction** was April 10
- The **horned crescent** was April 12 at sunset -13 new moon Abib 1
- Last quarter was April 2nd the preceding month
- First quarter for Abib was April 18 and the ${\it full moon}$ was on April $25^{\rm th}$
- USNO Data obtained in 2008
- The Passover was and is always the day following the full moon and not on it.

Sunday is Falling! Babylon is falling!



Fact 6. Christ rested on 7th Day Sabbath

- Christ rested on the Creation Sabbath, Abib 15th,
 the 7th day Sabbath and Feast of Unleavened Bread.
- Christ resurrected the first day of the week Abib 16th.
- Christ fulfilled the Calendar, Biblically, Astronomically, Chronologically and Historically.
- Passover is always the day after sunset of the full moon and not on it.
- The New Moon Horned Crescent is the only phase of the moon which fulfilled Exodus 12 Passover on the 14th of Abib First Month.
- The Rabbinical Jews today ascertain the Passover to be on the Full Moon using the first visible crescent as the New Moon and reckon the Passover 'evening' as the 15th of Abib instead of the 14th of Abib 'evening sacrifice 9 hour or 3-6 pm' according to Exodus 12:6.



	Apri	I AD	31 - l	JSNO)	
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	(12)	13	14
15	16	17	18	19	20	21
22	23	24	250	260	27)	28
29	30		Full N	Passo	Jnl. Bre	1 st Fru
Phase	s of th	e mod	on: Žo	10 - 1	18 E	25 ^{to}



	April AD 31 - USNO									
Sun	Mon	Tue	Wed	Thu	Fri	Sat				
1	2	3	4	5	6	7				
8	9	10	11	12)	13	14				
15	16	17	18	19	20	21				
22	23	24	25 9	26	27	28				
29	30		Full Mc	Passov	Juli. Bre	1 st Frui				
Phase	s of th	e mod	on: Ž:•	10: ● 1	18 <mark>ª</mark>	25: 0				

www.144000teachers.org/library/ www.numbers1317.org **Fact 7.** Biblical Calendar: **Crucifixion on April, AD 31** Amazing Facts based on the Full Moon:

Christ died: the day after the full moon.

Full Moon was: Wednesday April 25th

Christ died: Thursday April 26th - Passover

rested: Friday April 27th - Unleavened Bread

resurrected: Saturday April 28th – First Fruits

Sent the Holy Spirit at Pentecost – **after 7th Sabbath complete** on the 9th of the 3rd Month – He ascended to heaven 10 days before Pentecost. Leviticus 23:5, 6, 8, 10, 11, 16; Acts:1:3

- Standing on Trial for your Beliefs: The Biblical Calendar https://www.youtube.com/watch?v=-p9epJmwF-M&feature=emb_logo
- Computation of the Biblical Calendar: 2020

https://www.youtube.com/watch?v=vnVbjDIc-Mk&feature=emb_logo

Daniel 8:14 and Daniel 9 – 2300 days
 https://www.youtube.com/watch?v=3HPX5tnCl

• Biblical Calendar 2020-2030

http://www.144000teachers.org/library/#1550111530384-3df3814f-0b63



Conclusion - Verified Without a Doubt

- Christ rested on the Creation Sabbath, Abib 15th, the 7th day Sabbath.
- Christ resurrected the first day of the week, Abib 16th.
- Christ fulfilled the Calendar, Biblically, Astronomically, Chronologically and Historically.
- As confirmed by the word of inspiration, the Creation Sabbath is included in the week of the Crucifixion.
- The week of the Crucifixion is based on the Luni-Solar Barley Harvest Calendation
- Therefore, the Creation Sabbath is based on the Luni-Solar Barley Harvest Calendation.
- A study of ALL the facts connected with the crucifixion leads to the Restoration of the Biblical Sanctuary
 Calendar of Exodus 12 – Leviticus 23 – Numbers 28 – 29





Restoring the Creator's Worship Based on Rules of Evidence Third Rule of Evidence – Precedent – The Day – 7th day Sabbath

"And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day....second, third, fourth, fifth, sixth, seventh." Genesis 1:5, 8, 13, 19, 23, 31; 2:2, 3

7 Days = 1 Week 4 Weeks = 1 Month LUNI-SOLAR BARLEY HARVEST BIBLICAL CALENDAR

1 st	2 nd	3rd	4 th	5 th	6 th	7 th	Extra Day
						1 New Moon	
2	3	4	5	6	7	8 Sabbath	
9	10	11	12	13	14	15 Sabbath	
16	17	18	19	20	21	22 Sabbath	
23	24	25	26	27	28	29 Sabbath	(30) Extra Day

1 Month = 29 or 30 days 12 Months = 1 Year

- Origin and Etymology of Hebdomad Latin hebdomad, hebdomas, from Greek, from hebdomos seventh, from hepta seven
- **Definition of Hebdomad** group of seven 7 days period of seven days 1 week
- **Hebdomad**Found in Genesis 1 and 2
- Day Week Month Year Found in Genesis 7 and 8
- Sanctuary Calendar
 7th day Sabbath Feasts Leviticus 23
 Numbers 28, 29
- Sabbatical Year and Jubilee Leviticus 25

"Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work; But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work.... For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it." Exodus 20:8-11.



Restoring the Creator's Worship Based on Rules of Evidence \Box Third Rule of Evidence – The Day – 7^{th} day Sabbath

- "When there shall be a "restitution of all things, which God has spoken by the mouth of all his holy prophets since the world began" (Acts 3:21), the **creation Sabbath**, the **day on which Jesus lay at rest in Joseph's tomb**, will still be a day of rest and rejoicing." Desire of Ages, E.G. White, 769.
- The **7th day Sabbath** of Rest establishes the **Weekly Cycle of 7 Days or Hebdomad** Group of 7 "For in **6 days** God made heaven and earth… and rested the **7th day**." Exodus 20:8-11
- The 7 days of the week are reckoned from **darkness** to light **evening** to morning **sunset to sunset** as mentioned 6 times in Genesis 1:5, 8, 13, 19, 23, 31.

1st	2nd	3rd	4th	5th	6th	7th
			Nev	v Mc	on	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

■ The Biblical Calendar is based on the **moon** – evening and **sun** – morning Uncleanliness in Leviticus lasted till the evening. Leviticus 11 to 15.

Biblical Calendar
 Weekly 7th Sabbaths in 1 Month
 Religious Life of Israel
 Exodus 20:8-11 – Leviticus 23:1-3
 Numbers 28:9 – Deuteronomy 5:12-15
 7th day Sabbath is both a
 Commandment and Statute



Restoring the Creator's Worship Based on Rules of Evidence \Box Third Rule of Evidence – The Day – 7^{th} day Sabbath

- Christ fulfilled the Calendar Biblically Astronomically Chronologically and Historically though His death, rest and resurrection.
- On the earth made new we will observe the same Luni-Solar Barley Harvest Calendar Christ fulfilled through His death, rest and resurrection same 7th day Sabbath and Feasts
- "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from **one new moon to another**, and from **one sabbath to another**, shall all flesh come to worship before me, saith the LORD." Isaiah 66:23, 24.





Restoring the Creator's Worship Based on Rules of Evidence □ Fourth Rule of Evidence – The Month – Passover to Tabernacles

- "And the LORD spake unto Moses and Aaron in the land of Egypt, saying, This **month** shall be unto you the **beginning of months**: it shall be the **first month** of the **year** to you." Exodus 12:1, 2.
- The **7th day Sabbath** of Rest establishes the **Weekly Cycle of 7 Days or Hebdomad** Group of 7
- 4 Groups or 4 Weeks of 7 days including 4 Creation Sabbaths Complete (8, 15, 22, 29) make up a month of 29 days or a month with an extra-day (30) Starting with the New Moon



"The Moon only takes **27.3 days** to complete **one orbit around** the **Earth**. So why is a lunar month more than **2 days** longer than the orbit of the Moon? A lunar month is the amount of time it takes for the Moon to get from a specific phase, like a **new moon**, back to the same phase. In other words, the **Moon** has to get back to the point in its orbit where the **Sun** is in the **same position** from our point of view.

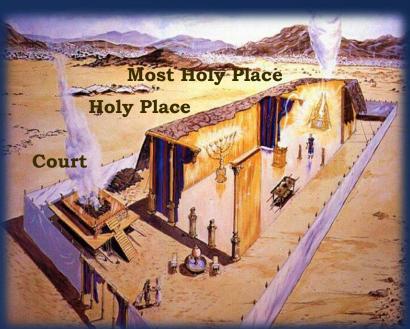
Since the **Moon is going around the Sun with the Earth as part of its orbit**, the Moon has to catch up a little bit on each orbit. It takes **2.2** additional days each orbit of the Moon to catch up."

https://www.universetoday.com/20053/lunar-month/



Restoring the Creator's Worship Based on Rules of Evidence □ Fourth Rule of Evidence – The Month – Passover to Tabernacles

- "The types were fulfilled, not only as to the event, but as to the **time**." The Great Controversy, 399
- The **Feasts** are based on the **Monthly Lunar Cycle** of 29 or 30 Days and the Spring and Fall **Seasons**. "The LORD appointed the moon for **seasons**." Psalm 104:19 Feasts in Leviticus 23; Numbers 28, 29
- **Seasons** 4150H Moed Appointed: feasts, festivals, meeting place, sign times, times, assembly, convocations.
- Biblical Calendar
 Monthly
 Spring and Fall Feasts
 Religious Life of Israel
 Leviticus 23; Numbers 28-29
 Feasts are 'Statutes'
 'Meant to be kept'
 Leviticus 23:14, 21, 31, 41



Most Holy Place

- Trumpets
- Day of Atonement
- Tabernacles

Holy Place

- Unleavened Bread
- Firstfruits
- Pentecost

Court

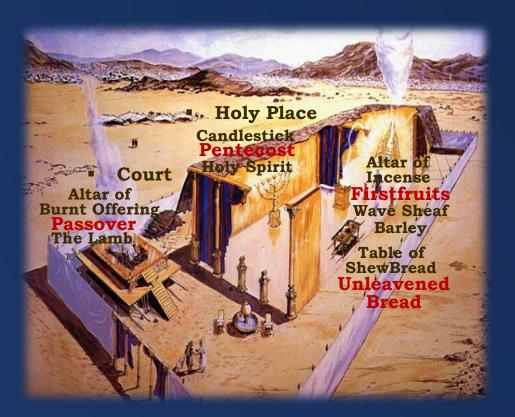
Passover



Restoring the Creator's Worship Based on Rules of Evidence □ Fourth Rule of Evidence – The Month – Passover to Pentecost

"What shall I do to glorify God, whose I am by creation and redemption, is the main point of education."

Ms 50-1895.1



The Science of Redemption – The Sanctuary

- 1. Passover "Behold the Lamb of God that taketh away the sin of the world." John 1:29 14th day First Month
- **2. Unleavened Bread** "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth." 1 Corinthians 5:8 **15th to 21st days of First Month**
- **3. Firstfruits** "For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish." 2 Corinthians 2:15 **16th day of First Month**
- **4. Pentecost** "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life." John 6:63 **9th** day of Third Month



Restoring the Creator's Worship Based on Rules of Evidence □ Fourth Rule of Evidence – The Month – Trumpets to Tabernacles

"What shall I do to glorify God, whose I am by creation and redemption, is the main point of education."
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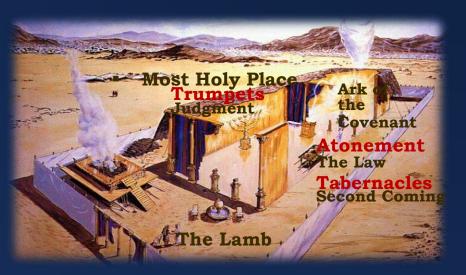
The Science of Redemption – The Sanctuary

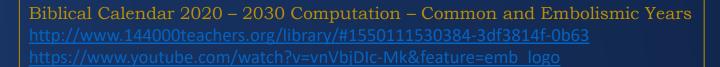
- **5. Trumpets** "And the seven angels which had the seven trumpets prepared themselves to sound." Revelation 8:6

 1st day of Seventh Month
- **6. Day of Atonement** "And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement." Romans 5:11

10th day of Seventh Month

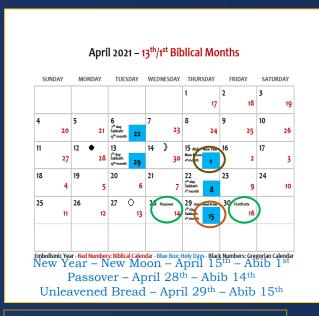
7. Tabernacles – "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles." Zechariah 14:16 **15**th **to 22**nd **days of Seventh Month**







Restoring the Creator's Worship Based on Rules of Evidence ☐ Fourth Rule of Evidence – The Month – Passover to Tabernacles



- New Year New Moon - April 15th - Abib 1
- Passover April 28th
- Unleavened Bread April 29th
- Firstfruits April 30th

Biblical Calendar Feasts - 2021 Embolismic Year

- Unleavened Bread May 5th
- Pentecost June 21st





Atonement - October 18th

- Trumpets October 9th
- Atonement October 18th
- Tabernacles October 23rd to 30th



New Moon



Feasts and



Feasts but not Sabbath



New Moon



Pentecost is a precedent to ascertain the Sabbatical Year and Jubilee

Restoring the Creator's Worship Based on Rules of Evidence □ Fifth Rule of Evidence – Precedent – The Year – Sabbatical Year

- "And ye shall **count** unto you from the **morrow after the sabbath**, from the day that ye brought the sheaf of the wave offering; **seven sabbaths shall be complete**." Leviticus 23:15
- The Feast of **Pentecost** or the **Feast of Weeks** is calculated from the Feast of **Firstfruits** Abib 16th when the sheaf of barley was waved before the LORD at the altar of incense. Firstfruits is the **morrow** after the 7th day Sabbath Abib 15th and also the first day of the Feast of Unleavened Bread.
- 7 Groups or 7 Weeks of 7 days including the 7th day Sabbath make up 7 Sabbaths Complete or 49 Days. Only the 7 weeks of 7 Weekly Sabbaths are counted.

 The 2 New Moons and (30) day are not counted.

Luni- Solar Monthly Calendar First Month - Abib

1st 2nd 3rd 4th 5th 6th 7th

2 Sabbaths Complete 1

2 3 4 5 6 7 8

9 10 11 12 13 14 15

16 17 18 19 20 21 22

23 24 25 26 27 28 29

(30) Firstfruits - not a Sabbath



1st	2nd	3rd	4th	5th	6th	7th
	1 5	abba	th Co	mple	te	x^1
2		4				8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

Biblical Calendar
 Yearly
 Sabbatical Years
 Civil Life of Israel
 Leviticus 25:1-8



• Pentecost is a **precedent** to ascertain the Sabbatical Year and Jubilee

Restoring the Creator's Worship Based on Rules of Evidence □ Fifth Rule of Evidence – Precedent – The Year – Sabbatical Year

- "And ye shall **count** unto you from the **morrow after the sabbath**, from the day that ye brought the sheaf of the wave offering; **seven sabbaths shall be complete**." Leviticus 23:15
- "Six years thou shalt sow thy field...prune thy vineyard...gather in the fruit thereof. But in the seventh year shall be a sabbath of rest....And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years....in the day of Atonement." Leviticus 25:1-9, excerpts.

PENTECOST – SABBATICAL YEAR - JUBILE							
Days Years	Days Years	Days Years	Days Years	Days Years	Days Years	Days Years	Pentecost Jubile
1	2	3	4	5	6	7	
1	2	3	4	5	6	$\overline{7}$	
1	2	3	4	5	6	7	
1	2	3	4	5	6	7	
1	2	3	4	5	6	7	
1	2	3	4	5	6	7	
1	2	3	4	5	6	7	
						49)	50

- Pentecost Precedent to Reckon the Sabbatical Year
- 7 Groups or 7 weeks of 7 days including the 7th day Sabbath make up 7 Sabbaths Complete or 49 Days
- Only the 7 weeks of the 7 weekly Sabbaths are counted
- 2 New Moons and (30) days are not counted
- 7 days/week x 7 times = 49 days
 The 50th day is Pentecost Kept as a Sabbath
- Sabbatical Year and Jubilee
- 7 Sabbaths of Years x 7 times = 49 Years
 The 50th Year is the **Jubilee** Land shall rest



• "Agriculture is the ABC of education." Lt. 289 - 1907

Restoring the Creator's Worship Based on Rules of Evidence □ Fifth Rule of Evidence – Precedent – The Year – Sabbatical Year

"Six years thou shalt **sow thy field...prune thy vineyard...gather in the fruit** thereof. But in the **seventh year** shall be a **sabbath of rest** unto **the land**, a sabbath for the LORD: thou shalt **neither sow** [in the Fall] thy field, **nor prune** thy vineyard. That which groweth of its own accord of thy harvest thou **shalt not reap**, **neither gather** the grapes of thy vine undressed: for it is a **year of rest** unto the land." Leviticus 25:1-8

- The Biblical Creation Calendar which includes the 7th day Sabbath, the Feasts, the Sabbatical Year and the Jubilee Year, is based on the sun, moon, stars and Agriculture Stars Mazzaroth
 - https://www.youtube.com/watch?time_continue=3055&v=5R5ojRRrmJk&feature=emb_logo
- "The aim of the Mosaic command was to regulate the months according to the course of the moon and the whole year in accordance with the course of the sun by assigning as a starting point the lunar month coinciding with the beginning of a determined solar season."....That determined solar season was still the barley harvest in the time of Christ." The Grace Amadon Collection, Crucifixion Date, Part V, page 7
- Agriculture is a type which ushers in the anti-type 1st 2nd 3rd Coming "Then commenced the **jubilee**, when the land should rest..... Soon appeared the great white cloud, upon which sat the Son of man." Early Writings, 286
- "The Garden of Eden was a representation of what God desired the whole earth to become." Education, 22. **Country Living and Agriculture** were instituted in the garden of Eden and will be part of the divine institutions on the earth made new.
- Those who commit themselves to restore this divine institution are part of the "repairer of the breach, the restorer of the paths to dwell in." Isaiah 58:12.

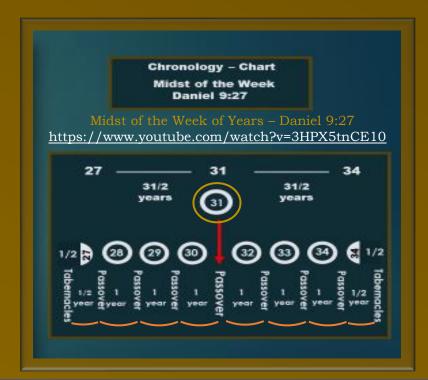




■ Daniel 9:27 – **precedent** to ascertain the Sabbatical Year and Jubilee

Restoring the Creator's Worship Based on Rules of Evidence □ Fifth Rule of Evidence – Precedent – The Year – Sabbatical Year

- "And he shall confirm the covenant with many for one week: and in the **midst of the week** he shall cause the sacrifice and the oblation to cease." Daniel 9:27.
- The Prophecy of Daniel 9:27 not only unlocks the exact Crucifixion year and appointed times of Leviticus 23. It also ascertains the appointed times of Leviticus 25.





Midst of the Week of Years

Appointed Times Leviticus 25

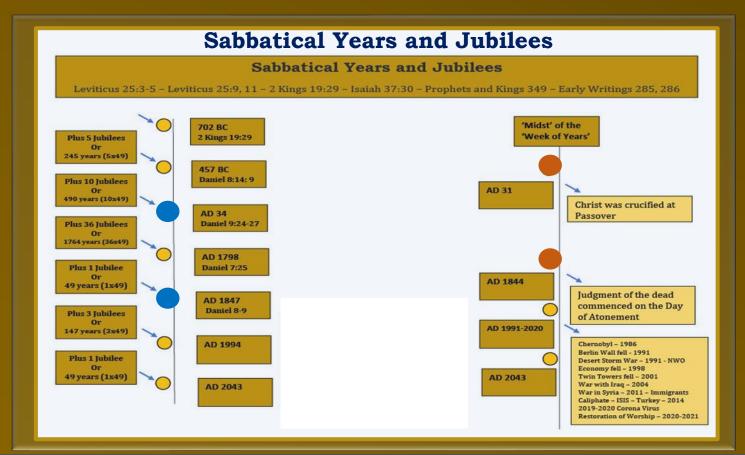
- Midst of the Sabbatical Year
- Midst of the 49th Year
- Midst of Jubilee



Midst of the Week of Years – precedent to ascertain Sabbatical Year and Jubilee

Restoring the Creator's Worship Based on Rules of Evidence □ Fifth Rule of Evidence – Precedent – The Year – Sabbatical Year

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease." Daniel 9:27.



Midst of the Week of Years

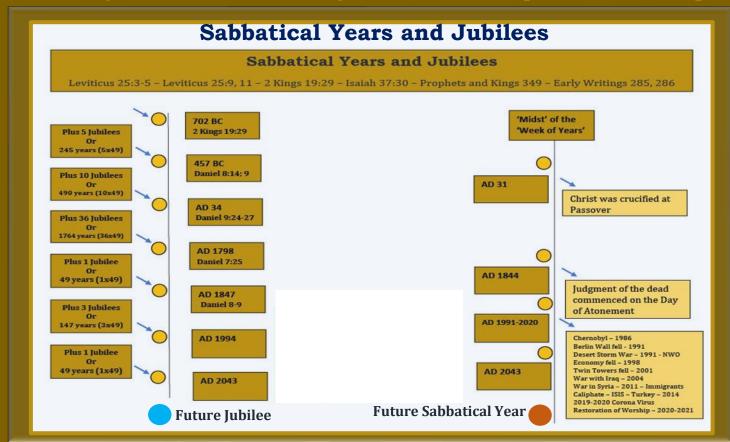
- The days, weeks, months, years and Appointed Times are precedents which ascertain the Sabbatical Years and Jubilees.
- The Crucifixion in 31 AD and the Judgment in 1844 are precedents which ascertain the Midst of the Week of Years for the Sabbatical Years and the Jubilees.



Day of Atonement – precedent to ascertain the Sabbatical Year and Jubilee

Restoring the Creator's Worship Based on Rules of Evidence □ Fifth Rule of Evidence – Precedent – Sabbatical – Jubilee Year

• "Then shalt thou cause the **trumpet** of the jubile to sound on the **tenth day** of the **seventh month**, in the **day of atonement** shall ye make the trumpet sound throughout all your land." Leviticus 25:9.



Importance of the Jubilee

The Fall Feasts are a precedent announcing the future
Sabbatical and Jubilee
Rest of the earth and the saints when Christ shall come and take us home.





■ The LORD smote 185000 Assyrians in 701 BC causing the defeat of Sennacherib's army on a Jubilee year

Restoring the Creator's Worship Based on Rules of Evidence Sixth Rule of Evidence – The Golden Year – The Jubilee

• "And this shall be a sign unto thee, Ye shall eat **this year** such things as grow of themselves, and in the **second year** that which springeth of the same; and in the **third year** sow ye, and reap, and plant vineyards, and eat the fruits thereof." 2 Kings 19:29

Date From Atonement	Sabbatical Years Jubilee	Timeline	Events
702 BC	Jubilee	2 Kings 19:29 Fall 702 BC	Sennacherib Hezekiah War
457 BC	Jubilee	2300 Days/Years Fall 457 BC	Rebuild Jerusalem
27AD	First Year Sabbatical Year	Tabernacles Fall 27 AD	Christ Baptism
31	Midst of Weeks of Years	Passover Spring 31 AD	Christ Crucifixion
34	Jubilee	Tabernacles Fall 34 AD	Stephen's death Gospel to Gentiles
1798	Jubilee	France and Rome Spring 1798	End of First Papal Supremacy
1844	Midst of Weeks of Years	Day of Atonement Fall 1844	Most Holy Place Heavenly
1847	Jubilee	-	18.



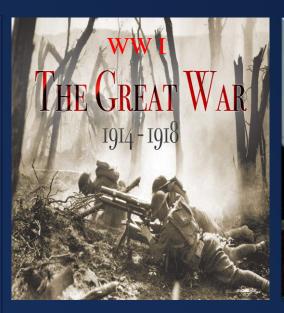
Definition - WOE - Condition of deep suffering from misfortune, affliction, torturing grief, ruinous trouble calamity, affliction economic woes, agony, anguish, excruciation, hurt, misery, pain, rack, strait (s), torment torture, travail, tribulation, distress, sorrow, anguish, regret, distress of mind – Webster Dictionary, 1828

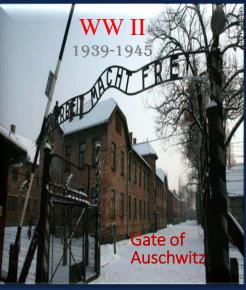


Restoring the Creator's Worship Based on Rules of Evidence Sixth Rule of Evidence – The Golden Year – The Jubilee

• "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet." Matthew 24:6.

Date From Atonement	Sabbatical Year Jubilee	Timeline	Events
1888	6th Year Sabbatical Year	October 1888	1888 Failure
1889	Sabbatical Year	Fall 1889	Senator Blair Sunday Law AT Jones Defeated it
1896	Jubilee Year	100	
1901	5th Year Sabbatical Year	1901	SDA Re-Organization Failure
1910	Sabbatical Year	-	
1914	4th Year Sabbatical Year	Fall 1914	WWI Began
1915	5th Year Sabbatical Year	Summer 1915	Mrs. White Death
1917	Sabbatical Year	Spring 1917	USA entered WWI
1918	1st Year Sabbatical Year	Late Fall 1918	WWI Ended
1929	5th Year Sabbatical Year	Fall 1929	Great Depression
1931	Sabbatical Year	to Fall 1939	Depression
1939	1st Year Sabbatical Year	Fall 1939 Holocaust	1844 Re-visited WWII Began
1944	6 th year Sabbatical Year	Late Spring 1944	USA D-Day Invasion
1945	Jubilee Year	Fall 1945	WWII Ended





- WWI Casuality Destruction
- WWII Concentration Camps
- Gas Chambers Civilians killed
- Genocide Holocaust
- To be repeated World scale

Third angel sounded

Revelation 8:10, 11

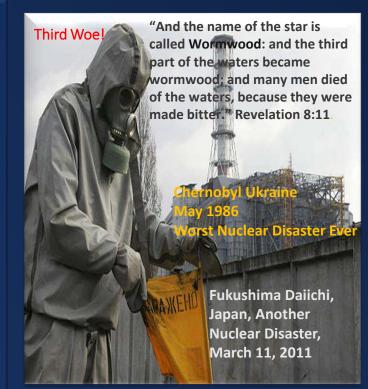
Wormwood: 1/3 part of the rivers and water become bitter



Restoring the Creator's Worship Based on Rules of Evidence Sixth Rule of Evidence – The Golden Year – The Jubilee

• "All that God has in prophetic history specified to be fulfilled in the past, has been, and all that is yet to come in its order will be." MS 32, 1896

Date From Atonement	Sabbatical Year Jubilee	Timeline	Events
1947	2 nd Year Sabbatical Year	1947-1991	Cold War Russia - USA
1948	3 rd Year Sabbatical Year	Winter of 1948	Universal Declaration of Human Rights
1950	5th Year Sabbatical Year	1950-1953 Summer	Korean War
1952	Sabbatical Year	1945-1989	54 Wars
1955	3rd Year Sabbatical Year	1955-1975	Vietnam War
1963	4th Year Sabbatical Year	1963-1965	Vatican II Second Vatican Council
1986	6st Year Sabbatical Year	Spring 1986	Chernobyl Ukraine nuclear reactor blew up
1987	Sabbatical Year	Winter 1987	Reagan and Gorbachev meet in Washington
1988	1st Year Sabbatical Year	WWW Conceived at CERN	World Wide Web Internet
1989	2 nd Year Sabbatical Year	Fall 1989	Fall of Europe Eastern Wall/ Communism
1991	Midst of the Week of Years	Fall 1990 - Spring 1991 Fall 1991 -1992	Desert Storm War GC Books - Mexico-Russia
1993	Sabbatical Year	Summer 1993	GC Books India- Sri Lanka Bangladesh - Hong Kong
1994	Jubilee	Spring 1994 1994 -1996	Massacre in Rwanda GC Books - Europe
1995	1 st Year Sabbatical Year	1995	SDA GC Committee G.A. Collection - Refused
1998	4 th Year Sabbatical Year	Spring 1998	Rome - Encyclical Dies Domini



The city's name
'Chernobyl" is the same
as one of
the <u>Ukrainian</u> names
for <u>Artemisia</u>
vulgaris, mugwort or
common wormwood,
which is
<u>Ukrainian</u>: чорнобиль"
https://en.wikipedia.org/
wiki/Chernobyl



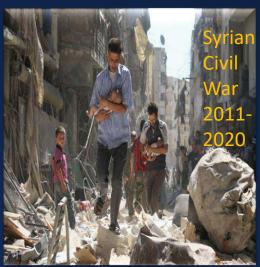
"When thy judgments are in the earth, the inhabitants of the world will learn righteousness." Isaiah 26:9.

Restoring the Creator's Worship Based on Rules of Evidence Sixth Rule of Evidence – The Golden Year – The Jubilee

• "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations." Isaiah 61:11

Date From Atonement	Sabbatical Year Jubilee	Timeline	Events
2001	Sabbatical Year	Fall 2001	9/11 New York War on Terror
2003	2 nd Year Sabbatical Year	Fall 2003	Tsunami-Indonesia
2005	4th Year Sabbatical Year	Spring 2005	John Paul II died World bowed down
2007	6th Year Sabbatical Year	Spring 2007	Pope Benedict at UN GA Collection
2008	Sabbatical Year	Winter 2007 Winter 2008	Worldwide Financial Crisis
2011	3 rd Year Sabbatical Year	Spring 2011 Spring 2011 Winter 2011	War in Syria Nuclear Explosion Japan Samoa Calendar Change
2014	6 th Year Sabbatical Year	Spring 2014	Worldwide Caliphate Set up Turkey supported it
2015	Sabbatical Year	Spring 2011 to today	Millions Muslim Refugees Worldwide
2016	1st Year Sabbatical Year	Fall 2016	Mr. Trump Election
2017	2 nd Year Sabbatical Year	Spring 2017-2018	Multiple Hurricanes
2018	3rd Year Sabbatical Year	Spring 2018	Multiple Hurricanes Multiple Earthquakes
2019	4th Year Sabbatical Year	Winter 2019	Corona Virus Fires - Floods
2020	5 th Year Sabbatical Year	2019-2020 Midst of Sabbatical Midst of Jubilee	Climate Change Climate Sunday Erdogan – Caliph Fires - Floods - Riots USA Election
2021	6 th Year Sabbatical Year	Spring 2021	He Holds the Future
2022	Sabbatical Year		± 7
2029	Sabbatical Year	- 10	5
2036	Sabbatical Year		i i
2043	Jubilee Year	1994 - 2043 1994 + 49 years	-





Nearly 300 wars since WW II



ISIS – Turkey Caliphate 2014 - 2020



Restoring the Creator's Worship Based on Rules of Evidence Seventh Rule of Evidence – Equinox – Solstice – Mazzaroth

"The woman fled in the wilderness....that they should feed her there a thousand two hundred and threescore days. [1260 days/years]." Revelation 12:6.

The devil "knoweth that he hath but a **short time**...And to the woman were given two wings of a great eagle....She is nourished for a time, and times, and half a time, from the face of the serpent." Revelation 12:12, 14 [**1260 days**].

Equinox

"The time when the sun crosses the plane of the earth's equator, making **night** and day of approximately equal length all over the earth and occurring about March 21st (vernal equinox, or spring equinox) and September 22nd (autumnal equinox)."

https://www.dict ionary.com/brow se/equinox



https://www.youtube.com/watch?v=5R5ojRRrmJk&feature=emb_logo

Solstice

sun reaches its highest or lowest point at noon, resulting in the shortest and longest days of the year. The **longest** day of the year is an example of the summer solstice June 21st and shortest day of the year winter solstice December 21st."

Equinox and Solstice and the 2 Women of Revelation 12:6, 14

First Woman - 1260 days/years Second Woman - 1260 days

- As the **equinox** dealing with **equal** numbers of **1260**
- As the **solstice** dealing with **longest** time **1260** years
- And **shorter** time **1260** days



Restoring the Creator's Worship Based on Rules of Evidence □ Eighth Rule of Evidence – The Great Controversy

- "From the very beginning of the great controversy in Heaven, it has been Satan's purpose to overthrow the law of God. It was to accomplish this that he entered upon his rebellion against the Creator; and though he was cast out of Heaven, he has continued the same warfare upon the earth. To deceive men, and thus lead them to transgress God's law, is the object which he has steadfastly pursued. Whether this be accomplished by casting aside the law altogether, or by rejecting one of its precepts, the result will be ultimately the same. He that offends "in one point," manifests contempt for the whole law; his influence and example are on the side of transgression; he becomes "guilty of all." James 2:10.
- In seeking to cast contempt upon the divine statutes, Satan has perverted the doctrines of the Bible, and errors have thus become incorporated into the faith of thousands who profess to believe the Scriptures. The last great conflict between truth and error is but the final struggle of the long-standing controversy concerning the law of God. Upon this battle we are now entering,—a battle between the laws of men and the precepts of Jehovah, between the religion of the Bible and the religion of fable and tradition." The Great Controversy, 582.



Restoring the Creator's Worship Based on Rules of Evidence Ninth Rule of Evidence – Millerites Movement Completed

"And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." Revelation 22:3, 4.

- "The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love." The Great Controversy, 678.
- "The Man with the dirt brush then placed on the table a casket, much larger and more beautiful than the former, and gathered up the jewels, the diamonds, the coins, by the handful, and cast them into the casket, till not one was left, although some of the diamonds were not bigger than the point of a pin. He then called upon me to "come and see."

I looked into the casket, but my eyes were dazzled with the sight. **They shone with ten times their former glory**. I thought they had been scoured in the sand by the feet of those wicked persons who had scattered and trod them in the dust. They were arranged in beautiful order in the casket, every one in its place, without any visible pains of the man who cast them in. I shouted with very joy, and that shout awoke me." Early Writings, 83, William Miller's Dream



William Miller's Dream Meaning

https://www.numbers131 7.org/resources/A%20Dre am%20to%20Analyze%20vith%20Addendum.pdf "Then commenced the **jubilee**, when the land should rest." Early Writings, 286 Announcing the **Second Coming** –1000 years of the earth rest – and **Third Coming** – Earth made new and given to the saints – **Sabbatical and Jubilee fulfilled** – Revelation 20:6; 21:1-7



Restoring the Creator's Worship Based on Rules of Evidence Tenth Rule of Evidence – 10 Times Brighter – Sabbath More Fully



"The appearance of the wheels and their work was like unto the colour of a **beryl**: and they **four** had one likeness: and their appearance and their work was as it were a **wheel in the middle of a wheel**." Ezekiel 1:16



1st Wheel – Group of 7 – 7th Day Sabbath 6 days of Creation – 7th day of Rest

Creation Genesis 1, 2

2nd Wheel – Group of 7 – **7 Feasts** 4 Spring Feasts – 3 Fall Feasts – Day/Month 1st – 2nd Coming Leviticus 23

3rd Wheel – Group of 7 – **7th Sabbatical Year** 6 Sabbatical Years – 7th Year complete

2nd Coming Leviticus 25

4th Wheel – Group of 7 – **Jubilee** – 50th Year 7 Sabbatical Years x 7 Times = 49 Years

3rd Coming Leviticus 25

"The heavenly messengers seen by Ezekiel, like a bright light going among the living creatures with the swiftness of lightning, represent the speed with which this work will finally go forward to completion." RH Jan 11, 1887

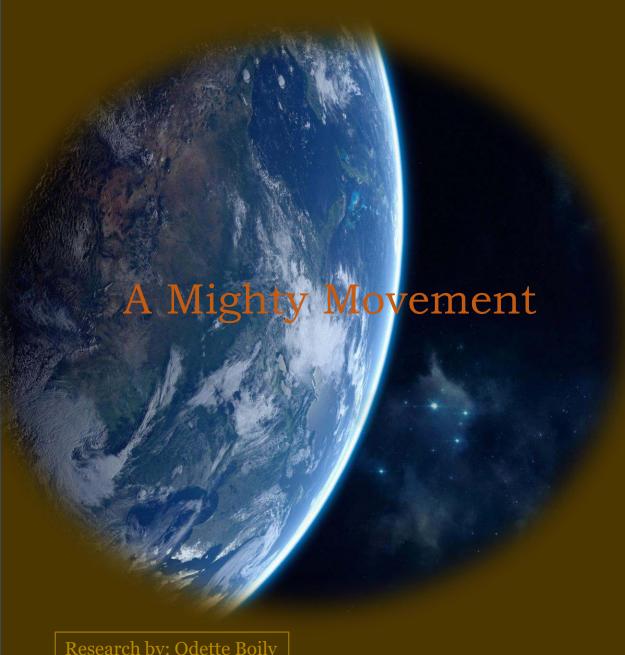


Restoring the Creator's Worship Based on Rules of Evidence The Creator Is Vindicated – The Lord Our Righteousness

"And worship him that made heaven, and earth, and the sea, and the fountains of waters." Revelation 14:7

- "As they question, "Who is this?" the **disciples**, filled with the spirit of inspiration, answer this question. In eloquent strains they repeat the prophecies concerning **Christ**:
- **Adam** will tell you, It is the seed of the woman that shall bruise the serpent's head.
- Ask **Abraham**, he will tell you, It is "Melchizedek King of Salem," King of Peace. Genesis 14:18.
- Jacob will tell you, He is Shiloh of the tribe of Judah.
- **Isaiah** will tell you, "Immanuel," "Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 7:14; 9:6.
- **Jeremiah** will tell you, The Branch of David, "the Lord our Righteousness." Jeremiah 23:6.
- **Daniel** will tell you, He is the Messiah.
- **Hosea** will tell you, He is "the Lord God of hosts; the Lord is His memorial." Hosea 12:5.

- **John the Baptist** will tell you, He is "the Lamb of God, which taketh away the sin of the world." John 1:29.
- The great **Jehovah** has proclaimed from His throne, "This is My beloved Son."
 Matthew 3:17.
- **We**, His disciples, declare, This is Jesus, the Messiah, the Prince of life, the Redeemer of the world." Desire of Ages, 578, 579.



Research by: Odette Boily October 2020



"The angel who unites in the proclamation of the third angel's message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here foretold.

The **Advent Movement** of 1840-44 was a glorious manifestation of the power of God; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the **Reformation of the sixteenth century**; but these are to be exceeded by the **mighty movement** under the last warning of the third angel."

The Great Controversy, 610. 1888.

Fourth Decree – Worship Him
Biblical Calendar Restored
2020 – 2021